JOURNAL

of the

192nd ANNUAL CONVENTION

OF THE DIOCESE

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For the Year 1976

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Ms. Nellie Parker

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Provincial Representative, National Counci
The Rev. Paul M. Washington

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Mrs. Thomas Langfitt

Program 2: Support of Ministry through Local Congregations

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The Rev. Theodore B. Henderson, Jr.
Fred G. Loeffler, Jr.
The Rev. George Rutler
George H. Soule

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Mrs. Thomas Meeker
Mrs. Peggy Morscheck
Mrs. John Parker

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Ms. Karen Murdoch
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Peter Drinkwater
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The Rev. Frederick Stecker, IV

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The Rev. John C. Obenchain

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Rhonda Cornish
Marie Lennan
The Rev. Roger Pickering
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Gary E. Davis
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Jeremiah Heartley
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Assistant Custodian, Mrs. William Logan

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Promotion, Mrs. William Yarrington
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Corresponding Secretary
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192nd CONVENTION: DIOCESE OF PENNSYLVANIA
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Albert, John J.
Alberts, William J.
Allen, Erik H.
Allen, Woodworth B., Jr.
Anderson, George C.
Appleton, Arthur D.
Ashley, George C.
Atkinson, Christopher J.
Atlee, Raymond
Atwater, W. Eastwood
Aulenbach, W. Hamilton
Axleroad, Benjamin

B

Bak, Edward M.
Baker, Raymond, Jr.
Bartholomew, Richard L.
Battin, Edward W.
Baublitz, E. Raymond
Bauder, Richard K.
Becker, Michael R.
Bell, Gibson
Berry, Barton D., Jr.
Bieberbach, John V.
Blenk, John B.
Billings, Stephen R.
Bird, Van S.
Blake, Francis F. E.
Blewett, William E.
Booker, Vaughan L.
Boon, Harold O.
Breuninger, Frederick
Breiner, Bert F.
Brooks, Frederick M.
Brunner, Arthur F.

C

Calvert, Meredith M.
Camp, Peter E.
Campbell, Michael J.
Carpenter, John P.
Cassell, Warren M., Sr.
Chinn, A. Edward
Chisholm, John R.
Clair, Joseph R.
Clark, John D.
Clayton, Paul R.
Coble, Robert
Cole, Raymond E., Jr.
Conklin, Daniel G.
Cook, Joe, Jr.
Cook, Robert B.
Coombs, Maurice A.
Cragg, J. Aubrey
Crysler, Frederick S.

D

Danforth, William E.
Davis, Francis P.
Davis, Matthew W.
Davis, Ralph M.
Davis, Warren H., Jr.
Deacon, Robert C. S.
Deane, William
Degerberg, A. William
DeMeester, Huibert R.
Dettweiler, Walther
DeWitt, Robert L.
Donaghy, William R. S.
Dorsey, James C.
DuBose, Robert E., Jr.
Dull, Stanley L.

E

Ehly, Charles F.
Elwell, William
Emerson, John R.
Erb, C. Leighton
Evans, James E.

F

Farrow, Donald L.
Fell, Harry Ingram Fell
Fenn, Richard K.
Fifer, Louis E., III
Fifer, Philip
Fischer, Albert F.
Fischler, William J.
Fite, R. Cotton
Forrest, James
Forster, Robert C.
Frieman, Walter E., Jr.
Fullerton, Carl W.

G

Gallagher, Robert
Gamble, Robert H.
Gammons, Edward B., Jr.
Gardner, Albutt L.
Garrett, Edwin A., III
Gatto, Robert B.
Gilbert, James C.
Gill, Raymond A.
Gladfelter, Stanley P.
Gracie, David M.
Graff, Donald T.
Grannum, Kenneth O.
Griswold, Frank T., III
Gross, Joseph Owen

H

Halsey, Frederick B.
Harding, Ernest A.
Hardwick, John F.
Hardy, Lawrence
Harjes, Frederick H., III
Harriman, C. Jarvis
Harris, Edward G.
Harris, Paul S., Jr.
Harris, Robert S.
Hart, Oliver J.
Harvey, James M.
Hatfield, J. Lyon
Haughton, Anson B.
Hawkins, Richard T.
Hawkins, V. Richard
Hendricks, Edward O.
Hendricks, Roy J.
Herschel, Richard J.
Hess, Joseph W., Jr.
Hess, Richard W.
Hewett, Clayton K.
Hewett, Paul
Hiatt, Suzanne R.
Hicks, Richard, Jr.
Higbee, Charles E.
Hildebrandt, Arthur J.
Hill, Robert W.
Hines, H. Francis
Hodder, J. Gardner
Hoffacker, Michael P. N.
Holt, Alan E.
Hofmeister, Robert C.
Holder, Oscar E.
Holleman, John L.
Holliday, Mark G.
Holmes, W. Benjamin
Hoofnagle, Otho S.
Hoover, John F.
Hopkin, C. Edward
Horner, Thomas M.
Houston, Wallace B., Jr.
Howe, Reuel L.
Hunt, Meredith
Hyatt, David W.

I

Iredale, Joseph L.
Isacksen, Frederick R.

J

James, Robert A.
Jefferys, William H., Jr.
Johnson, Stanley E.
Johnson, William G., Sr.
Jordan, Jean P.
Joseph, Ronald E.

K

Kaufmann, Henry E.
Kaufmann, Henry W.
Keefer, John
Keel, Robert D.
Kelbaugh, Charles F.
Kerr, Norman S.
Keshgegian, Flora A.
Kessler, Edward S.
Kettle, Frederick V.
Kier, William L.
Koci, Joseph, Jr.
Kolb, John C.
Koning, Hendrik B.

L

Laird, Joseph H.
Lamb, John E.
Lanigan, William N.
Lattimore, Malcolm S.
Leber, Milton S.
Lefebvre, Eugene F.
Leser, John F.
Lindsay, Roland S.
Lineker, George A.
Lingle, Paul W.
Lloyd, James
Lockhart, Ronald W.
Loeffler, Edward C.
Logan, John R., Jr.
Logan, Thomas W. S.
Long, Charles H., Jr.

Longley, Harry
Longstreth, W. Morris
Lorenz, H. Roberts
Lull, Howard W.
Lyford, Richard T.

Mac–Mc

MacDonald, Robert B.
McCallum, W. Hayden
McClellan, Thomas L.
McCloskey, Robert J.
McCormick, George C.
McCoy, Edward C.
McCurdy, Alexander, III
McElroy, James F.
McGarvey, John P.
McGuire, Malcolm
McKean, W. Roulston
McKean, William R., Jr.
McKelvey, G. Richard
McKendrick, James F., Jr.

M

Maddox, William E., III
Maguire, John A.
Mahan, Albert L., Jr.
Malone, Walter K.
Mann, Alice B.
Manwaring, Stanley E.
Margos, John E.
Markunas, James W.
Martin, Michael
Mason, T. Norman
Mattes, Anthony J.
Matthews, Vernon
Mauch, Charles B.
Maud, Laurence
Mayfield, Harry L.
Meckling, Gustav C.
Midwood, John E., Jr.
Mills, Harry S.
Mills, Lawrence
Mills, William E., Jr.
Mole, James F.
Moore, Arthur C.
Moore, John S.
Moore, Ralph M.
Moore, Rudolf A.
Morris, James E.
Morrow, Ralph B.
Morrow, William D.
Morton, William P.
Murdoch, William H.
Murrey, James M.
Musselman, William S.

N

Nelson, L. Stephen, Jr.
Nikel, Frank
Norman, John R., Jr.
Norton, Howard G.

O

Obenchain, John C.
Ogilby, Lyman C.
Orsini, Dom T.
Ott, T. Gordon

P

Paige, Emmett P.
Partington, Richard O.
Penniman, Charles F., Jr.
Penny, Wilfred F.
Peoples, Robert H.
Pfaff, Richard
Phelps, Nicholas B.
Pickering, Roger
Pickering, Timothy
Pickett, Charles
Pierce, Roderic
Pitman, Ralph, Jr.
Platt, Thomas W.
Platts, Edward
Pluviose, G. Auguste
Poindexter, Charles L. L.
Porter, Perry M.
Powell, Stanley A., Jr.
Powers, Frederick F., Jr.
Pratt, Cuthbert
Price, Alfred W.
Price, Edward
Price, Frederick C., Jr.
Putnam, Deaconess Katherine

R

Reed, Ronald
Reynierse, Peter J.
Richards, F. Lee
Riegel, John W.
Rivers, David B.
Roak, John C.
Rogers, Ralph K.
Rowe, Herbert E.
Ruby, Lorne D.

Rudderow, B. Janney
Rutler, George W.

S

Sachs, Leonard J.
St. Claire, E. Kyle, Jr.
St. Claire, Elbert K.
Salmon, E. Frank
Sampson, William J.
Sasse, Lewis, II
Schacht, Reimer
Schomaker, Kenneth E.
Schultz, John A.
Schupeltz, H. Richard
Scott, Douglas G.
Scott, John M.
Seyler, Lawrence J.
Shank, Michael J.
Shannon, James L.
Sharp, Henry J.
Shaw, Warren E.
Shepherd, William J.
Simpson, John P.
Skinner, John E.
Skipp, Warren C.
Slagle, Kenneth C.
Slee, John L. F.
Smart, John A.
Smith, Noble M.
Smith, Sheldon M.
Smith, William L.
Smith, William X.
Snowden, Charles D.
Snyder, Robert S.
Squire, James
Stecker, Frederick, IV
Stemple, James R.
Stetler, Robert H.
Stiffler, J. Ledru
Stevens, Jerbert
Stevick, Daniel B.
Strickland, Walter R.
Studebaker, John N.
Sullivan, Daniel K.
Suthers, Derwent A.
Swartout, Richard
Sykes, Robert J.

T

Taylor, R. Dunham
Taylor, Raymond G., Jr.
Taylor, Raymond R.
Temme, Louis H.
Thomas, Stuart A. L.
Tobias, Clarence E.
Toia, Frank
Trauger, David O.
Trimble, James A.
Trimble, Joseph E., Jr.
Tulk, Gerald A.
Turner, William
Twelves, J. Wesley
Twelves, Paul D.

U

Ullman, Richard L.
Urban, P. Linwood, Jr.

V

VanAtta, R. Sherwood
Van Buren, Paul M.
Vandegrift, Don F.
Van der Hiel, Peter C., Jr
Vaughan, J. Lawrence
Vorkink, Peter, II

W

Walsh, William J.
Ware, Walter W.
Warner, Dennis H.
Washington, Paul M.
Weber, John M.
Weiler, William L.
Weltsek, Gustave J., Jr.
Welty, Winston W.
Werner, Kenneth C.
Wiley, Ronald A.
Williams, Henry N.
Williamson, Bruce P.
Williamson, William B.
Wilson, Harold J.
Winn, Richard C.
Winter, Lloyd H., Jr.
Wismer, Frank E., III
Witmer, Wm. LaRue
Wolfe, Kenneth A., Jr.
Wood, William H., III
Woodruff, James E.
Woods, Richard M.
Worrall, Lewis H.
Wright, Robert A.

X-Y-Z

Yale, Richard A.
Young, Leslie K.
Zimmer, Layton P.

OFFICIAL LAY DEPUTIES—192nd CONVENTION

Those marked (a) are alternates

BRANDYWINE DEANERY

TRINITY, *Coatesville*—H. Louise Cramer, Thomas Lantz, David Shearer, (a) Carol Cavinee, Dorothy Berkeihiser, Virginia Irwin.

ST. JOHN (M), *Compass*—Robin Baldwin, Elizabeth Webster, Susan Smith, (a) Frances Smith, William Willard, Antoinette McLaughlin.

ST. JOHN, *Concord*—Louis S. Divan, Mrs. Warren L. Thomas, Raymond M. Thompson, (a) Mrs. Warren W. Middleton.

ST. JAMES, *Downingtown*—

ST. MARK (AP), *Honey Brook*—Myrtle Lindley, Bruce Collins, Charles Fowler, (a) Jane Gehris.

ADVENT, *Kennett Square*—Peggy Newton (Mrs. E. M.), E. M. Newton, A. Lundgard, (a) Patricia Casey (Mrs. G. R.), J. R. Wilson, Susan Rayne (Mrs. M. T.).

ST. CHRISTOPHER (M), *Oxford*—James Bailey, Judy Butler, Cecille Shoemaker.

GOOD SAMARITAN, *Paoli*—William Cochran, Hartley Connett, Suzanne Robbins, (a) Mrs. Linwood (Glenna) Geiger, Thomas Leigh, Catharine Reid.

ST. PETER'S IN THE GREAT VALLEY, *Paoli*—Robert L. Buttle, H. Lea Hudson, Leslie A. Gillett, (a) Richard B. Abel , Kenneth Zabriskie, Mrs. Paul D. Ried, Jr.

ASCENSION (M), *Parkesburg*—Alyce Sagner, Ronald Burns, Mary Garrett.

CALVARY, *Rockdale*—Mrs. Mercedes Buffington, Donald Palmer, Russell Tibbetts, (a) Mrs. Juliet Fluke, Mrs. Susan Harmon, Dr. R. J. Stone.

ST. FRANCIS' IN THE FIELDS, *Sugartown*—Arthur Criddle, Jeanne Criddle, Barbara Partridge, (a) Lynd Fiorentino, Dorothy Hayden, John Horner.

ST. MARY (AP), *Warwick*—

HOLY TRINITY, *West Chester*—Michael D. Eiseman, Sarah Lee Ough, Elizabeth B. Twaddell, (a) Floyd Daye, William L. Engan, Theodosia D. Parker.

ST. ANDREW, *West Vincent*—Mr. Alfred Johnson, Jr., Mr. Carl Maenak, Mrs. Mary Alice Quigley, (a) Mr. Beverly Wheat, Mr. Paul Griggs, Mr. Robert Schrader.

ST. PAUL, *West Whiteland*—Edgar Beugless, Jr., Harold B. Davies, Carl H. Grashof, (a) Miriam Hook, George C. Whittam.

BUCKS DEANERY

REDEEMER (AP), *Andalusia*—Louis Tomlinson, Ruth Manwaring, Miss Doris Freas, (a) Jack Gardiner, William Meyer.

ST. JAMES, *Bristol*—Mrs. Mildred Petrie, Mrs. Elizabeth Find, Mrs. Ruth Adams, (a) Joseph Wilson, R. Philemon Stout, William Keller.

TRINITY, *Buckingham*—Ralph Lantz, Dorothy Raffetto, Gerald Hansen, (a) Virginia Class, Dina Sewell.

ST. PAUL, *Doylestown*—Edwin T. Scarborough, George E. Turner, Harry D. Wagner, (a) George McCleary, Irwin H. Renneisen, Ralph E. Murphy.

CHRIST CHURCH, *Eddington*—Ethel Young, Florence Hamilton, Doris DeMeester, (a) Elsie Vile, Nancy Kleber, Irma Garvey.

ALL SAINTS (M), *Fallsington*—Mrs. M. Carter, Mrs. J. Miller, (a) Mr. M. Miller.

GOOD SHEPHERD, *Hilltown*—Janet Aichele, Mary Elizabeth Page, John Strong, (a) R. Roy Bridges, John Bradbury, Betty O'Connell.

GRACE CHURCH, *Hulmeville*—

ST. JAMES, *Langhorne*—Ward McMasters, Alonzo Murray, Richard Sensanig, (a) Vincent Siravo, William Booth, Edward Harrington.

ST. PAUL, *Levittown*—Robert Neild, Bette Hankel, J. Mikel Krauss, (a) Fred Ball, William Neal.

INCARNATION, *Morrisville*—C. Carroll Brice, Mrs. Margaret Marcopul, Alan Rude, (a) E. Leonard Caum, Evans Healy, William Kirk.

St. Philip (M), *New Hope*—David M. Freudenthal, Nicholas Wolf.

St. Luke, *Newtown*—Mrs. T. Calvin White, Mr. Willard Leedom, Mr. G. Richard Bertolet, (a) Mr. Richard Flint.

St. Andrew's in the Fields, *Philadelphia*—Forbes McCann, Mary Parker, Lorraine Nugent, (a) Ann Boutcher.

Emmanuel, *Quakertown*—Mrs. Robert H. Orser, Leonard McCarraher, William R. Parsil, (a) Mrs. William R. Parsil, Homer James, Mrs. Otto Fink.

Trinity, *Solebury*—Hope Sellers, Philip Sellers, Wilford Saunders, (a) John Egner, Emily Redman, Russell Keep.

Redemption, *Southampton*—Mary Lou Blackwell, Paul V. Gibson, Henry P. Manning, Sr., (a) J. Robert Causton, Edith Getty (Mrs. Robert), Charles R. Lee, Jr.

St. Andrew, *Yardley*—Laura Hollingshead, Gladys Harper, Thomas Hollingshead, (a) Janet Hays Austin.

CONESTOGA DEANERY

St. Faith, *Brookline*—Mrs. Michael Cianfrani, Mr. Robert Hocker, Mrs. Frank Weir, (a) Mr. Walter Suter, Mr. Allen Dunn.

St. Peter, *Broomall*—Ruth Sterling, Walter Horner, Jr., John Strayer, (a) Edward Clute, William Winslow, Ann Baroody.

Holy Comforter, *Drexel Hill*—Mrs. E. Schacht, Mr. R. Rudrauff, Mr. W. Britton, (a) Mrs. V. Wolfe, Mr. C. Merson, Mr. J. Davis, Jr.

Incarnation/Holy Sacrament, *Drexel Hill*—Mariana E. Ronan, William J. Gaul, Jr., Charles W. Smith, (a) Mrs. Charles W. Smith, Nancy J. Holder.

St. John the Evangelist, *Lansdowne*—Mr. Richard E. Forrest, Mr. R. Greer Cheeseman, Mr. George W. Thompson, (a) Mr. Frank G. Watkin, Jr., Mr. Charles L. Baker, Mr. A. Raymond Tregembo.

St. Alban, *Newtown Square*—Mrs. Edward Foulkrod, Mrs. Robert Williamson, Walter Fraser, (a) Mrs. Robert Moore, Mrs. John Buyser.

Holy Apostles, *Penn Wynne*—O. D. Howard, Dr. Eugene Stivers, Robert W. Maloney, (a) William Kline, Thomas C. Carson.

St. Giles, *Upper Darby*—Mrs. Johanna Brauker, Mr. Oscar C. Martenet, Mrs. Margaret B. Hockey, (a) Mr. Richard D. Miller, Mr. Gilbert W. Gerhart, Mrs. Alida S. MacArthur.

St. Michael, *Yeadon*—James Hailach, Ed Boyd, Harold Keston, (a) Delores Edmunds, Audrey James.

DELAWARE DEANERY

St. Martin, *Boothwyn*—Charles H. Donovan, Jr., Douglas A. Larkin, Marietta Peterson, (a) Jean Benko, Lawrence Powell, Carol Powell.

St. Mary, *Chester*—Iva Clark, George Harris, (a) Bertha Gomez.

St. Paul, *Chester*—J. Donald Roberts, William A. Atkinson, Harriet O. McKinney.

St. Stephen, *Clifton Heights*—Jane McDonald, Dorothea Skaudis, Lee McDonald, (a) George McKale, Barbara Wilkinson, Bruce Shipley.

Trinity, *Collingdale*—George C. Linthicum, Paul E. Young, Frederick H. Starling, III, (a) Mrs. Lois Pearse, Mrs. Jean Apostolu, Mr. Robert Steele.

All Saints, *Darby*—William Gallagher, Paul Reese, George Wetzel (a) James Vasquez.

St. Luke (M), *Eddystone*—Robert Evans, John Elliott, Lillian Dougherty.

St. John the Evangelist, *Essington*—Miss Florence Durbin, William Mako, Mrs. Esther Ware, (a) John DeMarcantonio, Harry Lochel, Ernest Taylor.

St. James, *Green Ridge*—Vivian Ickes, Marion McKenna.

Christ Church, *Media*—Margery Hiltz, Richard P. Smith, Josephine H. Jenckes, (a) Marilyn Cassel, Edmond J. McCorkel, Richard Booth.

Atonement, *Morton*—Frank Capone, Harry Stewart, Albert Brownlee, (a) Dona Smith, David Stanton, Alan Gellert.

St. Stephen, *Norwood*—Edward Bryant, David Eckard, Richard Hostler, (a) Thomas Price, Pat Hostler.

St. James, *Prospect Park*—Mr. Jack Conner, Mrs. Beatrice Guarino, Mrs. Hope Ewing, (a) Mr. Daniel Long, Sr., Mr. Raymond Barker.

Christ Church, *Ridley Park*—

Redeemer, *Springfield*—Susan DeFarges, Earl Knorr, John Potts, (a) Clayton Brown, Robert Clayton, Patricia Todd.

Trinity, *Swarthmore*—James M. Gassaway, W. Charles Hogg, Jr., Miss Helen G. Moore, (a) Mrs. Robert R. Hopkins, Mrs. Arthur D. Moscrip (Martha), Peter A. Weber.

FAIRMOUNT DEANERY

Advocate (AP), *Philadelphia*—Barbara Harris, Rosalie Lloyd, Aurelia Waters, (a) Dorothy Lovell, Walter Morris, Maxie Polston.

Annunciation, *Philadelphia*—

Christ Church & St. Ambrose (AP)

Emmanuel, *Kensington*—

Good Shepherd, *Kensington*—

Grace Church & the Incarnation—Lynn Contino, John Binder, Frederick Carlson, (a) Frederick Pietropaolo, Charles Donahue, Elmer Seemuller.

St. Augustine's Church of the Covenant—Charles H. Bell, Littleton Rich, Arthur Slater, (a) Raymond Barksdale, John C. Jackson, William J. Johnson.

St. Barnabas (M), *Kensington*—Willie Dawson, Mrs. Pearl Starling, Mrs. Mary Nelson, (a) Mrs. Alma Taylor, Mrs. Elyse Dradth, Nellie Parker.

St. Bartholomew (M), *Lehigh Avenue*—Evelyn Rowe, (a) William Rowe.

Free Church of St. John—Kathryn Elder, Lily Leff, William Miller, (a) James Powick.

St. Luke (AP), *Kensington*—

St. Nathanael (AP)—Anna Fish, Barbara Donnon, Matthew Gray, (a) Pamela Gray.

St. Simeon—Charles A. Stevenson, Charles Bachman, Kathlyn Kidd, (a) Lucy Pettinichi, Neil Pierson.

MERION DEANERY

St. George, *Ardmore*—Mrs. Beatrice C. Durham, Mr. James P. Grant, Mr. Stanley Myers, (a) Mrs. Virginia Bracken, Mrs. June Cachion, Mr. William B. Conron, Jr.

St. Mary, *Ardmore*—Theodore D. Martineau, Alison Anderson, Mabel Fagley, (a) Ruth Davis, Sue Davis, Paul Moore.

St. Asaph, *Bala Cynwyd*—Mr. Townsend Munson, Carolyn Langfitt, Mr. Marshall A. Nelsen, Jr., (a) Mrs. Howard Roberts, Eleanor Stevenson, Mr. George L. Wilson, Jr.

Church of the Redeemer, *Bryn Mawr*—Richardson Blair, Thomas Fisher, Jr., James H. Bromley, (a) Mrs. Richardson Blair, Mrs. Wistar H. MacLaren, Duncan W. Van Dusen.

St. Christopher, *Gladwyne*—Thomas R. Bevan, Mrs. Daniel Greenwood, Edward Davis Lewis, ( ) Emile Riley, Donald Carlson, George Rogalsky.

Christ Church, *Ithan*—Herbert K. Zearfoss, Mary H. Meeker, (a) T. W. Roberts, Jr., Howard Butcher, IV.

St. John, *Lower Merion*—Olive Ullman, Janice Duncan, James Allen, (a) Kenneth Witzgall, Merrill Wolfe, Lillian Veeck.

St. David, *Radnor*—Mr. James F. Bonner, Mrs. Philip Metcalf, Mr. John P. Platt, Jr., (a) Mrs. Henry M. Chance, II, Mr. Alan Crawford, Jr., Mr. Theodore Weston, II.

St. Martin, *Radnor*—Mrs. Rinda Rogers, Mrs. Boudinot Stimson, Mrs. Roderick G. Kellett, (a) Mr. W. Furness Thompson, Mr. Robert V. Merrell.

Good Shepherd, *Rosemont*—Mr. Dudley Hughes, Mr. George M. Ahrens, Miss Ruth Fiesel, (a) Mrs. Linda Rogers, Mr. J. Bennett Hill, Jr.

St. Mary, *Wayne*—Robert Bellamy, June R. Clark, Frank Rippel, (a) William A. Porter, David B. Robb, Jr., William Simpson, II.

ALL SAINTS, *Wynnewood*—

CHURCH WITHOUT WALLS (M)—John M. Augustine, Susan D. Crysler, John Straub, (a) Leland DeWoody, Karen Swartout, Nancy Howley.

MONTGOMERY DEANERY

ST. ANNE, *Abington*—Mrs. Charles C. (Ethel) Walton, Mr. Charles C. Walton, Mr. Merlin O. Wunn, (a, Mrs. Fred G. (Ruth) Loeffler, Mr. Fred G. Loeffler, Mrs. Roberta C. Strunk.

TRINITY, *Ambler*—Robert C. Allen, Richard Hampton, Phyllis Rohrer, (a) Carol Whitcomb.

ST. DUNSTAN (M), *Blue Bell*—C. Cresson Wistar, Ailsa Wistar, Hallie Higbee, (a) George Lezenby, Mimi Lezenby, Bruce Brown.

ST. AIDAN, *Chelten' am*—

ST. PAUL, *Elkins Park*—George B'shop, Mrs. Charles E. (Hilda) Coe, Edwin B. Vatter, (a) Richard C. Unterberger, Mrs. Elwood (Helen) Munz, Mrs. Ira (Mildred) Tull.

ST. PETER, *Glenside*—Norman Harberger, John Grashof, Ph.D., Mrs. Wm. Yarrington (Elouise), (a) M. Luther Kauffman, M.D., Mrs. Kathryn Darby.

MESSIAH, *Gwynedd*—Stanley B Kitzelman, Richard Klein, Mrs. Roger S. Hillas, (a) Mrs. Neel I. Cockley, Mrs. George Little, Mrs. Frederick Spellman.

ADVENT, *Hatboro*—William E. Crolius, John Hough, Mrs. Leonard J. Sachs.

ST. JOHN, *Huntingdon Valley*—Robert Sutton, James D. Camerson, Jacqueline Sutton, (a) David DeFlavis, Grace Bertolet, L. Raymond Jones, Jr.

OUR SAVIOUR, *Jenkintown*—William Hostman, Albert Thomas.

HOLY TRINITY, *Lansdale*—Betty Anders, Grover Emrich, Sidney Repplier, (a) Paul Bingaman, Marjorie Parsons Carole Allsop.

ST. MATTHEW (M), *Maple Glen*—Mr. William James, Mr. William Sibson, Mrs. Doris Chesterton, (a) Mrs. Helen Zwart, Mr. Raymond Waite.

ST. PHILIP-IN-THE-FIELD, *Oreland*—Everett R. Verbeek, Alfred Wood, Rozanne Grigger, (a) Richard H. English,

HOLY NATIVITY, *Rockledge*—Richard Stevenson, William Stevenson, Marion Brunner (a) Carol Rick, Elizabeth Turner, Linda Roth.

ST. THOMAS, *Whitemarsh*—Mrs. C. Marshall Lamason, Jr., Mr. Thomas M. Griggs, Col. Henry H. Reichner, Jr., (a) Mrs. Francis Ballard, Mr. Robert W. Smith

ALL HALLOWS, *Wyncote*—Thomas Park, Mrs. Alfred Quinn, Glenn A. Barnes, (a) C. Weston Beck, Frank Conly.

PENNYPACK DEANERY

ALL SAINTS, *Crescentville*—Paul Gras, Richard Keenan, Mrs. J. Laverty, (a) Mrs. W. Danson, John Martin.

ALL SAINTS, *Rhawnhurst*—Gustav Herman Merkle, Jr., John James Gerhart, Sr., Aurora Rios Calvert.

ALL SAINTS, *Torresdale*—Arnold Rodgers, Michael Ryan, Robert States, (a) James Haas, Judith Keene, Dolores Ryan.

EMMANUEL, *Holmesburg*—

HOLY INNOCENTS, *Tacony*—Fred V. Rodgers, Carl T. Zorr, Oliver W. Barraclough, (a) Caroline Hoffman, Caroline Wightman, Donald J. Hellings.

MESSIAH, *Oxford Circle*—Chris G. Manship, Tom Ward, Marion Clews, (a) John Wood, Ruth Galbrith, Lois Rollhauser.

RESURRECTION, *Mayfair*—Ronald Turner, Kenneth Strobel, (a) Grace Ellison

ST. ALBAN, *Olney*—

ST. BARTHOLOMEW, *Wissinoming*—Isabelle Logan, William Logan.

ST. LUKE'S, *Bustleton*—Sara Fluck, James Leahy, Anne Ross (a) Lorin King, Joseph Leonard, Anne E. Roberts.

ST. MARK'S, *Frankford*—Walter E. Spathelf, Louisa Tegge, (a) Jean Goddard, Isabell Goddard.

ST. PAUL'S, *Aramingo*—Gerald Campbell, Mrs. Louise Snyder, Ray LeVan, (a) Philip Holland, Joseph Gudgeon.

TRINITY, *Oxford*—Mrs. Harry (Dorothy) Smith, Mr. Fred Banks, Mr. Calvin Yaeger, (a) Mr. William Harris, Mr. Ralph Clare.

ZION, *Philadelphia*—Marianne Black, Mrs. Maxine Holmes, Jane Montgomery, (a) William Russell.

SCHUYLKILL DEANERY

CALVARY, *Northern Liberties*—Harold L. Pilgrim, Sr., Edward Howell, III, Charles Booker, (a) Norris Mallony, William H. Brown, Elmer Preston.

ST. ANDREW & ST. MONICA—Chester Montague, Edward Hayes, Robert Gordon, (a) Lonnie Randolph, Flossie Reddick, William Kilson.

HOLY APOSTLES AND THE MEDIATOR—James C. Brown, Edna H. Carroll, Anna Mount, (a) Grace Duffy, Helen T. Peterson.

ST. ANDREW'S CHAPEL, PHILADELPHIA DIVINITY SCHOOL—Walter C. Baker, G. Selden Pitt, Robert F. Miller, (a) W. Lester Higgins, Robert P. Liversidge.

ST. BARNABAS, *Haddington*—James Lewis, James Brown, Frank Mosely, (a) Dorothy O. Johnson, John Scriber.

ST. GEORGE, *West End*—Clement E. Tappin, R. Thomson Orme, Mrs. Sallie Barlow, (a) Mrs. Wemomah Orme, Miss Elsie Tappin, Mrs. Calla Willis.

ST. JAMES, *Kingsessing*—Anita Hosbach, Mildred Ramsey, Dorothy Rippel, (a) Elizabeth Jenks, Paul Ramsey, Walter Robertson.

ST. MARY, *Hamilton Village*—Robert Hill, Margaret Morris, Keith Richards, (a) Charles Kapps, Holman Massey, Gretchen Wood.

ST. PAUL, *Overbrook*—Miss Jane Prizer, Judge William R. Toal, Jr., Mrs. John Milligan, (a) Mr. William W. Haines, Mr. William E. Gallagher.

ST. THOMAS, *West Philadelphia*—Harvey J. Sudler, Frances I. Clark, Sadie S. Mitchell, (a) Mollie Arrington.

THE SAVIOUR, *Philadelphia*—Margaret Birkhead, Doris Brooks, Dorothy Yang, (a) Ruth Christie, Virgil Penn, Jr.

SOUTHWARK DEANERY

ALL SOULS (M)—Mrs. Clara Smith, Mrs. Arlene Ricchini, Mrs. Dorothy Morrow, (a) Mrs. Peggy Roppelt, Mrs. Letetia Allen, Mr. Carl M. Moore.

CHRIST CHURCH IN PHILADELPHIA—Henry M. Watts, Jr., John B. Hannum, James M. Lusk, (a) Bertha von Moschzisker, Priscilla A. Ord, Bromley W. Lowe.

CRUCIFIXION (AP)—Geneva Carter, Walter C. Jordan, Mary C. Blackiston, (a) Louise Bryant, Betty Butts, Charles Okedas.

GLORIA DEI—

HOLY COMMUNION (Chapel, Parish of the Holy Apostles)—

HOLY TRINITY—Mrs. Robert D. Franklin, Laura M. Abrams, Mrs. Harry S. May, (a) Violet Tobin, Landis W. Brown, Marlene Maertens.

ST. CLEMENT—Edith Thornton, John Miller, Victor Kindsvatter, (a) Donald Bentley, Lee P. Kinkade, Ethel Wesley.

ST. ELISABETH (AP)—Robert Byrd, Bess Muller, John Muller, (a) Marjorie Byrd.

ST. JOHN THE EVANGELIST—James Preole, William Brooks, Mary Johnson.

ST. PAUL (CALVARY/ST. PAUL)—Lillian Jones, Brian A. Roman, Susan B. Clark, (a) Ida Twasta, Daniel E. Bernheimer, Catherine Allen.

ST. LUKE & THE EPIPHANY—Mr. John F. Bahm, Mr. Charles O. Culver, Mr. C. Robert Ritchie, (a) Mr. Albert Benson, Dr. F. William Sunderman, Mr. Kenneth Q. Walker.

ST. MARK'S, *Locust Street*—Robert B. Ennis, John H. Norton, Kathryn Temme, (a) Augusta H. Bland, Jane V. Burton, John D. Moran.

ST. MARY'S, *Bainbridge Street*—Mr. Ebenezer Fernandez, Mrs. Geraldine Hawkins, (a) Sylvester Stevenson.

ST. PAUL (CALVARY/ST. PAUL)—Lillian Jones, Brian A. Roman, Susan B. Clark, (a) Ida Twasta, Daniel E. Bernheimer, Catherine Allen.

St. Peter's, *3rd and Pine*—Fred Witkop, Miss Frances Vollmer, Dr. Clifton Ogburn, (a) David A. Walker, Mrs. Frances Grant.

St. Philip's, *Lombard Street*—Mr. Frank A. Barnett, Mr. Kenneth Willett, Mrs. Kathleen Lilly, (a) Mrs. Ursie Phillips, Catherine Rivers.

St. Simon the Cyrenian—Lillian B. Booker, Alfred T. Dorsey, (a) James V. Browne, Sr.

St. Stephen's, *10th Street*—Fred Schmid, Elena Lunch, Robert Morley, (a) Marian Hendricks, Stella Talbert, James O. Lyman.

Trinity Memorial—M. Lucille Holladay, Aida Midence, (a) John R. Makin, Martin L. Beller, Mr. Lewis W. Tatem.

VALLEY FORGE DEANERY

All Saints', *Norristown*—Henry S. Ely, Howard P. Cudin, Jr., Norman Tempest.

Calvary, *Conshohocken*—Mrs. Marguerite E. Fisher, Mr. F. Robert Herron, (a) Mr. John A. Connelly, Mr. James G. Graham.

Christ Church, *Upper Merion*—Mr. Robert Jarrard, Mr. Robert H. Shaner, Jr., Mrs. Gertrude Johnson, (a) Mr. Harry Charles, Mr. Stanley Harvey, Mr. Robert Magee.

Epiphany, *Royersford*—Geoffrey Dailey, Frederick Garber, Richard Mallatratt.

St. Augustine of Hippo, *Norristown*—

St. John's, *Norristown*—Robert L. Meszaros, John F. Rumler, Mrs. Dorothea H. Templeton, (a) Mr. J. Edward Priest, Mrs. Miriam H. Priest, Mr. James A. Robertson.

St. Paul, *Oaks*—William Sibel, Joseph VanZandt, Mrs. Paul J. Weeks, (a) Mrs. Henry J. Sharp.

St. James, *Perkiomen*—Alice Barron, Herman I. Pundt, Adele Ray, (a) Vernon Lewis, Marti Hain.

St. Peter, *Phoenixville*—John Brannan, Mrs. John Brannan, James Belgie, (a) Philip Howse.

Christ Church, *Pottstown*—Robert Jarrard, Robert H. Shaner, Jr., Mrs. Gertrude Johnson, (a) Harry Charles, Stanley Harvey, Robert Magee.

Epiphany, *Royersford*—Geoffrey Dailey, Frederick Garber, Richard Mallatratt.

Christ Church, *Upper Merion*—Mrs. Daniel Salamone, Mrs. Leon Schrach, Mrs. A. William Degerberg.

Washington Memorial Chapel, *Valley Forge*—Robert Dailey, Marshall Guthrie, John Redman, (a) Jane Barth, A. Mitchell Shumate, Florence Genser.

St. Jude Nativity, *Lafayette Hill*—Mr. T. Allen Glenn, Jr., Mrs. Jane Azer.

WISSAHICKON DEANERY

Calvary, *Germantown*—James S. Barnes, David H. Murgock, Lynda Shellenberger, (a) Edwin L. Fugate, 3rd, Una Williams, Ellen Gellerman.

Christ Church and St. Michael's—Ernest Kienholz, Henry B. Ramsey, Jr., Dorothy Ramsey, (a) Dr. Horace King, Kenneth Moseley, Helen F. Wartman.

Epiphany, *Germantown*—Mrs. M. R. Potts, Mr. G. Scott Stewart, III, Mr. H. C. Walker, (a) Mr. A. Hirshberger, Mrs. M. S. Leber, Mrs. H. C. Walker.

Good Shepherd, *Germantown*—Charles E. Mather, III, G. Hayward Reid, Jennie C. Adams, (a) Victor C. Mether, II, David F. Maawell, Audrey Bostwick.

Grace Church, *Mount Airy*—Benjamin Alexander, Conrad F. Bond, James Aspin, (a) Mrs. Henry Gideon, Sidney W. Hampson, Earl C. Williams.

House of Prayer (AP)—Mrs. Willie Mae Hoard, Mamie Johnson, James Robinson, (a) Wolsey Ishmael, Shirley Merritt, William Merritt.

St. Alban, *Roxborough*—Mrs. Theresa Hammes, Mrs. Norma Buzas, I. Wesley Manley, (a) Mr. T. C. Whitaker, Mr. Donald Scott, Mr. James Scott.

St. David, *Manayunk*—Leon Sewell, Mrs. Charles Brown.

St. James the Less—Frederick Cooper, Robert Snead, (a) Lewis Evans, Jr., Elizabeth Evans.

St. Luke, *Germantown*—Mr. Hugh B. P. Brown, Mrs. Earle Moore, Mr. William Burton, (a) Mr. Frederick Wright, Mr. Ernest W. Gibbs, Mr. Albert B. Bishop.

St. Martin, *Oak Lane*—Mrs. Doris Bradbury, Mr. Donald J. Vivian, Mrs. Joan Hinds, (a) Mrs. Edythe Middendorf, Miss Gertrude S. Byrnes, Miss Mary S. Gabell.

St. Martin-in-the-Fields, *Chestnut Hill*—Mrs. Edward Beale, Mr. Henry H. Meigs, Mrs. Louis D. Day, (a) Miss Kathryn Harriman, Andrew Hecker, Esq., Dr. Henry Wells.

St. Mary, *Roxborough*—Mary Mancer, Mr. Carol Palmer, Walter Condit, (a) Ruth Rudolph, Janet Stefanowicz, Sue Wise.

St. Matthias, *Oak Lane*—Gustav L. Spahr, Ellwood A. Booth, Walter F. Staton, (a) Mrs. Mary Ogle, Hepburn C. Laedlein.

St. Paul, *Chestnut Hill*—Frank W. Hatfield, Mrs. Charles W. Riter, Mrs. Andrew B. Young, (a) Richard H. Brehg, III, Mrs. S. Stoney Simons.

St. Peter, *Germantown*—John Walker, John Scuggs, Roger Conant, (a) Ethel McHenry, Margerite Riegal, Suni R. Warwick.

St. Timothy, *Roxborough*—Theodore Hoffman, Walter Humm, Grace Burns, (a) Lee Clampffer, John B. Llewellyn, Jr., Barbara Freeman.

YOUTH DELEGATES

BRANDYWINE

Ascension, *Parkesburg*
St. Andrew's, *West Vincent*
St. Francis'-in-the-Fields, *Sugartown*
St. John's, *Pequea, Compass*

BUCKS

Emmanuel, *Quakertown*
Good Shepherd, *Hilltown*
Redemption, *Southampton*
St. Paul's, *Levittown*

CONESTOGA

St. Peter's, *Broomall*

DELAWARE

St. Martin's, *Boothwyn*
St. Stephen's, *Clifton Heights*
Trinity, *Swarthmore*

FAIRMOUNT

St. Barnabas', *Kensington*
St. Nathanael's
St. Simeon's

MERION

Redeemer, *Bryn Mawr*
St. George's, *Ardmore*

MONTGOMERY

St. Peter's, *Glenside*
St. Philip's-in-the-Fields, *Oreland*
St. Thomas', *Whitemarsh*

PENNYPACK

All Saints', *Crescentville*

SCHUYLKILL

Calvary Church, *Northern Liberties*
Holy Apostles and the Mediator
St. Andrew's and St. Monica's
St. George's, *West End*
St. James', *Kingsessing*
St. Mary's, *Hamilton Village*
St. Thomas', *West Philadelphia*

SOUTHWARK

St. Paul's, *2611 S. Broad Street*
St. Stephen's, *10th Street*

VALLEY FORGE

All Saints', *Norristown*
Christ Church, *Pottstown*
St. Peter's, *Phoenixville*

WISSAHICKON

Calvary Church, *Germantown*
House of Prayer
St. Luke's, *Germantown*

192nd ANNUAL CONVENTION

Church of St. Luke and the Epiphany
330 South Thirteenth Street
Philadelphia, Pennsylvania

OCTOBER 24–25, 1975

The One Hundred and Ninety-Second Annual Convention of the Protestant Episcopal Church of the Diocese of Pennsylvania assembled in the Church of St. Luke and the Epiphany, 330 South Thirteenth Street, Philadelphia, Pennsylvania on Friday evening, October 24, 1975.

The Rt. Rev. Lyman C. Ogilby, Bishop of the Diocese of Pennsylvania and President of Convention, opened the 192nd Convention with a prayer. He then introduced Bishop J. Brooke Mosley, Jr. and appointed him Assistant to the Bishop for Convention. Mr. William White, Chancellor of the Diocese, was appointed Parliamentarian, and Duffield Ashmead, III was appointed Assistant Parliamentarian.

A quorum being present, the Bishop nominated David B. Robb, Jr., Esquire for the office of Secretary of Convention. The nomination was seconded and passed. Mr. Robb's appointment of the Rev. John F. Hardwick as Assistant Secretary was affirmed by Convention.

Mr. George L. McCoy, Chairperson of Diocesan Convention Committee, presented his Committee's resolutions on procedure for the 192nd Convention, a copy of which is attached as Exhibit 1 (R-13). On motion made and seconded, the resolutions were approved.

The Rev. John Clark presented the Agenda for the 192nd Convention (attached as Exhibit 2), which on motion made and seconded was approved.

Mrs. Hopkins commented that many delegates had not had sufficient time to study the background statements by nominees for Deputy to General Convention. The Rev. Hardwick explained that many nominees did not submit statements on time and late publication or distribution at Convention could not be avoided. Mrs. Hopkins moved that the first ballot be postponed from Friday evening to 9:05 AM on Saturday. The motion was seconded but defeated by the vote of Convention.

The Secretary read Canon 2.9 (the Canon of Courtesy). He then moved that the Rev. Robert Greer, Presbyterian Minister-in-Charge of Calvary-St. Paul's, be admitted to a seat with his lay deputies at the 192nd Convention with voice but no vote. The motion was seconded and carried. On motion by the Secretary, and seconded by a Deputy, the members of the clergy listed on Exhibit 3 were admitted to seats at Convention with voice but no vote.

The Secretary made the following motion, which was seconded and passed by vote of Convention.

WHEREAS, the witness of the Religious Orders is of vital importance to the Episcopal Church, and

WHEREAS, the Religious of All Saints Sisters of the Poor and The Society of Saint Margaret have ministered sacrificially over many years in the Diocese of Pennsylvania, and

WHEREAS, the ministries of men and women under vows have never been acknowledged in the form of full participation in the Annual Convention of the Diocese,

THEREFORE BE IT RESOLVED, that this 192nd Convention extend floor privileges and voice to all Religious professed in Orders according to Title III, Canon 27 of the Episcopal Church and who are resident in this Diocese with the consent of the Ordinary.

Pursuant to the Standing Orders, as amended at the 189th Convention, the Secretary announced that the seating of two youth representatives with each parish deputation was authorized with voice but no vote. He welcomed the youth representatives present.

The Secretary further announced that he knew of no business left unfinished from the 191st Convention. He added that under the provisions of Article IV Section 5(a) of the Diocesan Constitution, the following parish had been notified of the forfeiture of its right to lay representation at Convention by reason of its failure to file parochial reports as required by the Canons:

St. Gabriel's Church, Philadelphia

The Secretary then stated that as of October 24, 1975, the Church of St. James-the-Less had not paid to the Diocese its $100 assessment.

The Secretary reminded the deputies that the circulation on the floor of Convention of advertisements and literature not relevant to the business of Convention was not permitted. However, circulation of reports from departments, committees, organizations and institutions which report to Convention, and resolutions or communications relevant to the business of Convention was encouraged.

The following appointments by the President of Convention were announced by the Secretary:

Committee on the Claims of Clergy to Seats

The Rev. Robert J. Sykes, Convenor—Holy Nativity, Rockledge
The Rev. Wilfred J. Penny—Christ Church, Pottstown
The Rev. Robert H. Peoples—Seamen's Church Institute

Committee on the Claims of Laity to Seats

Mrs. Elizabeth Twadell, Convenor—Holy Trinity, West Chester
Mr. William Parsil—Emmanuel Church, Quakertown
Mr. Arthur Slater—St. Augustine's Church of the Covenant

The Rev. Timothy Pickering raised a question concerning whether the congregation known as the Church-Without-Walls conforms to the Constitution and Canons and the Doctrine, Discipline and Worship of the Church. He moved that Convention refer the question of this congregation's conformity to the Constitution and Canons of the Diocese to the Committee on Constitution and Canons with the request that such Committee advise the Deputies to the next Convention on the matter before delegates from the congregation of the Church-Without-Walls are seated at the next Convention. The motion

was seconded and passed 198 to 154. Mr. Baker, who spoke in support of the Church-Without-Walls, asked for a vote by orders which was appropriately seconded. The vote by the clergy for the motion was 93, with 77 voting against it. The lay vote was 70 for the motion and 59 against it. Accordingly, the motion carried.

Mrs. Marie Lennan, on behalf of the Committee on Elections, announced that in accordance with the provisions of Standing Order V, as revised at the 189th Convention, the Committee had received the nominations of the Nominating Committee at least 60 days prior to Convention and had publicized the same to all parishes and missions, noting the names of present incumbents eligible for re-election. The Committee also received nominations by petition. All nominees had been contacted to ascertain their willingness to serve if elected. On September 4, 1975 and October 9, 1975, the Secretary sent to all Deputies a list of all nominees who were willing to serve in the office for which they had been nominated, and background statements by each of the nominees were published or made available to all Deputies to the 192nd Convention pursuant to resolution of Diocesan Council.

The Secretary asked for further nominations from the floor as permitted by Canon and Standing Orders. The Rev. William Smith was nominated for election to the Commission on Clergy Salaries and Pensions, and the Rev. Richard Hess was nominated for election to Standing Committee. There being no further nominations, a motion was made to close the nominations. It was seconded and carried.

At this point, the President of Convention declared that time would be taken to permit the Deputies to complete and cast their first ballot for Deputies to General Convention, members of Standing Committee and the Commission on Clergy Salaries and Pensions.

The Secretary remarked that there was no election contest for certain nominees to office and that he would entertain a motion directing him to cast the unanimous vote of Convention for the election of persons in uncontested elections. The motion was made, seconded and passed.

The following nominations for the Cathedral Chapter by the Bishop, already approved by the Standing Committee, were approved by Convention for election by the Chapter:

For Term Expiring in 1979

Clerical	*Lay*
The Rev. John D. Clark	Mr. Andrew Hunter
The Rev. V. Richard Hawkins	Mr. Robert Coughlin

On motion made by the Secretary, which was seconded and passed by Convention, the following persons were nominated to fill the five vacancies on the Board of Trustees of the Church Foundation. (The Board elects from the nominees.)

Mr. John D. Foster	Mr. G. Stephen Voorhees
Mr. John L. Harrison	Mr. William White, Jr.
The Rev. Sheldon M. Smith	

Harry C. Barbin, Esquire, Chairperson of the Committee on Resolutions, reported that there were 18 special resolutions identified as R-1 to R-18 in materials sent or distributed to the Deputies. The resolutions denominated R-1 to R-12 were received prior to October 9, 1975 and were placed on the Agenda. The resolutions denominated R-13 to R-18 were received after October 9, 1975 but were also placed on the Agenda since the Committee had determined that the reasons in each case for lateness were adequate. Mr. Barbin reminded Convention that in accordance with the Standing Orders, any resolution submitted hereafter would be out-of-order unless added to the Agenda by the favorable vote of two-thirds of the Deputies to Convention.

As a special order of business, clergy new to the Diocese came forward and introduced themselves to Convention. The Bishop welcomed all of them. A list of clergy new to the Diocese is attached as Exhibit 4.

Next, Bishop Ogilby remarked about the forthcoming special observance of United Nation's Day and read a prepared message, a copy of which is attached as Exhibit 5.

Mr. Norman P. Harberger, President of Episcopal Community Services, presented his agency's report, the first part of which honored the late Dr. Arnold Purdie, and the second part of which consisted of a status report on Springfield, the new Episcopal Community Services retirement residence. On motion made, seconded and unanimously passed, the following resolution was adopted:

> WHEREAS, Dr. Arnold Purdie, priest, served the people of this Diocese for twenty-four years as Executive Director of Episcopal Community Services until his death in September, 1975, and
>
> WHEREAS, Dr. Purdie brought to this post unusual executive skill as well as gifts of wisdom, compassion and respect for the dignity of all persons, and
>
> WHEREAS, under his leadership the mission of Episcopal Community Services has greatly expanded and its effectiveness has been significantly enhanced,
>
> NOW, THEREFORE BE IT RESOLVED, that this 192nd Convention of the Episcopal Diocese of Pennsylvania takes note of the remarkable contributions of Dr. Arnold Purdie to this Diocese, expresses thanks to God for his twenty-four years of service on behalf of the people of this Diocese, and remembers in its prayers the family of Dr. Purdie and the continuing work of Episcopal Community Services of the Diocese of Pennsylvania.

The report by Mr. Harberger is attached as Exhibit 6.

The Bishop adjourned Convention until 9:00 AM on Saturday, October 25, 1975.

Evening prayers followed the adjournment of Convention. The Bishop delivered his address to Convention in the context of a sermon and proclamation. A copy of his address is attached as Exhibit 7.

SATURDAY, OCTOBER 25, 1975

9:00 AM

At 7:45 AM, the members of the 192nd Convention met to celebrate Holy Communion at the Church of St. Luke and the Epiphany. After the service, Bishop Ogilby reconvened the Convention at 9:00 AM with a prayer.

Mrs. Lennan and members of her Committee reported the results of the first ballot, which are attached as Exhibit 8. In the vote by orders on Clerical and Lay Deputies to General Convention, no member of the laity or clergy received the minimum number of votes required. At this point, the following members of the clergy withdrew their names from the ballot:

The Very Rev. Robert J. McCloskey
The Rev. Harry Mayfield
The Rev. Peter Reynierse
The Rev. Warren Skipp
The Rev. Paul Washington

The following lay persons withdrew their names:

Ms. Jean Franklin

The results of the first ballot vote for a member of the clergy and laity to the Commission on Clergy Salaries and Pensions were announced. In the vote by orders, the choice of the clergy and the laity for a clerical member of the Commission was the Rev. Theodore Henderson. A summary of the balloting is attached hereto as Exhibit 9. Mr. Fred Thomae, a member of the laity, was declared elected to the Commission in accordance with the Secretary's previous motion covering uncontested elections.

The results of the first ballot with respect to the election of a member of the clergy and the laity to Standing Committee are attached as Exhibit 10. Mr. Putman, a layman who was the choice of both orders on the first ballot, was declared elected to the Committee. While the Rev. John R. Norman received the required votes on the first ballot from the clergy, he did not carry the lay vote; a second ballot was slated as necessary to elect a member of the clergy to Standing Committee.

At this point, Convention took time to complete the second round of balloting for the clerical and lay persons to serve as delegates to General Convention and for a member of the clergy to serve on Standing Committee.

Program Function

Mrs. Ginny Smith presented the report of the Hunger Committee (copy is attached as Exhibit 11).

Mrs. Mary Jane Baker gave the report for the Coalition of Aided Congregations (copy is attached as Exhibit 12).

The Rev. John F. Leser gave the report of the Diocesan Ecumenical Committee (copy attached as Exhibit 13). The report stated that his Committee had endorsed a proposal to revise Article IV of the Diocesan Constitution to provide that a full-time clergyman of another denomination serving a congregation which includes members of the Diocese of Pennsylvania would be given the privilege of a voice and vote at Convention. Father Leser noted that this revision would affect persons such as the Rev. Robert Greer, an ordained Presbyterian serving Calvary-St. Paul's Church, South Philadelphia. Father Leser also noted that the proposal had been withdrawn because of a possible conflict with the Canons of the National Church. Dean Grannum said that he

would like to propose a resolution referring the matter to the proper Committee of the Diocese for study and recommendation. His resolution was submitted to the Committee on Resolutions and given a place on the Agenda under the Episcopal Function. A copy of Dean Grannum's resolution is attached hereto as Exhibit 14. (The resolution was not considered by Convention because of time limitations and was, as noted later in these minutes, referred to Diocesan Council for consideration at its next meeting.)

The Rev. F. Lee Richards reported on some of the activities which would take place during 1976—the nation's Bicentennial Year. In particular, he outlined some of the programs which would be centered in Christ Church, Philadelphia, and their need for volunteer help and funds.

The Rev. Peter Reynierse presented a resolution on the issue of Abortion (R-1), attached hereto as Exhibit 15. A motion was made and seconded to table the resolution. A hand vote was taken with 248 in favor of tabling the motion, and 281 against. At this point, the Rev. Benjamin Axleroad presented a substitute resolution, which is attached as Exhibit 16. A motion to adopt the substitute resolution was made by the Rev. Benjamin Axleroad and was seconded by the Rev. John Scott. A Deputy to Convention called for a vote, and the motion to adopt the substitute resolution received the favorable vote of Convention.

Mr. Daniel Markgraf presented a resolution in support of Bishop Wood of Damaraland and Independence for Namibia (R-8), attached hereto as Exhibit 17. The Committee on National and World Mission presented a substitute resolution, a copy of which is attached hereto as Exhibit 18, and delegates to Convention were referred to paragraph 3 of a memorandum marked 111 from Bishop Ogilby to the Convention reporting on the actions of the House of Bishops at the September meeting held in Portland, Maine. A copy of this memorandum is attached as Exhibit 19. The Rev. Peter Camp moved that R-8 be adopted, and the motion was seconded. The Rev. Paul Washington, who spoke for the Committee on National and World Mission, moved that the substitute resolution replace R-8 and that it be adopted by Convention. Father Washington's motion was seconded. On motion made, seconded and carried, the question was called on the substitute resolution. Upon vote by the members of Convention, the substitute resolution was adopted.

The Rev. Frederick Crysler presented a resolution on the question of Amnesty (R-9), a copy of which is attached hereto as Exhibit 20. The Bishop again referred the Deputies to Convention to his memorandum marked 111 which sets forth the resolutions adopted by the House of Bishops on the question of amnesty. A motion was made to call the question on R-9. The motion was seconded and carried by a vote of 265 to 256. A Deputy to Convention called for a vote by orders, which was properly seconded. The clergy vote was 114 in favor of R-9, and 56 against. The lay vote was 60 in favor of R-9, and 91 against. R-9 failed to be adopted. At this point, Father Scott, as a matter of personal privilege, called Convention's attention to the fact that the vote against the amnesty resolution was a reversal of a position taken in the resolution on the same subject which was passed by Council after the matter was referred to it by the 191st Diocesan Convention.

The Rev. Frederick Crysler moved for the adoption of a resolution on Hunger and Arms Race (R-10), a copy of which is attached hereto as Exhibit 21. Father Crysler's motion was seconded. A motion was made and seconded to amend R-10 by striking the third "Whereas" clause and also revising the second resolution to read as follows:

> RESOLVED, that this Convention calls upon Congress to give high priority to expanded food and other humanitarian aid to those in need.

At this point, a Deputy to Convention raised the question as to whether it was proper for a person to ask for a vote by orders after an ordinary vote was taken. The Chancellor, William White, Esq., advised that a vote by orders must be called for prior to the taking of a vote on a resolution. The President of Convention then declared that Mr. White's advice was the ruling of the Chair. The Rev. Breuninger moved the ruling of the Chair be challenged. His motion was seconded. The vote of Convention sustained the ruling by the Chair. The motion to amend R-10 was adopted by the vote of Convention, and R-10, as amended, was then approved by Convention.

The Rev. Frederick Stecker moved the adoption of a resolution on Handgun Control (R-4), attached hereto as Exhibit 22. Father Stecker's motion was seconded. At this point, Bishop Ogilby referred to his memorandum marked 111 setting forth the resolutions adopted by the House of Bishops on Handgun Control. A motion was made and seconded to call the question on R-4. Upon vote by the members of Convention, the motion failed to carry. The Rev. Paul Washington then moved to amend the last phrase of R-4 by deleting the words "licensed pistol clubs". Father Washington's motion was seconded. The Rev. Robert Wright moved to strike all after the word "handguns". Father Wright's motion was seconded, but failed to carry. A motion was made and seconded to delete the word "federal". This motion failed to carry. A motion was made and seconded to commit R-4 to Committee for further study. This motion did not carry. Upon vote by members of Convention, R-4, as amended by Father Washington, was adopted.

Mrs. Lennan and her Committee reported on the results of the second ballot vote for Clerical and Lay Deputies to General Convention. The report is attached as Exhibit 23. The choice of the clergy and the lay was as follows:

Clerical Deputy	*Lay Deputy*
The Rev. John F. Hardwick	Mr. Richardson Blair

The following members of the clergy withdrew their names from the ballot:

The Rev. Albutt Gardner	The Rev. Richard Ullman
The Rev. Henry Kauffman	The Rev. William Wood

The following lay persons withdrew their names:

Ms. Ruth Fiesel	Mr. Russell McLaughlin
Mr. Frederick Glover	Ms. Elizabeth Miller
Mr. W. Charles Hogg	Mr. James Robinson
Mr. Dudley Hughes	

The results of the second ballot vote for a member of the clergy to Standing Committee are attached as Exhibit 24. The Rev. John R. Norman, the choice of both orders on the second ballot, was declared elected to the Committee.

Since it was close to noon time, the Bishop announced that with the concurrence of Convention, he would move to the Special Orders of Business listed on the Agenda to begin at 11:45 AM. Convention concurred, and Edward Carpenter, Esq. presented the report of the Committee on Incorporation. The report is attached as Exhibit 25. As part of his report, he moved that the following resolution be adopted:

> RESOLVED, that Saint Matthew's Episcopal Church, Maple Glen, be admitted into union with the Convention but without vote at this Convention; and that the proposed Articles of Incorporation of Saint Matthew's Episcopal Church, Maple Glen, be approved by the Convention and that permission be given to apply to the proper court or other appropriate authority to grant the same.

The motion was seconded and unanimously approved by the members of Convention. The Bishop welcomed the members of Saint Matthews who were present and commended them for being able to achieve status of a parish.

Mr. Carpenter then made a motion to adopt the balance of the resolutions in his report. The motion was seconded and passed.

Harry Barbin, Esq. presented the resolutions honoring the anniversaries of the ordinations of certain members of the clergy of the Diocese. After the motion was seconded, it was passed unanimously by the members of Convention, who rose to honor the persons named in the resolution. A copy of the resolutions (R-2) is attached as Exhibit 26.

The Rev. Robert DuBose presented a resolution (R-15) honoring the life and ministry of Father Jesse F. Anderson. The resolution is attached as Exhibit 27. The motion to adopt the resolution was seconded and also approved unanimously by the standing vote of the members of Convention.

The Rev. Thomas Logan then came forward to make a special presentation to Bishop Ogilby. He presented the Bishop with a plaque which contained the following inscription:

> Presented to
> The Right Reverend Lyman Cunningham Ogilby, D. D.,
> in deep appreciation for his outstanding leadership,
> from a group of interested friends.
> October 25, 1975

The Rev. J. Lyon Hatfield, celebrating his 60th anniversary of ordination, and the Rev. Arthur Moore, celebrating his 50th anniversary of ordination, led Convention in noon day prayers.

After noon day prayers, members of Convention recessed for lunch. At 1:00 PM, the Bishop reconvened the Convention.

The Secretary presented the guidelines for Continued Education of the Clergy (R-14), copy of which is attached hereto as Exhibit 28. The Secretary made a motion to adopt R-14. The motion was seconded and approved by the vote of Convention.

Mrs. Lennan reported on the results of the third ballot vote for Clerical and Lay Deputies to General Convention. The report is attached as Exhibit 29. The additional Clerical Deputies to General Convention were:

The Rev. Kenneth Grannum
The Rev. Frank Griswold
The Rev. James Trimble

The additional Lay Deputies to General Convention were:

Mrs. Hope Sellers
Mr. Howard Kellogg
Mr. Harold Pilgrim

The Chancellor and the Bishop then announced that in accordance with Canon 21, the Alternate Clerical Deputies to General Convention would be:

The Rev. William Fischler
The Rev. Robert Peoples
The Rev. George Rutler
The Rev. John Scott

The Alternate Lay Deputies to General Convention would be:

Mrs. Leslie Evans
Mrs. Julianne Reynierse
Mr. Townsend Munson
Mr. Stoney Simons

The Rev. Roger Pickering then presented a resolution calling for an annual Convocation of the Diocese each spring (R-16), a copy of which is attached as Exhibit 30. He then moved that R-16 be approved. The motion was seconded but failed to receive the required vote of Convention.

The Bishop announced that the following reports relating to the Program Function were filed by title:

1. Delaware Deanery Report (103), copy of which is attached as Exhibit 31.
2. Report of Calvary-St. Paul's (104), copy of which is attached as Exhibit 32.
3. Report of the Committee for Ministry in Higher Education (107), a copy of which is attached as Exhibit 33.
4. Report of the Mission Strategy Committee (108), a copy of which is attached as Exhibit 34.
5. Annual Report of the Episcopal Churchwomen (114), a copy of which is attached as Exhibit 35.
6. Report of the Diocesan Committee to Promote the Cause of and to Plan for the Ordination of Women to the Priesthood (106), a copy of which is attached as Exhibit 36.
7. Report on the Ministry to the Deaf (117), a copy of which is attached as Exhibit 37. A motion was made to honor the Rev. Henry Winter Syle, the first deaf priest to be ordained. The resolution also called for the memorialization of General Convention to include the date of his ordination in the calendar. The motion was seconded and approved.
8. The Annual Report of the Commission on Music, a copy of which is attached as Exhibit 38.

Administrative Function

Mr. John Rettew, Controller of the Diocese, in the absence of the Treasurer, presented the financial statements of the Diocese as of September 30, 1975 (113), a copy of which is attached as Exhibit 39. In presenting the financial statements, Mr. Rettew made the following remarks:

"This is not the report I drafted earlier this week. Instead, it has been significantly revised in light of my very positive experience this past Thursday and Friday in attending a conference on stewardship sponsored by our National Church.

The language of accountants, revolving around such words as "budget, income, and expense", must necessarily be used in describing our financial condition. It is hardly descriptive, however, of what we are called by Our Lord to be and to do. The budget, which is at the center of our financial life, is simply a vehicle for implementation of a program.

The financial report is in your packet as item #113 on yellow paper. It will show that we are in a good solid cash position and that we expect to have a nearly balanced budget at the end of this year. Perhaps that's all that needs to be said. The detail is available to you on the written report, and I'd be pleased to answer any questions you may have.

Hidden in those figures are some real success stories, such as the congregation who felt strongly enough about its commitment to our Diocesan program that it pledged a thousand dollars more than it could really afford. Also, although we suffered some financial reverses at the beginning of the year and had to cut $62,000 out of our budget, congregations, when asked by Diocesan Council in the spring to consider additional pledges to meet the income deficiency, did so and a number of extra gifts resulted.

In summary, as Treasurer of our Diocese, my job is to make sure that all of our financial surprises are pleasant ones, and I believe I can make those assurances through the remainder of 1975.

What about 1976? My attendance at the National Church Stewardship Conference affirmed what I already know; namely, that the challenge before this Church and this Diocese is immense. What was made even more clear was the liberation, the joy in being able to meet that challenge. Giving is not giving up something. Individuals, congregations, and Diocese do not lack because they give. Much to the contrary, giving enables us to do what Our Lord wants us to do and thereby form a more perfect union with Him.

I shall not dwell on the inflation rate, the unemployment, the problems of our economy. You know all that. As we look ahead toward 1976, let's dwell, instead, upon the opportunity we have to witness, to serve, to lead. One way to meet this opportunity is through the giving of money for a meaningful Diocesan program, and I urge each congregation and vestry to make this a matter of serious concern and respond with a generous pledge for 1976."

The Bishop then recognized John L. Harrison, Jr., Esq., Chairman of the Diocesan Finance and Property Committee. Mr. Harrison referred the members of Convention to the report prepared by him and Dr. McLaughlin dated October 20, 1975 (204), and the 1976 Program Budget, copies of which are attached as Exhibit 40.

A copy of Mr. Harrison's introductory remarks is attached as Exhibit 41.

Mr. Harrison then called upon Dr. McLaughlin, who is Chairman of the Diocesan Budget Committee. Dr. McLaughlin's remarks covering the 1976 Diocesan budget are attached as Exhibit 42.

Mr. Harrison then made a motion to adopt the following resolutions:

> BE IT RESOLVED, that this Convention adopt the proposed Program and Budget as presented with dollar amounts for 1976 and outline (including Program areas in priority order) for the years 1976–1978 subject to actions of future Diocesan Conventions or Diocesan Councils;
>
> BE IT FURTHER RESOLVED, that this Convention, accept and approve the Guidelines for Congregational support of the Program-Budget for 1976 formulated under the direction of the Treasurer of the Diocese as a way of determining the fair share of Diocesan support required from each congregation and as a method of funding the Diocesan Budget;
>
> FURTHER RESOLVED, that this Convention ratify the continued suspension of the Canon with respect to Assessments;
>
> FURTHER RESOLVED, that this Convention authorize the continuation of the procedures for reviewing the income and expenditures of the Diocese.

Mr. Harrison's motion was seconded, and questions from the floor were entertained. The Rev. Robert Keel stated that he did not see how the Coalition of Aided Congregations (COAC) could survive the cut in Program funds from $180,500 in 1975 to $167,000 in 1976. The Rev. Robert DuBose and others raised similar questions.

The Rev. H. Roberts Lorenz presented R-6, a copy of which is attached as Exhibit 43. His motion was seconded. R-6 was declared to be an amendment to Mr. Harrison's first resolution in that it called for COAC to receive at least the same percentage of the 1976 Budget as it received in terms of a percent of the 1975 Budget. This would have increased COAC's percent for the 1976 Budget from 15% to 16.5%. It was then moved and seconded that the increased percentage be converted from a percent to additional dollars to be allocated to Program 1 by the elimination of $21,000 under Program 5 and the transfer of the same sum to Program 1. This motion was also seconded and declared to be an amendment to R-6. Upon motion made, seconded and carried, the question on this amendment was called. It failed to receive the favorable vote of Convention.

Discussion continued on the question of whether or not Program 1 should receive 15% of the total Budget, or 16.5% of the total 1976 Budget. A motion was then made to increase the total Budget by $17,000 of new money and to apply this amount to Program 1 for the support of COAC. The Rev. Robert Lorenz said he would accept this proposal as an amendment to the main motion if it passed. The motion was seconded, but defeated. Since the motion was defeated, a Deputy to Convention called the question on R-6 as originally stated. Upon vote by the members of Convention, R-6 was defeated. A Deputy to Convention then called the question on Mr. Harrison's four resolutions. The motion to call the question was seconded and carried. Mr. Harrison's resolutions received the favorable vote of Convention.

Mr. Robert Seidel presented the report of the Commission on Clergy Salaries and Pensions (202), a copy of which is attached as Exhibit 44. He moved that the three resolutions in document 202 be adopted, and the motion was seconded. Various members of the clergy spoke both for and against the various resolutions. Father Chisholm made a motion

to re-commit the proposed change in the method of determining clergy salaries to the Commission for further study. The motion was seconded but failed to receive the favorable vote of Convention. A motion was made to amend the effective date of the resolutions to read "January 1, 1977" instead of "January 1, 1976". The motion was seconded, but failed. A Deputy to Convention called the question on the original motion to adopt the three resolutions. This motion was seconded and passed. Upon vote by the members of Convention, the three resolutions were approved.

Mr. Welde Coxe gave the report of the Cathedral Chapter (203), a copy of which is attached as Exhibit 45. He made a motion that the two resolutions at the end of the report be adopted. After the motion was seconded, the Rev. Robert DuBose made the comment that he did not have enough particulars on the proposal to construct a retirement community on the Cathedral property, and that he thought that the matter should be brought back to next year's Convention. On motion made, seconded and carried, the question was called. Upon vote by the members of Convention, the resolutions were passed.

The report of the Committee on Constitution and Canons was presented by George Harding, III, Esq. (201), a copy of which is attached as Exhibit 46. Mr. Harding moved that the resolution calling for amendments to Canon 2.4.1. and Canon 2.4.2. be approved. His motion was seconded and carried. Mr. Harding pointed out that his report contained a proposal with respect to Canon 25 on Open Meetings. A motion was made to adopt Canon 25, and it was seconded. A motion was then made to amend Section 25.2(b) by adding after the word "property", "or matters of parishioners relating to problems of a personal nature". This motion was seconded. Mr. John Platt made a motion to table the entire matter. The motion to table was seconded and carried.

Mrs. Roxanne Grigger made the following motion:

> RESOLVED, that all retired women deacons be considered as part of the clergy and be eligible for all the benefits available to all other retired members of the clergy.

A letter related to the resolution is attached as Exhibit 47. The motion was seconded. A motion was made to amend the resolution by calling for the resolution to be memorialized to General Convention. The motion to amend was seconded and accepted as part of the main motion. The main motion, as amended, was then approved by Convention.

The Rev. Roger Pickering presented R-18, copy of which is attached as Exhibit 48, calling for a special representative to the 65th General Convention to represent the work with the deaf. The resolutions in R-18 were seconded and approved by Convention.

The following reports relating to the Administrative Function were filed by title:

1. The Christmas Fund (101), a copy of which is attached as Exhibit 49.
2. Report of the Church Foundation (105), a copy of which is attached as Exhibit 50.

Episcopal Function

The Bishop presented the report on the Bishop's Staff: Administrative and Program Responsibilities and Salaries for 1975 (110), a copy of which is attached as Exhibit 51.

Mrs. Janice Duncan moved that R-5, copy of which is attached as Exhibit 52 be adopted by Convention. The motion was seconded. In presenting R-5, the following words in the first "Whereas" clause were deleted: "and consecration to the episcopate". A motion was made, seconded and carried to call the question. A Deputy to Convention called for a vote by orders, which received the appropriate number of seconds. A hand vote produced the following results: Clergy vote for R-5, 85; against, 66; Lay vote for R-5, 84; against, 47. R-5 carried.

The Rev. John Clark made a motion to continue Convention long enough to complete the items on the Agenda. The motion was seconded and carried.

The Very Rev. James Mole made a motion to adopt R-7, a copy of which is attached as Exhibit 53, calling for the regularization of the ordination of the Rev. Suzanna R. Hiatt and other matters integral to the same subject. The motion was seconded. The Rev. Robert DuBose moved to separate the two resolutions contained in R-7. The motion to sever the second resolution was seconded but not carried. The Rev. William Smith called the question but his motion to that effect failed to receive the required number of supporting seconds. A motion was made to insert the words "consider regularizing" in the first resolution after the word "immediately", and the words "consider proceeding" after the word "immediately" in the second resolution. The motion was seconded but not carried. A Deputy to Convention called the question on R-7, which was properly seconded and carried. A call for a vote by orders received the required number of supporting seconds. The result of the hand vote on R-7 was as follows: Clergy for R-7, 43; against, 92; Lay vote for R-7, 25; against, 102. R-7 failed.

The Rev. Peter Reynierse made a motion to adopt R-11, a resolution of Reaffirmation, a copy of which is attached as Exhibit 54. A motion was made to table R-11, which was seconded and carried.

The Rev. James Trimble made a motion to adopt R-12, dealing with the Diaconate, a copy of which is attached as Exhibit 55. His motion was seconded and approved by Convention.

The following reports relating to the Episcopal Function were filed by title:

1. The report of the Standing Committee (115), a copy of which is attached as Exhibit 56.
2. The report of the Diocesan Liturgical Committee (102), a copy of which is attached as Exhibit 57.
3. Bishop Ogilby's report on the House of Bishops Meeting (111). See Exhibit 19.
4. Bishop Ogilby's report on Goals 5 and 9 of the Episcopal Function as described in the 1975 Program-Budget (118), a copy of which is attached as Exhibit 58.
5. Report of the Racism Monitoring Committee (120), a copy of which is attached as Exhibit 59.

The Secretary stated that Standing Order IV.3 calls for the appointing of the following Committees before adjournment of Convention:

Committee on Incorporation (Charters)
Committee on Constitution and Canons
Committee on Dispatch of Business
Committee on Elections
Committee on Resolutions

The Secretary stated that because of a number of recent resignations, and other problems, the Committee appointments could not be made final. He made a motion that Convention direct Diocesan Council at its next meeting to consider the appointments and approve them on behalf of Convention. The motion was seconded and passed.

With the approval of Convention, the Bishop referred to Diocesan Council Dean Grannum's resolution relating to the question of whether the clergy of other denominations who serve in the Diocese should be given a voice and vote at Diocesan Convention.

The Rev. John Clark presented and moved for approval of the following resolutions:

RESOLVED, that the 192nd Diocesan Convention extends its thanks to The Church of St. Luke and the Epiphany and its Rector, the Rev. John E. Bird, Jr.

RESOLVED, that the 192nd Diocesan Convention extends its thanks to the following Committees of Convention: Arrangements, Dispatch of Business, Elections and Resolutions and the judges, tellers and registrars.

RESOLVED, that 1,000 copies of the Journal and 1,500 copies of the Directory be printed and distributed as usual.

RESOLVED, that the Treasurer pay the expenses of the 192nd Diocesan Convention.

The resolutions were seconded and unanimously carried.

The Bishop adjourned the Convention at 5:00 PM.

DAVID B. ROBB, JR.
Secretary of Convention

LYMAN C. OGILBY
President of Convention

EXHIBIT 1 (R-13)

DEPUTIES TO 192nd DIOCESAN CONVENTION

George L. McCoy, Chairman, Diocesan Convention Committee

Convention Procedure

RESOLVED, that this 192nd Convention of the Diocese of Pennsylvania, suspend, for this Convention only, #2 of the Standing Rules of Order, (p. 66, Diocesan Constitution and Canons).

1. For the discussion of a Resolution, if it is deemed necessary by the person presiding, the Committee on the Dispatch of Business shall recommend a period of time be allotted which shall be submitted to the Convention for its approval.
2. During such time for discussion, the Convention shall be considered as in a Committee of the Whole.
3. The person presenting the Resolution shall be allowed a maximum of 5 minutes for his/her presentation. All subsequent speakers on the resolution shall be limited to 2 minutes each.
4. If the allotted time elapses before all who wish to speak have had an opportunity, and the person presiding determines that the Convention wishes to continue the discussion, the person presiding may, on the recommendation of the Committee on the Dispatch of Business, submit to the Convention, for its approval, an extension of the time for discussion.
5. Persons making reports to the Convention shall be limited to 5 minutes for their presentation.

FURTHER RESOLVED, that #7 of the Standing Rules of Order be amended, for this Convention only, to read:

"*3 minutes*' time in which to close the debate" instead of 5 minutes.

FURTHER RESOLVED, that #8 of the Standing Rules of Order be changed, for this Convention only, to read:

"The mover of the original motion shall have *5 minutes* to present reasons why the motion to lay upon the table should not prevail"; *instead of*: "shall have as much time as the presiding officer may permit."

EXHIBIT 2

AGENDA

Note: Items marked * are the things we must do at a Diocesan Convention, as determined from Diocesan Canons by the Chancellor of the Diocese, William White, Esq.

FRIDAY, OCTOBER 24, 1975

AGENDA	TIME & ITEM	PERSON	DOCUMENTS
1	4:30 P.M. REGISTRATION		
2	5:30 P.M. OPENING OF CONVENTION		
2.1	OPENING PRAYER	Bishop Ogilby	
2.2	Introduction and Appointment of Bishop Mosley as Assistant to the Bishop for the Convention and William White, Esq. as Parliamentarian		
*2.3	Election of Secretary of Convention	Bishop Ogilby	
2.4	Appointment of Assistant Secretary	David Robb, Esq.	
2.5	Diocesan Convention Committee	Mr. George McCoy	R-13
2.6	Committee on Dispatch of Business	The Rev. John Clark	Agenda

AGENDA	TIME & ITEM	PERSON	DOCUMENTS
2.7	*Secretary of Convention:*	David Robb, Esq.	
2.7.1	—Canon of Courtesy		
2.7.2	—Resolution of Courtesy		
2.7.3	—Business of Last Convention left Unfinished		
2.7.4	—Congregations which have not qualified for representation		
2.7.5	—Circulation of Literature at Convention		
2.7.6	*Appointments of Committees:*		
2.7.6.1	—on Claims of Laity to Seats		
2.7.6.2	—on Claims of Clergy to Seats		
*3	6:00 P.M. Committee on Elections	Mrs. Marie Lennan	Ballot #1
3.1	*First* Ballot		
3.2	Report of Committee on Elections: —Appointment of Judges of Election and Tellers —Motion to close Nominations —Motion concerning Non-Contested Elections	Mrs. Marie Lennan	
*3.3	Filling of Positions for which (by Canon), the Bishop Nominates; the Convention Confirms: Lay Canons and Canons Residentiary of the Cathedral Chapter		
4	*Resolutions:*		
4.1	—Report of Committee on Resolutions:	Harry Barbin, Esq.	Standing Order IV.4 (as amended, see Memo, 8/25/75, from David Robb, Esq.)
4.2	—Introduction of Resolutions and Canons to be Referred to Proper Committee		Standing Order IX.4
4.3	—All Other Resolutions: Assignment to Appropriate place in Agenda or Referred to Committee on Dispatch of Business		
Special Order #1	6:40 P.M. Introduction of Clergy New to Diocese	The Rev. John Hardwick	119
Special Order #2	6:45 P.M. Special Observance of United Nations' Day	Bishop Ogilby	Psalm 121, Book of Common Prayer, p. 502
5	6:50 P.M. EVENING PRAYER AND BISHOP'S ADDRESS		
6	8:15 P.M. RECEPTION FOR ALL DEPUTIES, GUESTS, VISITORS	Mr. George McCoy	

SATURDAY, OCTOBER 25, 1975

AGENDA	TIME & ITEM	PERSON	DOCUMENTS
7	7:30 A.M. REGISTRATION		
*8	7:45 A.M. HOLY EUCHARIST	Bishop Ogilby	
9	9:00 A.M. CONVENTION RECONVENES	Bishop Ogilby	
10	9:05 A.M. *Committee on Elections:* —Results of *First* Ballot —*Taking of Second* Ballot	Mrs. Marie Lennan	Ballot #2
11	9:30 A.M. *PROGRAM FUNCTION*		
*11.1	*Reports:*		
11.1.1	—Hunger Committee	Mrs. Richard Smith	112
11.1.2	—Coalition of Aided Congregations (COAC)	Mrs. Mary Jane Baker	116
11.1.3	—Episcopal Community Services	Mr. Norman Harberger	205
11.1.4	—Diocesan Ecumenical Committee	The Rev. John Leser	109
11.2	9:45 A.M. *Resolutions*		
11.2.1	—Sacredness of Human Life	The Rev. Peter Reynierse	R-1
11.2.2	—Namibia	Mr. Daniel Markgraf	R-8 111
11.2.3	—On Amnesty	The Rev. Frederick Crysler	R-9 111
11.2.4	—On Hunger and the Arms Race	The Rev. Frederick Crysler	R-10
11.2.5	—Handgun Control	The Rev. Frederick Stecker	R-4 111
11.2.6	Standing Resolution 24 on Continuing Education of Clergy	David Robb, Esq.	R-14
11.2.7	Annual Convocation of the Diocese	The Rev. Roger Pickering	R-16
11.3	10:30 A.M. *Questions on* Reports Related to *Program Function and Filed by Title*		
11.3.1	—Delaware Deanery Report		103
11.3.2	—Calvary-St. Paul Venture		104
11.3.3	—Ministry in Higher Education		107
11.3.4	—Mission Strategy Committee		108
11.3.5	—Episcopal Churchwomen		114
11.3.6	—Diocesan Committee to Promote Cause of and Plan for the Ordination of Women to Priesthood		106

AGENDA	TIME & ITEM	PERSON	DOCUMENTS
11.3.7	—Ministry to the Deaf		117
12	10:40 A.M. Committee on Elections *Report on Second Ballot* —Taking of *Third* Ballot	Mrs. Marie Lennan	Ballot #3
13	11:00 A.M. ADMINISTRATIVE FUNCTION		
13.1	*Reports*		
*13.1.1	—Treasurer's Report	Mr. John Rettew	113
*13.1.2	—Program-Budget for 1976–78	John Harrison, Esq.	204
*13.1.3	—Commission on Clergy Salaries and Pensions	Mr. Robert Seidel	202
*13.1.4	—Cathedral Chapter	Mr. Weld Coxe	203
*13.1.5	—Committee on Constitution	George Harding, III, Esq.	201
*13.1.6	—Committee on Incorporation	Edward Carpenter, Esq.	
13.2	*Resolutions:*		
13.2.1	—Benefits for Retired Women Deacons	Mrs. Roxanne Grigger	R-3
13.2.2	—COAC Budget (Coalition of Aided Congregations)	The Very Rev. James Mole	R-6
13.2.3	—Special Representative to General Convention	The Rev. Roger Pickering	118
13.3	*Questions concerning* Reports related to *Administrative Function*, Filed by Title, as follows:		
13.3.1	—The Christmas Fund		101
13.3.2	—The Church Foundation		105
14	11:25 A.M. Committee on Elections: —Report on *Third* Ballot —*Taking of Fourth* Ballot	Mrs. Marie Lennan	Ballot #4
Special Order #3	11:45 A.M. Committee on Incorporation: —*Resolution concerning* Admission of St. Matthew's, Maple Glen to Parish Status	Edward Carpenter, Esq.	
Special Order #4	Committee on Resolutions: —*Resolution Honoring* Clergy on Anniversaries of Ordination —*Resolution Honoring:* The Rev. Jesse F. Anderson	Harry Barbin, Esq. The Rev. Robert DuBose	R-2 R-15
Special Order #5	"SPECIAL" *PRESENTATION*	The Rev. Thomas Logan	
15	12 NOON NOON DAY PRAYERS		

AGENDA	TIME & ITEM	PERSON	DOCUMENTS
16	12:15 P.M. RECESS FOR LIGHT SNACK ON PREMISES	Mr. George McCoy	
17	1:00 P.M. CONVENTION RECONVENES	Bishop Ogilby	
18	1:05 P.M. Committee on Elections: —Report on *Fourth* Ballot —*Taking of Fifth* Ballot	Mrs. Marie Lennan	Ballot #5
19	1:20 P.M. CONTINUATION OF AGENDA		
20	1:45 P.M. Committee on Elections: —Report on *Fifth* Ballot —*Taking of Sixth* Ballot	Mrs. Marie Lennan	Ballot #6
21	2:00 P.M. *EPISCOPAL FUNCTION*		
21.1	*Reports:*		
21.1.1	—Bishop's Report on Bishop's Staff	Bishop Ogilby	110
21.2	*Resolutions:*		
21.2.1	—Memorial to 1976 General Convention concerning Title III, Canon 9	Mrs. Janice Duncan	R-5
21.2.2	—Regularizing of Ordination of the Rev. Suzanne Hiatt and Ordaining of Other Qualified Women as Priests	The Very Rev. James Mole	R-7
21.2.3	—A Resolution of Reaffirmation	The Rev. Peter Reynierse The Rev. George Rutler	R-11
21.2.4	—On the Diaconate	The Rev. James Trimble	R-12
21.2.5	—On Inclusion of Anniversary of Ordination of Henry Winter Syle in Church Calendar	The Rev. Roger Pickering	R-17
21.3	*Questions on* Reports related to *Episcopal Function* and *Filed by Title, as follows:*		
21.3.1	—Standing Committee		115
21.3.2	—Diocesan Liturgical Committee		102
21.3.3	—Bishop Ogilby's Report on House of Bishops' Meeting		111
21.3.4	—Bishop Ogilby's Report on Confirmations; Ordinations		118
22	3:00 P.M. Committee on Elections —Report on *Sixth* Ballot	Mrs. Marie Lennan	
23	3:10 P.M. Committee on Resolutions	Harry Barbin, Esq.	
24	3:15 P.M. Convention Administration		

AGENDA	TIME & ITEM	PERSON	DOCUMENTS
24.1	Committee on Dispatch of Business	The Rev. John Clark	
24.2	Committee Appointments Required by Standing Order IV.3	Bishop Ogilby	
24.3	DIOCESAN CONVENTION *COMMITTEE EVALUATION*	Mr. George McCoy	EVALUATION QUESTIONNAIRE on 1975 Convention
25	3:30 P.M. ADJOURNMENT		

EXHIBIT 3

192nd CONVENTION: CLERGY NOT ELIGIBLE TO VOTE

Canonically Resident Less than Six Months (Include under Canon of Courtesy)

Leonard Freeman
Albert N. Halverstadt, Jr.
John R. Harmon
John C. Kimball
Michael G. Laughrey
Kenneth W. Poppe
Elizabeth M. Rapley
Harvey H. Ray
Joseph T. Rivers
Mark A. Scheneman
Randolph Williamson

Clergy Licensed to Officiate in the Diocese (Include under Canon of Courtesy)

Carl W. Bell
William R. Brown, III
E. Lawrence Carter
Russell M. Chenoweth
George C. Field, Jr.
William H. Fox
Charles B. Fulton, Jr.
John G. Gray
Theodore Henderson
John M. Holt
Philip E. Hughes
Frank Knight, IV
Wm. Thomas Martin
Chester Olszewski
John B. Pumphrey
James C. Stanley
Edward W. Stiess
John T. Townsend
Lawrence Walker
Paul A. Westman
Joseph N. Wildsmith
Eleanor Woodroffe
J. F. Xavier

EXHIBIT 4

CLERGY NEW TO THE DIOCESE SINCE LAST CONVENTION

John E. Bird, Jr.	Rector: Church of St. Luke and the Epiphany
Vaughan L. Booker	ECS Staff Chaplain: Holmesburg Prison
E. Lawrence Carter	Staff: Episcopal Church Publishing Co.

Albert N. Halverstadt, Jr.	Assistant: St. Thomas' Church, Whitemarsh
John R. Harmon	Assistant: St. Paul's Church, Chestnut Hill
Willard I. Kile	Assisting at Holy Trinity, Lansdale
Frank Knight, IV	To serve as needed
Michael G. Laughrey	In lay employment
Edwin L. Miller	Teacher, Ecumenical Institute
William Thomas Martin	Assistant: Church of the Redeemer, Bryn Mawr
Carol L. Moore	Staff: Fairmount Team Ministry
Kenneth W. Poppe	Assistant: Christ Church, Christiana Hundred
Elizabeth M. Rapley	Director of Education: Church of the Redeemer, Bryn Mawr
Harvey H. Ray	Assistant: St. Gabriel's Church, Hollis, NY
Peter J. Reynierse	Rector: St. James' Church, Prospect Park
Joseph T. Rivers	Graduate Student: Duke University
Herbert Stevens	Assistant: Church of the Advent, Kennett Square
Paul D. Twelves	Rector: St. Peter's Church, Glenside
Randolph Williamson	Assistant: St. Peter's Church, Glenside

EXHIBIT 5

SPECIAL OBSERVANCE OF UNITED NATIONS' DAY

—Introductory Statement by Bishop Ogilby

The United Nations is 30 years old today. We want to celebrate the many ways people from all parts of the world work together through this organization on a wide range of humanitarian, social and economic programs which benefit all humankind, including us:

—the eradication of smallpox
—the saving of millions of children from starvation
—work towards stemming illegal drug traffic
—training primitive farmers to grow more grain
—helping to prevent polluted water and air from reaching our shores
—coordinating international cancer research

But, this evening, at the meeting of the General Assembly to mark the anniversary of this organization, a choral selection will be presented as a gift of the people of one of the cities of Europe. The text of the Choral Selection is the 121st Psalm, but with verse four omitted. This verse reads:

Behold, he that keepeth Israel
Shall neither slumber nor sleep.

We decry this apparent revision of scripture for political purposes. We look for and pray for peace in the Middle East and the work of the United Nations in that effort.

We are about to gather together in worship as a community of God's people. As we prepare for this service, I ask that we now stand and read together Psalm 121 in its entirety. It is found on page 502 of the Book of Common Prayer.

I ask that we do this as our way of saying No to the political revision of Holy Scripture and as an act of Prayer for Peace among all our brothers and sisters in the Middle East.

I ask that we do this as our way of saying No to the political revision of Holy Scripture and as an act of Prayer for Peace among all our brothers and sisters in the Middle East.

EXHIBIT 6

REPORT TO CONVENTION
EPISCOPAL COMMUNITY SERVICES

I present this brief report on behalf of Episcopal Community Services with but two objectives in mind:

1. To honor Dr. Arnold Purdie, our Executive Director for 24 years, who died suddenly in early September.
2. To bring you up to date on Springfield, our new retirement residence.

When Dr. Arnold Purdie became Executive Director of ECS in 1951,

- All Saints' hospital was a tuberculosis treatment facility housed in ancient buildings;
- There were four separate diocesan-related agencies serving children. One of these was completely dormant at the time; the other three were small and struggling to maintain their existence;
- Services to blind persons were carried out by a professional staff of one person, and no volunteers;
- The Chaplaincy service was limited to the activities of the chaplains themselves with no organized volunteer support;
- The plan for a retirement home had not yet been conceived.

Dr. Purdie has left as his legacy to this diocese a new Episcopal Community Services—

- All Saints' Hospital has been rebuilt, and its mission has been redirected toward rehabilitation of persons handicapped by strokes and accidents, and long-term care of the chronically ill.
- The small and struggling children's service agencies have merged into a single, strong, highly professional division of ECS—Children and Family Service.
- Services to blind persons and the work of the chaplains is now augmented by the the work of over 120 lay volunteers.
- A retirement residence, Springfield, has been constructed on the same campus as All Saints' Hospital. Springfield will provide the opportunity for independent living in attractive and comfortable surroundings for 150 older persons.

The remarkable progress of Episcopal Community Services over the past 24 years is in large measure the result of the vision, energy, and dedication of Dr. Purdie. At the conclusion of this report I will present a resolution through which this convention can express its feelings concerning the ministry Dr. Purdie carried out on our behalf.

It is appropriate that as we consider the contributions of Dr. Purdie I can report the successful completion of ECS's most ambitious project—our new retirement residence—Springfield.

Springfield recently opened its doors to its initial residents only one week behind the schedule we had adopted when construction began. Over 100 residents will have moved into Springfield by the end of October, including residents transferred from the House of Rest and the Home for Aged Women of Montgomery County. These homes, along with the Keene Home and the James C. Smith Memorial Home, had entered, you will recall, into a plan with ECS under which all of them contributed toward the creation of Springfield. Our capital funds drive for $1,250,000 has been a substantial success—with all but $30,000 of the funds in hand or pledged. It would give us great satisfaction if we could close that gap before Springfield is dedicated on November 7.

Our objective in creating Springfield was to provide a retirement home of the highest quality, suitable for those who could afford the finest, but to develop the financial resources which would make it possible for the facility to be available to many persons of more limited means. We have achieved that objective. Many of the initial residents are receiving financial supplements from funds set aside by ECS for this purpose or from House of Rest funds.

All the people of the Diocese should share with ECS a feeling of satisfaction in having successfully laid the foundation for a new dimension in the ECS ministry. The greatest challenge remains, however, to carry out this new ministry effectively in the years ahead.

Respectfully submitted

NORMAN P. HARBERGER
President, Board of Council
Episcopal Community Services

EXHIBIT 7

BISHOP'S ADDRESS

192nd ANNUAL CONVENTION OF THE DIOCESE OF PENNSYLVANIA

October 24/25, 1975

THE RT. REV. LYMAN C. OGILBY

"WE HAVE A SAVIOUR"

The love of the Father enfold me,
The wisdom of the Son enlighten me,
The fire of the Holy Spirit inflame me.

Our message is: We have a Saviour, and His name is Jesus. This truth we celebrate and proclaim here and now; this truth brings us hope of victory and freedom; and we are impelled anew to live this truth faithfully and resolved to communicate and confirm this hope to the hopeless, wherever they may be. Our Saviour is Jesus Christ. This is a moment of proclamation, not the time for a ponderous musing on diocesan dialectics or an amusing address to elicit ecclesial exuberance of conventioneers. You may muse or be amused at other moments in convention—I hope so—but not now.

THE CHURCH IN CONVENTION
THE RECIPIENT AND AGENT OF SALVATION

I say again what I have often said or written about "church in convention". Tonight we are an assembled congregation of God's people, clergy and laity, called and empowered by the Holy Spirit to do what Christians have always done together: to pray and worship, to believe, and to renew our determination to live in the way our Lord and Saviour sets before us. This particular assembly, under the oversight and in the presence of a bishop, is composed of persons who are partially representative of a much larger community of Christians, who are located and identified by the geographical and ecclesiastical definition, Diocese of Pennsylvania, which is an integral part of the Body of Christ, the Church of God. A diocese includes the historic and apostolic orders of ministry—episcopal, priestly and presbyterial, diaconal, and lay—complementing and completing each other, expressing and communicating the one and only perfect and complete ministry, that of Jesus Christ. We, in this representative assembly, the convened convention of our ecclesial community, do what Christians assembled have always done: we worship, pray, think and discuss the implications of the Christian faith for living and dying, in an attempt to provide guidance and direction for ourselves and other Christians. We, who are incorporated into the Body of Christ by baptism and are endeavoring, by the power of the Holy Spirit, to do the things Christians do and be the persons Christians are, recognize our need for guidance and direction as we live in a world so tormented, twisted, and tortured by the sin of mankind.

First of all, we have assembled for worship. This is essential and primary. The congregation of God's people gather to hear His word and respond, giving Him honor, praise, and thanksgiving. We joyfully participate in the work and wonder of His worship, the liturgy. As Christians of the Anglican or Episcopal family of churches, we have always known that worship includes and incorporates the proclamation and response to the Word of God and eucharistic offering of ourselves, souls and bodies, and of our offered bread and wine, which He consecrates. We know that the worship of God Incarnate is the word incarnated in body and blood. We know that to be sanctified by the Holy Spirit and to serve Him in unity, constancy, and peace is to be fed by His holy food and drink. Word and sacrament, proclamation and eucharistic action, are integral and interpenetrating constituents of worship. In the scheduling of this convention's worship, a significant and, for me, unfortunate time lag of approximately twelve hours has been inserted between the proclamation of the word and the eucharistic offering of bread and wine. We do, of course, have before us a sound biblical resolution of this temporal dicotomy. In Acts 20:7–10 we read that St. Paul prolonged his speech until midnight and even continued until daybreak. But since I cannot claim Paul's preaching prowess or his powers of resuscitation, we dare not test this option for there may be many among us named Eutychus, who while Paul was preaching dozed off and fell from the window sill where he was sitting three floors below. Just know, what we say and do tonight will be incarnated by our celebration of God's salvation tomorrow in our communal offering of praise and thanksgiving.

The bishop has the privileged responsibility of serving as the principal minister of the worship of the convention community—to preach the word and to preside at the table of bread breaking and wine sharing. Only by the power of the Holy Spirit may he dare proclaim the word, revealing by his own *words* something of God's *Word*, something of God's living reality, His incarnating love in and through human history. This proclamation is human response to divine revelation; its character is scriptural and sacramental. This message is not the annual report of the chairman of the board, not an overseer's overview of the domain, not a state of the world address or the personal opinions of an ecclesiastical bureaucrat on the human condition. It is human, God knows; yet by His grace and truth, human words may point to divine reality.

SALVATION HISTORY

If you hear anything in this sermon tonight, I urge you to mark this. We have a Saviour and His name is Jesus. This we proclaim here and now; this we declare to the ends of the earth and to the end of time. We have a Saviour; His name is Jesus.

In the faith of Israel, in the revelation given to the Hebrews, God's people used words to point to action. They became reluctant and hesitant to name God. In their experience, He, the Holy God, the Holy Other, could not be labeled because He is every action and every passion; He is a mystery beyond all knowing. To the Jew, the claim that Jesus of Nazareth is God, God in human flesh, God incarnate, is blasphemy; to the Christian, Jesus Christ, the Son of God, God in human flesh, God incarnate, is the center of our faith. To become enfleshed and receive a name is human. We all have names; we all are contained, bound, and identified by our names. When God became man, He took on the name, Jesus, and became limited and restricted. God in Jesus limited and restricted himself unto death. In the beginning was the word and the word became flesh and the flesh was crucified; but that is not the whole revelation. God broke the prison of His death cross, and Jesus rose from the dead. He rose from the name of Jesus, Jesus of Nazareth, to the unutterable mystery of Christ. Jesus is a name, a proper noun; but Christ is a verb expressing a mysterious action—*Christos*, *Messiah*, the anointed One—a special kind of verb, a participle, a verbal adjective, an indicator of a living reality. That living reality is God and God is free, unlimited, unrestricted. He cannot be contained by a garden tomb, He cannot be named. He is now free from his imprisonment of flesh and death. He is our Saviour; He is the Saviour of the world.

Recall the earliest Old Testament writings. Salvation is expressed by a word which has the root meaning of "to be wide" or "spacious", "to develop without hinderance", and ultimately "to have victory in battle" as in First Samuel. To save meant to have necessary strength and to use it to bring help or deliverance. In military terms, any chieftain who had sufficient strength to gain victory over the foes of the people could be described as their savior. Thus the word "salvation" came to receive a definite religious content as attention began to be focused on the result of the victory, on the deliverance, on the salvation effected. The history of Israel is the story of the saving activity of God in the corporate life of the people through the agency of appointed leaders. Salvation is thus a distinctively divine accomplishment, as the Psalms declare "Salvation belongeth unto the Lord". God is salvation. The living reality, the mysterious action, Christ, can be briefly comprehended as the saving power of God at work in the world, and available for all people who will receive Him into their hearts by faith.

In the written record of salvation, place the stories of Jonah and Sodom alongside the account of St. Paul's shipwreck off the island of Malta. The pagan story of Jonah—a fishy story at best—seeks resolution by casting out evil to save the good. Jonah's ship is in distress and his shipmates, with typical pagan orientation, cast him overboard because he has done wrong. In the story of Sodom, however, there is the intimation that the good people may be the occasion for the salvation of the guilty. On Paul's ship, the one who was elected to proclaim the Saviour of the world to the Gentiles did indeed become the reason why the rest were spared. Because one is evil in the pagan story, all are condemned, but because one is good in the Christian story, all shall be saved.

We have Jesus, the Christ, the perfect One, the spacious Saviour, who died for the world so that none should perish but all who believe will have everlasting life.

CHRIST THE SALVATION OF THE WORLD

Forty years ago, I first heard sung in a British army chapel in Bermuda a hymn entitled, "Saviour of the World", set to the tune of the Londonderry Air. This hymn found its way into the Book of Common Praise, 1938, the hymnbook of the Church of England in Canada; my father used this hymn frequently at the Trinity College Chapel in Hartford in the 30's and 40's, where it is still used. The last lines of the four stanzas ring out these truths of our salvation: The Saviour of the world is *come*, he is *here*, he is *known*, and finally, he is *King*. These affirmations are the penetrating and burning rays of the sun, our Saviour. Hold a convex, magnifying glass over the world in which we live and die, and focus the sun of salvation upon us. See the etchings He makes on these three surfaces of our world.

First, the hungry world. There is no doubt from extensive, exhaustive, and authentic evidence before us that millions of people around the world, near and far, do not have enough food or the right kind of food to sustain human life. People are starving to death, and the current rate is 15,000 persons per day. The causes of world hunger are massive and complex. But no matter how we approach or discuss this fact—economically, sociologically, politically, agriculturally, at the local, national, or international level—hunger is killing hope and life itself in our world. The Saviour's etchings are clear. Read and hear the gospel of salvation. Just the account of St. Luke is enough. Jesus is the Messiah of the poor, the blind, and the oppressed; and we dare not pass by on the other side of the

road. At the very least, I urge you to follow the leadership and support of our Hunger Committee in this Diocese.

Second, the Christian world. Christians, those who have been baptized and incorporated into the salvation community, are a minority, a remnant, and an increasing minority of the world's population. Even the total membership of the Anglican communion of some fifty million people is a very small fragment of the Christian world; and the Episcopal Church in the United States of America is a minor member of the Christian family in this country. We could rightly spend time discussing the tensions and serious differences that are currently threatening to tear even our little church apart and are testing our commitment to Jesus Christ, Lord and Saviour. We should not and will not ignore this; but must set our present problems and perplexities in global and historical perspective, endeavoring to discern how God will use even us in His salvation of mankind. We are compelled to see the Saviour of the world, who is come, here, known, and King. The etchings are clear. Christians the world over must take every opportunity, every challenge, every occasion to learn and serve together as the saving, serving community of God's salvation. The word is ecumenical; and we have no other option but to work and pray and strive for the oneness and the wideness of God's church—the spacious Church of saved sinners and saving saints; the Church of tares and wheat, partially tare, partially wheat; the Church comprehensive and incomprehensible, the one Church catholic.

Third, the American world. And here we are thinking primarily of our nation and its two hundredth birthday celebration next year, and what this means to us here in this city and Diocese. We revere our past, but not blindly; we remember our heroes, but not uncritically. We need to celebrate the victories of our salvation, but not perpetuate or encourage the defeats that still sicken our society—injustice, racism, sexism, and unequal opportunities for education and employment. We are called to participate in and support bicentennial activities in our diocese and in our communities, keeping in mind these words from the modern Russian prophet, Solzhenitsyn: "I understand that you love freedom, but in our crowded world you have to pay a tax for freedom. You cannot love freedom for yourself and quietly agree to a situation where the majority of humanity over the greater part of the globe is being subjected to violence and oppression".

Mark these etchings—on our hungry world, on our church, on our nation.

We come back to where we began, we have a Saviour, a Saviour of the world. And we proclaim Him.

I cannot tell how he will win the nations,
How he will claim his earthly heritage,
How satisfy the needs and aspirations
Of East and West, of sinner and of sage.
But this I know, all flesh shall see his glory,
And he shall reap the harvest he has sown,
And some glad day his sun shall shine in splendour
When he the Saviour, Saviour of the world, is known.

EXHIBIT 8

1st Ballot

Clerical Deputies to General Convention

CLERGY VOTE	
Whole number of ballots cast	180
Whole number of defective ballots	1
Whole number of blank ballots	1
Necessary for a choice	89
Grannum	80
Hardwick	79
Trimble	70
Rutler	68
Kaufmann	67
Peoples	67
Griswold	61
Washington	57
Fischler	22
Pickering	20
Scott	20
Mayfield	17
Penny	14
Hawkins	13
Ullman	12
Reynierse	10
McKendrick	9
McCloskey	8
Skipp	7
Wood	5
Gardner	3

Choice of the Clergy: None

JAMES E. LLOYD
STEPHEN R. BILLINGS

LAY VOTE	
Whole number of ballots cast	138
Whole number of defective ballots	0
Whole number of blank ballots	3
Necessary for a choice	68
John F. Hardwick	77
James F. Trimble	57
Robert Peoples	52
Frank Griswold	49
Kenneth Grannum	48
George F. Rutler	46
Paul Washington	40
Henry W. Kauffman	36
Timothy Pickering	16
Peter Reynierse	16
William Fischler	14
Albutt Gardner	14
Wilfred Penny	14
John Scott	10
Richard Hawkins	8
Richard Ullman	7
Robert McCloskey	7
James McKendrick	5
Harry Mayfield	4
Warren Skipp	4
William Wood	4

Choice of the Laity: Rev. John F. Hardwick

MARIE J. LENNAN
FRANK B. RIPPEL

Lay Deputies to General Convention

CLERGY VOTE	
Whole number of ballots cast	180
Whole number of defective ballots	0
Whole number of blank ballots	2
Necessary for a choice	89
Blair	84
Pilgrim	80
Sellers	70
Simons	66
Kellogg	64
Hughes	61
Evans	61
Fiesel	41
Munson	40
Miller	32
Robinson	32
Hogg	23
McLaughlin	9
Franklin	9
Reynierse	8
Clark	8
Glover	5

Choice of the Clergy: None

STEPHEN R. BILLINGS
JAMES E. LLOYD

LAY VOTE	
Whole number of ballots cast	138
Whole number of defective ballots	0
Whole number of blank ballots	1
Necessary for a choice	69
Richardson Blair	68
Harold Pilgrim	67
Hope Sellers	46
Howard Kellogg	44
S. Stoney Simons	44
Leslie Evans	41
Dudley Hughes	41
Elizabeth Miller	25
James Robinson	25
Townsend Munson	24
Ruth Fiesel	22
W. Charles Hogg	15
Julianne Reynierse	14
Russell McLaughlin	13
Frances I. Clark	13
Jean Franklin	5
Frederick Glover	5

Choice of the Laity: None

MARIE J. LENNAN
FRANK B. RIPPEL

EXHIBIT 9

1st Ballot

Clerical Member: Commission on Clergy Salaries and Pensions

CLERGY VOTE	
Whole number of ballots cast	180
Whole number of defective ballots	1
Whole number of blank ballots	22
Necessary for a choice	79
Henderson	124
Smith	22

Choice of the Clergy: The Rev. Theodore Henderson

STEPHEN R. BILLINGS
JAMES E. LLOYD

LAY VOTE	
Whole number of ballots cast	138
Whole number of defective ballots	0
Whole number of blank ballots	24
Necessary for a choice	58
The Rev. Theodore Henderson	96
The Rev. William Smith	18

Choice of the Laity: The Rev. T. Henderson

MARIE J. LENNAN
FRANK B. RIPPEL

EXHIBIT 10

1st Ballot

Clerical Member—Standing Committee

CLERGY VOTE	
Whole number of ballots cast	180
Whole number of defective ballots	0
Whole number of blank ballots	6
Necessary for a choice	87
John R. Norman	86
John R. Logan, Jr.	68
Richard W. Hess	22

Choice of the Clergy: None

STEPHEN R. BILLINGS
JAMES E. LLOYD

LAY VOTE	
Whole number of ballots cast	138
Whole number of defective ballots	1
Whole number of blank ballots	10
Necessary for a choice	64
John R. Norman	68
John R. Logan	50
Richard W. Hess	9

Choice of the Laity: Rev. John R. Norman

MARIE J. LENNAN
FRANK B. RIPPEL

Lay Member of Standing Committee

CLERGY VOTE	
Whole number of ballots cast	180
Whole number of defective ballots	0
Whole number of blank ballots	10
Necessary for a choice	85
Alfred Putnam	92
Frances Kellogg	76

Choice of the Clergy: Alfred W. Putnam

JAMES E. LLOYD
STEPHEN R. BILLINGS

LAY VOTE	
Whole number of ballots cast	138
Whole number of defective ballots	0
Whole number of blank ballots	14
Necessary for a choice	63
Alfred W. Putnam	70
Frances P. Kellogg	54

Choice of the Laity: Alfred W. Putnam

MARIE J. LENNAN
FRANK B. RIPPEL

EXHIBIT 11

REPORT OF HUNGER COMMITTEE

The Hunger Committee is asking the support of all the congregations in the diocese for a nationwide "*Offering of Letters*" in the churches this November.

The letters will be directed to members of Congress to demonstrate broad public support for a *right-to-food* resolution recently introduced in Congress. Organized on the national level by BREAD FOR THE WORLD, the Christian citizens' movement to relieve world hunger, this "*Offering of Letters*" has been endorsed by virtually every

major denomination. We believe that a simple liturgical act in support of a basic moral principle could have far reaching consequences attacking the problem of global hunger.

The resolution asks that the right to food "become a fundamental point of reference in the formation of legislation and administrative decisions in areas such as trade, assistance, monetary reform, military spending and all other matters that bear on hunger."

Domestically, it calls for full employment and a floor of economic decency for every United States citizen.

It also seeks increased U.S. assistance for self-help development among the world's poorest people . . . until such assistance reaches the level of 1 percent of the nation's Gross National Product. (During the year 1974, we gave 1/5 of 1 percent of our GNP—not even 1/10 as much as we gave to European recovery under the postwar Marshall plan.)

Churches throughout the country will be asked to have members write personal letters in support of the resolution to their representatives in Congress, and place the letters (addressed and stamped) into a collection basket on one of the last three Sundays in November.

The Hunger Committee of the Diocese of Pennsylvania suggests that all congregations join this *Offering of Letters* throughout November as partial preparation for Thanksgiving Day.

Here is the "sense of the House/Senate" resolution, numbered H. Con. Res. #393 in the House and S. Con. Res. #66 in the Senate:

> WHEREAS, an estimated 460 million persons, almost half of them young children, suffer from acute malnutrition because they lack even the calories to sustain normal human life; and
>
> WHEREAS, those who get enough calories but are seriously deficient of proteins or other essential nutrients may include half of the human race; and
>
> WHEREAS, the President, through his Secretary of State, proclaimed at the World Food Conference a bold objective for this nation in collaboration with other nations: "that within a decade no child will go to bed hungry, that no family will fear for its next day's bread, and that no human being's future and capacities will be stunted by malnutrition;" and
>
> WHEREAS, all the governments at the World Food Conference adopted this objective; and
>
> WHEREAS, in our interdependent world, hunger anywhere represents a threat to peace everywhere; and
>
> WHEREAS, the coming bicentennial provides a timely occasion to honor this nation's founding ideals of "liberty and justice for all", as well as our tradition of assisting those in need, by taking a clear stand on the critical issue of hunger: Now, therefore, be it
>
> *RESOLVED*, that it is the sense of the (Senate / House of Representatives) that
>
> (1) Every person in this country and throughout the world has the right to food—the right to a nutritionally adequate diet—and that this right is henceforth to be recognized as a cornerstone of U.S. policy; and
>
> (2) This policy become a fundamental point of reference in the formation of legislation and administrative decisions in areas such as trade, assistance, monetary reform, military spending and all other matters that bear on hunger; and
>
> (3) Concerning hunger in the United States we seek to enroll on food assistance programs all who are in need, to improve those programs to insure that recipients receive an adequate diet, and to attain full employment and a floor of economic decency for everyone; and

(4) Concerning global hunger this country increase its assistance for self-help development among the world's poorest people, especially in countries most seriously affected by hunger, with particular emphasis on increasing food production among the rural poor; and that development assistance and food assistance, including assistance given through private, voluntary agencies, increase over a period of years until such assistance has reached the target of one percent of our total national production (GNP).

EXHIBIT 12

COALITION OF AIDED CONGREGATIONS
REPORT TO DIOCESAN CONVENTION, 1975

Mission

The Coalition of Aided Congregations subscribes to the Statement of Purpose of the Diocese of Pennsylvania, particularly those portions that articulate our commitment to the work of Christ's Church by:

> "Proclaiming the Gospel through preaching, sacramental acts, worship and education; and
>
> "Witnessing to the Gospel by applying it to social problems in our contemporary society by effective involvement, by counselling those in need, and by missionary outreach."

While COAC recognizes that each congregation has the integrity and responsibility to plan its own program and budget, it also affirms that a wider and fuller dimension of shared mission is expressed by all these congregations because we are mutually interdependent in Christ's cause.

Rationale

COAC has established criteria and priorities for its interpretation of Christ's mission, particularly when attempting to determine financial subsidies and grants to its member congregations from resources made available to those in this canonical category. In such determination, priority is given to congregations that see their ministry primarily as outreach.

Such outreach is reflected in those efforts of the several congregations that are directed to non-members, including evangelism and educational programs; community action and self-development programs; and joint action projects undertaken with other congregations, agencies and institutions.

COAC does not disregard, but assigns a lower priority to financial support, out of the common resources, to "internal maintenance" of a congregation, as reflected in the provision of essential services to its own membership. These would include the provision of pastoral services (full time, part-time, non-stipendiary or supply); property maintenance; internal programs (Christian Education, stewardship, social activities, etc.) and support obligations to the Deanery and Diocese.

Each congregation accepts its responsibility for diocesan and deanery programs and budgets, which include the conducting of responsible stewardship efforts. Such programs

should have as their purpose not only the raising of money, but an increase in the sense of giving on the levels of time and talent (including participation in the deliberations of the Coalition, particularly at its annual assembly).

COAC attempts to advise the Bishop and staff in their canonical responsibilities, particularly when determining needs of congregations in regard to ordained ministry and the utilization of real property in these congregations.

Additionally, the Coalition seeks to provide moral, as well as financial, support to member-congregations, particularly when there is no clergy person present.

Needs

The COAC Task Force, composed of 15 clergy and lay persons from the aided congregations and missions of the Diocese, receives and evaluates periodic reports from the several congregations, particularly reviewing programs, and serves as an agent of communication between the several congregations and other resources in the Diocese.

Carefully formulated guidelines govern the functions of the Task Force in the implementation of the Coalition's mission.

COAC is hampered, however, by severely limited resources which are approximately 20% less than its basic and actual survival needs. Coupled with this is the fact that, while COAC welcomes the addition of new congregations into its life and ministry, it has no control over the creation of aided congregations nor is their creation (designations as such) accompanied by a responsible commitment on the part of Diocesan Council or Convention to increase the financial resources required to support them.

The budget asking of COAC for 1975 was $236,600. We received $180,500 to be spread among 16 of the 28 member congregations. Through honest, painful exercise, the allocations to congregations were sharply reduced to align them with existing resources.

The needs, simply stated, are for a more substantial proportion of the diocesan budget to be allocated to the mission of COAC—the heart of the Diocese's work. This has not been seen as possible over the past few years.

Last spring when the Coalition evaluated and assessed the responsible financial needs of its congregations, it calculated the total financial subsidy needed to be $210,000. Carrying out a minimal ministry would require $180,500.

The Coalition also seeks to identify and tap financial and other resources beyond the diocesan mission budget.

As COAC then struggles to meet its own stewardship obligations, it invites and urges the more privileged congregations of the Diocese, through the Deanery structure, to expand their own sense of mission and to share in the exercise of Christ's ministry as expressed by the Coalition.

Consistent with our guiding principles, this plea is raised with the proviso and caveat that such help can only be accepted when congregations, both self-supported and aided, are already responsibly supporting the program and budget of the Deanery, Diocese and the larger Church.

SUPPLEMENTARY STATEMENT

In addition to its formal report, the members of the Coalition of Aided Congregations felt that Diocesan Delegates would be interested in two quotations which convey the feeling that exists in COAC.

The Rev. John Studebaker, former Vice Chairman of COAC, left the Diocese last June. At that time, he wrote a letter summing up his feelings about COAC. A portion of his letter is quoted below:

> "Over the past four years, in the presence of deep mistrust amongst us, trust has been built; in a void of knowledge, communication has brought understanding and although we fear the truth about our money, we have found truth is not so bad. I believe that the black congregations have found real allies in white congregations and the white congregations have found out that the ministries in the black congregations are Christ's. Young and old have found common ground. And inner city, rural and suburban congregations have begun to marvel at the works of the Lord in each other's locations. Sure, we have a long way to go but the desert we have come from is so far, far behind that it makes the miles go easy."
>
> "It's just been great for me to be part of COAC as we have struggled together to build Christian community. Sometimes we've failed, sometimes we've won. Sometimes it was hard and sometimes it was near tragic, but I have sensed at a time, at a place and with all of us His presence His power and His love. That's what it's all about and I'll miss it all. Thanks for letting me be a part of it."

The following poem was written by a member of one of the COAC congregations:

The Body of Christ

Dedicated to the Rt. Rev. Lyman C. Ogilby, who brought us together.

Who are we?
The eight-and-twenty missions and aided parishes
You helped us last year.
One dollar out of every four
We sought from you
Was not forthcoming
But we carried on.

Your sister congregations,
Where are we?
How do we help you spread God's word?
We speak to city folk
Living near our well-worn churches.
To them we bring Communion, food for the hungry,
Programs for pre-schoolers, community centers
Tangible witness of God's love.

We also speak to country people
Who come to us from far to join the blessed
company.

Not ours the easy-cushioned pews
Of the comfortable suburbs
Or city churches, well-endowed
But ours the fellowship of the front line,
The cutting edge that carries witness
Of the Gospel's power
To change the lives of men and women
To give them courage and compassion.

We are your sister congregations
Ministering to poor communities
And to the wide-scattered people of the countryside.
In a sense that's true
But would it not be closer to the truth
To view us all as one?
Christ's Body.
We, the congregations of the lonely places
All of us, bearers of the Word to those whose need
is great.
No, we are not your sisters,
We are one with you.

EXHIBIT 13

REPORT OF DIOCESAN ECUMENICAL OFFICER: THE REV. JOHN F. LESER

The eleven members of the former *Ad Hoc* Diocesan Committee on Ecumenism were very pleased with the action of Diocesan Council on June 26, 1975, making official the creation of a *Diocesan Ecumenical Committee* and receiving the promised support of Bishop Mosley as Staff liaison and advisor to the Committee.

Since that date, the Committee has met twice and has been engaged in the following activities:

1. It has unanimously endorsed the *proposed revision to Article IV* of the Diocesan Constitution . . . and will be prepared to speak at Convention on October 25 to this issue (its passage requires the approval of two successive Conventions) . . . whereby a full-time clergyman of another denomination, serving a congregation which includes the members of our Episcopal Diocese, would be given the privilege of voice *and vote* in Convention.
   The Rev. Robert Greer, an ordained Presbyterian serving Calvary-St. Paul's Church, South Philadelphia, and a member of our Committee, is the one to whom this proposed revision is currently addressed . . . and we have advised him to prepare a brief case-history of his ministry for inclusion in the packet to be mailed to all Convention deputies.

2. We have decided upon our stated purpose (see enclosed "First Mailing" sheet) and have provided information and ecumenical resources in the September and October Diocesan mailings.
   To date, these resources have included:
   a. The history, purpose, imperatives and problems to be addressed by our Committee—along with a directory of our membership (9/10/75 mailing);
   b. An introduction and ecumenical invitation to the 41st International Eucharistic Congress scheduled for August 1–8, 1976, in Philadelphia . . . along with a special Ecumenical Prayer for use on *World Communion Sunday*, October 5, 1975; *Thanksgiving Day*, November 27, 1975, and other special occasions (9/20/75 mailing);
   c. An invitation from the Roman Catholic Archdiocese of Philadelphia and the Episcopal Diocese of Pennsylvania to "*A Celebration of the Canonization of St. Elizabeth Ann Seton*" (an Episcopalian before her conversion), scheduled for Saturday, All Saints' Day, November 1, 1975, at 3:00 P.M., at Calvary Episcopal Church, Germantown (10/10/75 mailing);
   d. The Committee's suggested list of "*Practical Ways to Increase Ecumenism in the Local Parish*" and the pamphlet: "*Ecumenical Study Guide on the Eucharist*," for both local parish and Episcopal/Roman Catholic use (10/20/75 proposed mailing).

3. The Diocesan Ecumenical Officer and Chairman of this Committee, the Rev. John F. Leser, has been appointed by Bishop Ogilby to be one of two official visitors to the *5th Assembly of the World Council of Churches*, meeting in Nairobi, Kenya (Africa), November 23 through December 10, 1975. Father Leser plans to share the studies and proposed actions of this 5th Assembly with the Diocese and parishes in 1976.

4. Father Leser has also been asked to be the key-note speaker at an ecumenical lecture-and-discussion on the topic: "*Who are Episcopalians?*" at Gloria Dei Lutheran Church, Huntingdon Valley on Sunday, November 2, from *7:00–8:30 P.M.* This date is one of six such seminars on various denominations planned at the Gloria Dei Church, 570 Welsh Road.

5. Two new members have been added to the Committee:

   The Rev. Benjamin Axleroad
   The Very Rev. Maurice Coombs.

All meetings—4th Wednesdays, 8:00 P.M., at 318 Manheim Street, Germantown, the Calvary Church Rectory—*are open* . . . and we seek expansion, through more lay and non-Episcopal participation especially.

Important News from your new (9/10/75)

DIOCESAN ECUMENICAL COMMITTEE

from: The Rev. John F. Leser, Chairman and Diocesan Ecumenical Officer

192nd DIOCESAN CONVENTION

I am happy to report that, after several months of planning, Diocesan Council on June 26, 1975, officially approved the creation of a Diocesan Ecumenical Committee. As Diocesan Ecumenical Officer, appointed by Bishop Ogilby, I serve as the Committee Chairman and the Rt. Rev. Brooke Mosley is Staff liaison person and advisor. Both he and Bishop Ogilby are deeply committed to and widely experienced in the ecumenical movement.

Our Diocese has been served well in the past by Ecumenical Officers (such as the Rev. Charles H. Long, Jr., and the Rev. Robert MacDonald), but the addition now of a concerned Committee—as recommended by EDEO, the national organization of Episcopal Diocesan Ecumenical Officers which had its first national meeting in February, 1975—will give the ecumenical imperative the higher priority and the benefit of a wider experience and input of ideas which it surely deserves. The *purpose* of the Committee is to be of service to the Diocese and the local parish through planning, initiating, communicating, supporting and encouraging all ecumenical activity leading to the ultimate goal of the visible unity of the Church.

The list of the Committee members is enclosed, and I hope you will place it in an *ecumenical file* to which we will be adding ideas and resources for your use periodically.

The Committee is purposely diverse in its membership—representing parochial, non-parochial, institutional, educational, national and international perspectives—and includes clergy and laity, men and women, and urban-suburban experience. We are short of lay and non-Episcopal representation and welcome other interested members. You are also welcome to sit in on our monthly meetings with your concerns or ideas. The next meeting will be *Wednesday, September 24, at 8:00 p.m.*, at the Calvary Church Rectory, 318 Manheim Street in Germantown (VI 3-5913).

ECUMENISM OR PAROCHIALISM: WHICH LIFE-STYLE DO YOU CHOOSE?

If you dare to be honest, you *know* which one! Surviving locally and being accountable locally are but two of many reasons most of us have ecumenism far down on our personal time-and-energy priority list. Therefore, our commitment to ecumenism and the renewal of our sense of corporate mission with other members of the Body of Christ go hand in hand.

At our first three meetings in May, June and July, our Committee came to three important conclusions we wish to share with you:

1. Working and praying for visible Christian unity is not our personal *choice*, but our Lord's *mandate*. In St. John 17, Christ prayed again and again that all who profess His Name should be one. How can we speak and witness effectively to the world of God's reconciling love unless we manifest our love for one another . . . in community rather than division?

2. We need to recognize and deal with very real *fears* stemming from our life-style of parochialism . . . such as: will we lose our Episcopal identity or compromise our belief if we meet together with other Churches? . . . will we lose members if we begin doing things with another point of view? . . . will I lose some of my control and independence in planning with others?

3. In 1975 and 1976, we are being asked to relate to an unprecedented number of ecumenical opportunities for growth, renewal, study and action. The first is *WORLD COMMUNION SUNDAY, OCT. 5*, and we will send you in the late September mailing a Prayer and Litany for this day and other resources.

DIOCESAN ECUMENICAL COMMITTEE

THE REV. JOHN F. LESER, ECUMENICAL OFFICER AND CHAIRMAN
318 Manheim Street, 19144—Office: VI 3-0853 Home: VI 3-5913

Mrs. Mary Adebonojo 525 E. Gorgas Lane Phila., Pa. 19119	Church of the Advocate 18th and Diamond Streets, Phila., Pa., and Joint Education Development, New York City	CH 7-1552
The Rev. John D. Clark 8630 Ridge Avenue Phila., Pa. 19128	St. Mary's at the Cathedral Roxborough, Pa. 19128	IV 3-5756 (Home) IV 2-3127 (Work)

The Rev. Robert Greer 2611 S. Broad Street Phila., Pa. 19148	Calvary—St. Paul's Church, South Phila. (Episcopal/Presbyterian)	HO 3-2600 (Oce) HO 7-6474 (Home)
Mrs. Patricia Kendall 1208 Hartdale Lane Gladwynne, Pa. 19035	St. Christopher's, Gladwyne; Teacher and Writer	527-1832
The Rev. Charles H. Long, Jr. 207 Hewett Road Wyncote, Pa. 19095	Executive Secretary World Council of Churches, N.Y.C.	TU 7-0808 (N.Y.C.—212-870-2528)
The Rev. James F. McElroy 635 Brookwood Road Wayne, Pa. 19087	Seamen's Church Institute (Retired)	MU 8-6086
The Rev. Wilfred F. Penny 316 High Street Pottstown, Pa. 19464	Christ Church, Pottstown	1-323-2895 Home: 1-323-2897
The Rev. Richard Swartout 225 S. 3rd Street Phila., Pa. 19106	E.C.S. Chaplain at Graterford Prison	657-2237 (E.C.S.—WA 5-8110)
The Rev. Robert J. Sykes 205 Huntingdon Pike Phila., Pa. 19111	Holy Nativity, Rockledge	ES 9-2977
Mrs. D. A. Wieland 717 Spring Lane Phila., Pa. 19128	St. Paul's, Chestnut Hill and representative to M.C.C.P	IV 2-0225
Staff liaison and Advisor:	The Rt. Rev. J. Brooke Mosley	LO 7-6650
Additional Members:		
The Rev. Benjamin Axleroad Front Street & Lehigh Avenue Philadelphia, Pa. 19125	Chaplain at Episcopal Hospital	GA 6-8000/#872
The Very Rev. Maurice A. Coombs Church of the Good Shepherd 3820, The Oak Road Philadelphia, Pa. 19129	Dean, Wissahickon Deanery	VI 4-0580

EXHIBIT 14 (R-19)

WHEREAS we observe throughout the Church a growing number of ecumenical members of congregations of different Christian traditions in order to magnify and make more effective the preaching of the Gospel; and

WHEREAS in our own Diocese we have seen the vitality of one such model of ecumenical merging in the congregations of Calvary United Presbyterian Church and St. Paul's Episcopal Church under the full-time leadership of the Reverend Robert Greer who serves under the ecclesiastical authority of our Bishop and is accountable to him;

THEREFORE BE IT RESOLVED: that this 192nd Convention of the Diocese of Pennsylvania memorialize the 1975 General Convention meeting in Minneapolis, Minnesota, to give serious consideration to extending the privilege of vote to any minister ordained in a church not in communion with this church who is rendering active full-time service, with the sanction of and under a plan approved by the Ecclesiastical Authority, as the settled minister of a congregation consisting of members of a parish within a Diocese and those of any such other church.

Submitted by: KENNETH O. GRANNUM

EXHIBIT 15

A RESOLUTION (R-1)

WHEREAS, Holy Scripture commands, "Thou shalt not kill," and the Christian Faith has consistently affirmed the sacredness and inviolability of human life; and

WHEREAS, biological science unambiguously affirms the existence of a genetically complete and integral human life from the moment of conception; and

WHEREAS, the teaching of the Church Catholic and the Anglican Communion, as exemplified in the celebration of the Feast of the Annunciation, affirms the presence of a human soul from the moment of conception; and

WHEREAS, in contrast to historic Catholic norms, contemporary secular society has tended to adopt a permissive and casual attitude toward the termination of human life within the womb; therefore,

BE IT RESOLVED that the 192nd Convention of the Episcopal Diocese of Pennsylvania reaffirms the sacredness of human life at all stages, and consequently regards any abortion (other than where it unavoidably results from an operation necessary for the preservation of the life of the mother) as inherently sinful and wrong.

Submitted: The Rev. Peter J. Reynierse
Rector, St. James' Church
Prospect Park, Penna.
9th July 1975

EXHIBIT 16

PROPOSED SUBSTITUTE FOR RESOLUTION R-1

WHEREAS, the question of abortion is an extremely important one; and

WHEREAS decisions to regulate it from a Christian point of view are of the utmost importance and should be based on the soundest ethical and theological considerations; and

WHEREAS the Christian witness on this subject should be as nearly representative of the mind of Christ and the whole Church as possible; and

WHEREAS this Convention in 1968 adopted a very scholarly and comprehensive report on the subject of abortion, which concluded with these words:

"As legal sanctions and prohibitions change, as new medical techniques and drugs become available, and as additional demographic, psychological, and sociological data and insights emerge, the Commission recognizes the need for continuing investigation and rethinking by the Church of the problem of abortion. Therefore, it recommends that the Diocese of Pennsylvania . . . be alert to this need and summon, when necessary a commission to re-study and re-think the situation so that the Church will keep abreast of the problem with intelligence, truthfulness, and charity;" and

WHEREAS the above report was the work of a special Commission chosen by the Bishop at the request of the clergy with permission of Council and selected on the basis of competence, which Commission made use of open hearing and thorough research; and

WHEREAS the situation in regard to abortion *has* changed drastically since 1968,

BE IT RESOLVED that the 192nd Convention of the Diocese of Pennsylvania reaffirm the sacredness of human life and request that Diocesan Council proceed without delay to the appointment of a Commission such as was recommended by the 184th Convention to implement a study of the present situation regarding abortion with the directive that this report shall be ready for consideration at the next regular meeting of the Diocesan Convention.

Submitted: THE REV. BENJAMIN AXLEROAD
Chaplain, Episcopal Hospital
Priest-in-Charge, Zion Church
Phila., Pa. 25th October 1975

EXHIBIT 17 (R-8)

NAMIBIA

WHEREAS, the Diocese of Pennsylvania at its 190th and 191st Annual Conventions resolved its support for the Church and People of Namibia in their struggle against the illegal occupation of Namibia by the South African government; and

WHEREAS, in June of this year yet another Anglican bishop, the Right Rev. Richard J. Wood, was expelled from Namibia by illegal occupation officials (joining Bishop Robert H. Mize and Bishop Colin O'Brien Winter in exile); and

WHEREAS, the illegal occupation officials in Namibia expelled the Bishop's wife, Ms. Cathleen Wood, an American citizen, and when she refused to obey the expulsion order, took her into custody and ejected her from Namibia; and

WHEREAS, the illegal occupation officials in Namibia have intensified their campaign of terror against dissidents from minority and foreign rule—particularly by detaining incommunicado at least two dozen, and doubtless more, Namibians under terms of the South African government's Terrorism Act, including leaders and pastors of the Lutheran Church and leading officials of the South West Africa People's Organization and the Namibia National Convention; and

WHEREAS, South African and South African-sponsored occupation officials in Namibia continue to rule in that Territory in flagrant defiance of the lawful authority, the United Nations, and the United Nations' specifically-created body, the Council for Namibia;

THEREFORE BE IT RESOLVED, that this 192nd Convention of the Diocese of Pennsylvania declares its loving solidarity with the Christian Church in Namibia, particularly our comrades in Christ in the Lutheran Church as well as our fellow Anglicans;

AND BE IT FURTHER RESOLVED, that this 192nd Convention of the Diocese of Pennsylvania sends its love and assurances of support to Bishop and Ms. Wood and their daughter, Rachel Ndimuwa; to Bishops Winter and Mize; to the Anglican Diocese of Damaraland, the Vicar General in Namibia, the Rev. Edward Morrow; and to the president of the United Evangelical Lutheran Church in Namibia, Bishop Lukas de Vries;

AND BE IT FURTHER RESOLVED, that this 192nd Convention of the Diocese of Pennsylvania calls upon the government of the United States of America to condemn publicly the South African and South-African-sponsored usurpation in the Territory of Namibia and in particular the terrorizing of the Namibian people by means of the South African government's Terrorism Act;

AND BE IT FURTHER RESOLVED, that this 192nd Convention of the Diocese of Pennsylvania calls upon the United States government to denounce publicly the arrest and expulsion of Ms. Cathleen Wood, an American citizen, from the United Nations Territory of Namibia by illegal occupation officials and to pursue legal action against them for this act;

AND BE IT FURTHER RESOLVED, that this 192nd Convention of the Diocese of Pennsylvania calls upon the United States government to exercise the strongest diplomatic and public pressures, especially at the United Nations, to cause the illegal South African and South African-sponsored officials to declare immediately that they recognize the authority of the United Nations in the Territory of Namibia, and that, pending transfer of power to the United Nations, South Africa and its sponsored agencies and personnel: release all Namibian political prisoners held in South Africa and Namibia; abolish all racially discriminatory and politically repressive laws and practices in Namibia, particularly the "bantustans" and "homelands" which destroy the unity of Namibia; accord unconditionally to all Namibians in exile for political reasons full facilities for return to their country without risk of arrest, detention, intimidation or imprisonment;

AND BE IT FURTHER RESOLVED, that this 192nd Convention of the Diocese of Pennsylvania calls upon the United States government actively and publicly to call and work for free elections in Namibia under the supervision and control of the United Nations;

AND BE IT FURTHER RESOLVED, that this 192nd Convention of the Diocese of Pennsylvania calls upon the United States government to declare publicly it will support the United Nations Council for Namibia Decree No. 1 which declares that no natural resource of Namibia may be exploited without the express license of the Council and that any product exploited without Council of Namibia license shall be subject to seizure and forfeiture by and on behalf of the United Nations Council for Namibia;

AND BE IT FURTHER RESOLVED, that this 192nd Convention of the Diocese of Pennsylvania calls upon the United States government to deny to any United States corporation invested or operating in Namibia directly or indirectly, any credit on taxes paid to the South African government or to any South African-sponsored entity within Namibia.

AND BE IT FINALLY RESOLVED, that this 192nd Convention of the Diocese of Pennsylvania present these resolutions to the 65th General Convention of the Episcopal Church, for their consideration and action.

Submitted by: DANIEL R. MARKGRAF
on the 24th day of September
in the year of our Lord, 1975.

EXHIBIT 18

PROGRAM COMMITTEE ON NATIONAL AND WORLD MISSION

SUPPORT FOR BISHOP WOOD OF DAMARLAND, AND INDEPENDENCE FOR NAMIBIA

September 17, 1975

WHEREAS, The government of the United States and the United Nations have supported the formal judgment of the International Court of Justice that revoked the mandate by which the Republic of South Africa has ruled Namibia (formerly known as South West Africa); and

WHEREAS, General Conventions have consistently supported the people of Namibia in their quest for independence from the illegal control of the government of the Republic of South Africa; and

WHEREAS, The South African government is organizing a Constitutional Commission independent of United Nations' participation and supervision, and has continued to imprison or exile people opposed to their policy of apartheid and separate development; therefore be it

RESOLVED, That this Council express its moral support for the Rt. Rev. Richard Wood, and of the Lutheran pastors and leaders, and indignation at their expulsion from Namibia; and be it further

RESOLVED, That the self-determination, independence, and territorial integrity of Namibia are necessary requisites for peace in that troubled land; and be it further

RESOLVED, That the government of the United States be urged to support fully the efforts of the United Nations to bring about the freedom of the people of Namibia.

EXHIBIT 19 (111)

ACTIONS BY THE 1975 HOUSE OF BISHOPS PORTLAND, MAINE, SEPTEMBER 19–26

Among the resolutions for consideration by the 192nd Diocesan Convention are several relating to those dealt with by this House of Bishops' meeting; namely:

1. *GENERAL AMNESTY*

WHEREAS, the House of Bishops meeting at the General Convention in October 1973 did adopt the following resolution:

"RESOLVED, That general amnesty be granted to all who refused to participate in the conflict in Indo-China," and

WHEREAS, the House of Bishops at its interim meeting in Oaxtepec, October 1974, reaffirmed the action of October 1973 by the following resolution:

"RESOLVED, That even as we commend our President's initiative, we, the House of Bishops, recognize that the plan of 'earned-re-entry' falls short of accomplishing the human goal of healing

divisions resulting from U.S. involvement in Vietnam, and we call upon the President, this nation and the Church to work towards the further goal of general amnesty for those whose civil status is in jeopardy because of refusal to participate in the conflict in Indo-China," and

WHEREAS, the Judiciary Committee of the U.S. House of Representatives will, in early October, begin consideration of legislation related to general amnesty, therefore be it

RESOLVED, That this House once again re-affirm its support of general amnesty and that the resolution be communicated to the President of the United States and to the Chairman of the House of Representatives' Judiciary Committee as it begins its deliberations.

2. *HAND GUN CONTROL LEGISLATION*

WHEREAS, there is no effective control over the ownership and use of hand guns in this nation, and

WHEREAS, many people are injured or killed each year by hand guns in accidents, in crimes of passion and in criminal acts, and

WHEREAS, the life of the President of the United States has been endangered twice in the last month by would-be alleged assassins using concealed hand guns, now, therefore, be it

RESOLVED, that the House of Bishops of the Episcopal Church, meeting in Portland, Maine, September 19–26, 1975, urge the Congress of the United States to adopt effective hand gun legislation as promptly as possible and that this resolution be communicated to the Honorable John Conyers, Chairman of the Sub-committee on Crime of the Judiciary Committee of the U.S. House of Representatives, to Senators Birch Bayh and James Eastland of the Judiciary Committee of the United States Senate, and to the President of the National Rifle Association, and be it further

RESOLVED, that we support state and local legislation aimed at controlling the sale and use of hand guns.

3. *SUPPORT FOR BISHOP WOOD & INDEPENDENCE FOR NAMIBIA*

RESOLVED, That the House of Bishops, meeting in Portland, Maine, September 25, 1975, endorses the resolution of the Executive Council of the Episcopal Church dated September 17, 1975, in which the Council expresses support for the Rt. Rev. Richard Wood and other Christian leaders who have been expelled from Namibia; support for the self-determination, independence and integrity of Namibia and support for the efforts of the United Nations to bring about the freedom of the people of Namibia.

EXHIBIT 20 (R-9)

ON AMNESTY

WHEREAS, The House of Bishops adopted the following resolution on October 18, 1974 by a vote of 76 to 37:

"RESOLVED, that the House of Bishops reaffirms its support of general amnesty for all who refused to participate in the conflict in Indochina; and be it further

"RESOLVED, that the House of Bishops again calls upon appropriate authorities of the government of the United States to grant to Vietnam Veterans every benefit it has given veterans of past wars; and be it further

"RESOLVED, that, even as we commend our President's initiative, we, the House of Bishops, recognize that the plan of "earned re-entry" falls short of accomplishing the human goal of healing divisions resulting from U.S. involvement in Vietnam, and we call upon the President, this nation, and this Church to work toward the further goal of general amnesty for all those whose civil status is in jeopardy because of their refusal to participate in the conflict in Indochina."

THEREFORE BE IT FURTHER RESOLVED, that this 192nd Convention of the Diocese of Pennsylvania affirms its support of the House of Bishops' resolution of October 18, 1974 on amnesty; and be it further

RESOLVED, that the Secretary of the Convention distribute copies of this resolution to the President of the United States, the representatives of the State of Pennsylvania in Congress, and to the press.

Submitted by: The Rev. Frederick S. Crysler
FOR THE EPISCOPAL PEACE FELLOWSHIP

EXHIBIT 21 (R-10)

ON HUNGER AND THE ARMS RACE

WHEREAS, millions of men, women, and children throughout the world face immediate starvation, and unemployment and inflation have brought hunger to many within our own nation, and

WHEREAS, the Gospel of Jesus Christ enjoins us to feed the hungry, and

WHEREAS, expensive military arms programs, such as the $43 billion E-1 jet bomber program, compete directly for funds with programs urgently needed to feed the hungry, be it therefore

RESOLVED, that this 192nd Convention of the Diocese of Pennsylvania urges the parishes of this Diocese to take seriously their opportunities to help the hungry and others in need through the Presiding Bishop's Fund for World Relief; and be it further

RESOLVED, that this Convention calls upon Congress to give high priority to expanded food and other humanitarian aid to those in need, and be it further

RESOLVED, that the Secretary of this Convention distribute duplicates of this resolution to the representatives of the State of Pennsylvania in Congress and to the parishes of the Diocese of Pennsylvania.

Submitted by: The Rev. Frederick S. Crysler
FOR THE EPISCOPAL PEACE FELLOWSHIP

Note on the B-1: The B-1 replaces the B-52 jet bomber that was used to bomb large areas in Indochina. The B-1 is supposedly a strategic bomber suitable for retaliatory nuclear bombing. Its critics point out that the current state of missile defenses make it suitable only for wars against developing nations, such as Viet Nam. For more information contact AFSC, CALC.

EXHIBIT 22 (R-4)

HANDGUN CONTROL RESOLUTION

The following resolution is presented for consideration to the 192nd Annual Convention of the Episcopal Diocese of Pennsylvania by the clergy and lay people of the Merion Deanery.

WHEREAS, F.B.I. Director, Clarence M. Kelley, has stated: "Human life unquestionably must be a respected value among mankind. Truly effective handgun controls can save lives of hundreds of law enforcement officers and thousands of other citizens," and

WHEREAS, according to the F.B.I.'s Uniform Crime Report, fifty-three percent (which is over ten thousand lives) of the homicides committed in 1973 were done so using easily-concealed handguns, and

WHEREAS, committing of murder by use of handguns is increasing nationally at an annual rate of ten percent, and

WHEREAS, approximately forty million Americans own two hundred and ten million guns and two and a half million more people are buying handguns annually, and

WHEREAS, the Judeo-Christian heritage teaches God's Commandments of the sanctity of life and of the love of one's neighbors;

NOW, THEREFORE, BE IT RESOLVED that The Episcopal Diocese of Pennsylvania supports federal registration and control of handguns so that handguns are permitted for use only by the police, the military, and licensed security guards.

EXHIBIT 23

2nd Ballot

Clerical Deputies to General Convention

LAY VOTE	
Whole number of ballots cast	154
Whole number of defective ballots	2
Whole number of blank ballots	1
Necessary for a choice	76
Hardwick	103
Trimble	88
Grannum	75
Griswold	70
Peoples	69
Rutler	50
Kauffman	46
Fischler	22
Pickering	17
Hawkins	12
Scott	12
Penny	12
Ullman	6
Gardner	4
Wood	4
McKendrick	1

Choice of the Laity: Hardwick, Trimble
MARIE J. LENNAN
FRANK B. RIPPEL

CLERGY VOTE	
Whole number of ballots cast	178
Whole number of defective ballots	1
Whole number of blank ballots	0
Necessary for a choice	89
Hardwick	99
Grannum	89
Griswold	83
Trimble	80
Rutler	79
Peoples	75
Kauffman	63
Fischler	45
Penny	14
Hawkins	10
Ullman	10
McKendrick	8
Pickering	8
Gardner	4
Wood	3

Choice of the Clergy:
The Rev. John F. Hardwick
The Rev. Kenneth O. Grannum
JAMES E. LLOYD
STEPHEN R. BILLINGS

Lay Deputies to General Convention

LAY VOTE	
Whole number of ballots cast	154
Whole number of defective ballots	1
Whole number of blank ballots	0
Necessary for a choice	77
Blair	91
Pilgrim	89
Sellers	80
Kellogg	74
Simons	63
Evans	58
Hughes	43
Robinson	25
Munson	21
Miller	19
Fiesel	17
Hogg	13
Clark	8
Reynierse	8
McLaughlin	5
Glover	4

Choice of the Laity: Blair, Pilgrim, Sellers
MARIE J. LENNAN
FRANK B. RIPPEL

CLERGY VOTE	
Whole number of ballots cast	178
Whole number of defective ballots	0
Whole number of blank ballots	2
Necessary for a choice	89
Blair	90
Sellers	86
Simons	84
Pilgrim	78
Kellogg	70
Hughes	57
Evans	56
Robinson	33
Miller	30
Munson	29
Hogg	20
McLaughlin	10
Reynierse	4
Clark	3
Glover	2

Choice of the Clergy: Richardson Blair
STEPHEN R. BILLINGS
JAMES E. LLOYD

EXHIBIT 24

2nd Ballot

Clerical Members of Standing Committee

CLERGY VOTE	
Whole number of ballots cast	178
Whole number of defective ballots	0
Whole number of blank ballots	14
Necessary for a choice	83
Norman	105
Logan	47
Hess	7

Choice of the Clergy:
The Rev. John R. Norman
STEPHEN R. BILLINGS
JAMES E. LLOYD

LAY VOTE	
Whole number of ballots cast	154
Whole number of defective ballots	0
Whole number of blank ballots	15
Necessary for a choice	70
John T. Norman	110
John Logan	25
Richard Hess	3

Choice of the Laity: Rev. J. T. Norman
MARIE J. LENNAN
FRANK B. RIPPEL

EXHIBIT 25

REPORT OF COMMITTEE ON INCORPORATION TO THE DIOCESAN CONVENTION

October 25, 1975

1. *Respecting the Incorporation of New Parishes*

The Committee on Incorporation has considered the application of SAINT MATTHEW'S EPISCOPAL CHURCH, MAPLE GLEN, to become an incorporated parish.

The Committee finds that the proposed Articles of Incorporation are in substantial conformity with the approved form of Articles of Incorporation. The Committee also finds that the Bishop and Standing Committee have approved the written application of SAINT MATTHEW'S EPISCOPAL CHURCH, MAPLE GLEN, for consent to the formation of the parish as required by the Canons.

Your Committee therefore offers the following resolution:

> RESOLVED, that SAINT MATTHEW'S EPISCOPAL CHURCH, MAPLE GLEN, be admitted into union with the Convention but without vote at this Convention; and that the proposed Articles of Incorporation of SAINT MATTHEW'S EPISCOPAL CHURCH, MAPLE GLEN, be approved by the Convention and that permission be given to apply to the proper court or other appropriate authority to grant the same.

2. *Respecting Formal Amendments to Articles of Incorporation*

The Committee on Incorporation has considered the following applications for its approval of proposed amendments to Articles of Incorporation:

EMMANUEL EPISCOPAL CHURCH, QUAKERTOWN THE CHURCH OF THE SAVIOUR

The Committee finds that the proposed amended Articles of Incorporation of EMMANUEL EPISCOPAL CHURCH, QUAKERTOWN, are in substantial conformity with the approved form of Articles of Incorporation and offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of EMMANUEL EPISCOPAL CHURCH, QUAKERTOWN, be approved and that permission be given to apply to the proper court or other appropriate authority to grant the same.

The Committee finds that the proposed amended Articles of Incorporation of THE CHURCH OF THE SAVIOUR are in substantial conformity with the approved form of Articles of Incorporation and offers the following resolution:

RESOLVED, that the proposed amended Articles of Incorporation of THE CHURCH OF THE SAVIOUR be approved and that permission be given to apply to the proper court or other appropriate authority to grant the same.

Respectfully submitted,

RICHARD K. BAUDER
A. EDWARD CHINN
C. LEIGHTON ERB
G. SELDEN PITT
EDWARD R. CARPENTER, *Chairman*

COMMITTEE ON INCORPORATION

EXHIBIT 26 (R-2)

Resolution to be presented to the 192nd Stated Convention of the Diocese of Pennsylvania.

WHEREAS, the Diocese of Pennsylvania has been blessed with the presence of a number of clergy who have served God as priests and deacons for many years,

BE IT RESOLVED, that this 192nd Convention, on behalf of the whole Diocesan family, offer praise and thanks to God for the lives and ministries of these persons celebrating milestone anniversaries of their Ordinations this year:

Sixty years— The Reverend J. Lyon Hatfield
The Reverend William LaRue Witmer

Fifty-five years—The Reverend Frank Nikel
Deaconess Katherine Putnam

Fifty years— The Reverend Richard Lyford
The Reverend Arthur Moore

O Praise God in his sanctuary: praise him in the firmament of his power.
Praise him in his noble acts: praise him according to his excellent greatness.
Praise him in the sound of the trumpet: Praise him upon the lute and harp.
Praise him in the timbrels and dances: praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.
Let everything that hath breath praise the Lord.

EXHIBIT 27

RESOLUTION

RELATIVE TO THE LIFE AND MINISTRY OF FATHER JESSE F. ANDERSON

WHEREAS, On June 11, 1975, St. Barnabas' Day, the Reverend Jesse F. Anderson, S.T.D., departed this life in the faith of the Christian Church; and

WHEREAS, For forty years, Father Anderson served as a Priest of the Protestant Episcopal Church in the United States of America, in many capacities and places; and

WHEREAS, For thirty-one years, Father Anderson was Rector of historic St. Thomas' Episcopal Church, Philadelphia, Pennsylvania (the first organized Black Church in the United States of America, whose first Rector was America's first Black Episcopal Priest, Absalom Jones), during which time the Church experienced its greatest growth and vitality in its long history; and

WHEREAS, While Rector of St. Thomas' Church, Father Anderson exercised a prophetic ministry and gave leadership in the Diocese of Pennsylvania, through his membership on numerous commissions and committees and as a member of the Standing Committee and Deputy to General Convention; and

WHEREAS, Father Anderson's ministry was expressed in the larger community, concerned especially with the Dignity and Rights of All People as created in the Image of God; therefore

BE IT RESOLVED, THAT the 192nd Annual Convention of the Diocese of Pennsylvania, meeting in the Church of St. Luke and the Epiphany, Philadelphia, Pennsylvania, October 24–25, 1975, expresses its Thanksgiving to Almighty God for Father Jesse F. Anderson's Life and Ministry with us and among us; and

BE IT FURTHER RESOLVED, THAT copies of this Resolution be forwarded to his widow, Mrs. Elizabeth Anderson, and to the Wardens, Vestry, and Congregation of historic St. Thomas' Episcopal Church, Philadelphia, as evidence of our appreciation for the Legacy he left us.

Submitted by: THE UNION OF BLACK EPISCOPALIANS

THE REV. ROBERT E. DUBOSE, JR. THE REV. VAN S. BIRD

EXHIBIT 28 (R-14)

PROPOSED STANDING RESOLUTION 24 ON CONTINUING EDUCATION OF THE CLERGY

Diocesan Council, at its meeting on May 17, 1975, passed the "Guidelines for the Continuing Education of the Clergy" and directed the Secretary of Diocesan Council to present these Guidelines, for adoption, as a Standing Resolution of Diocesan Convention.

GUIDELINES FOR THE CONTINUING EDUCATION OF THE CLERGY

1. A program of continuing education is *a necessity* for the professional growth of all clergy.
2. Communication between clergy and vestry or other employer should be initiated in order to arrive at *a mutually shared agreement* about the clergy's continuing education program. This agreement should focus upon both the clergy's needs and those of his/her parish or employer. As a part of that agreement the clergy should agree to pay some portion of the cost of his/her continuing education program. The agreement should be put in written form and affirm the exact provisions allowed by the vestry or employer. This agreement should be the subject of annual review whenever salary and other compensations are determined.

3. The nature and definition of continuing education will be defined by the mutual agreement. If the two parties are unable to reach agreement, either may apply to the Diocesan Commission on the Ministry for assistance in reaching that definition.
4. The following guidelines are urged as minimums for all parishes and other employers of clergy within this diocese for purposes of continuing education:
   one week in time off plus $200 from the parish budget (or employer) per year; both unexpended time off and financial assistance should be allowed to accrue from year to year if the clergy's program requires larger amounts of time and/or funding.
5. Some funding, in the form of "work grants," will be available from the Diocese of Pennsylvania upon application.

EXHIBIT 29

3rd Ballot

Clerical Deputies to General Convention

CLERGY VOTE	
Whole number of ballots cast	188
Whole number of defective ballots	0
Whole number of blank ballots	1
Necessary for a choice	94
Trimble	99
Grannum	98
Griswold	94
Rutler	78
Peoples	77
Fischler	58
Scott	19
Penny	11
Hawkins	7
McKendrick	4
Pickering	4

Choice of the Clergy:
The Rev. James Trimble
The Rev. Kenneth Grannum
The Rev. Frank Griswold
James E. Lloyd
Stephen R. Billings

LAY VOTE	
Whole number of ballots cast	158
Whole number of defective ballots	0
Whole number of blank ballots	0
Necessary for a choice	80
Trimble	102
Grannum	91
Griswold	80
Peoples	70
Rutler	46
Fischler	36
Scott	10
Pickering	9
Hawkins	8
Penny	6
McKendrick	1

Choice of the Laity:
Trimble, Grannum, Griswold

Marie J. Lennan
Frank B. Rippel

Lay Deputies to General Convention

CLERGY VOTE	
Whole number of ballots cast	188
Whole number of defective ballots	1
Whole number of blank ballots	3
Necessary for a choice	93
Simons	114
Sellers	104
Pilgrim	101
Kellogg	95
Evans	56
Reynierse	24
Munson	21
Clark	6

Choice of the Clergy: R. Stoney Simons
Hope Sellers
Harold L. Pilgrim
Stephen R. Billings
James E. Lloyd

LAY VOTE	
Whole number of ballots cast	158
Whole number of defective ballots	0
Whole number of blank ballots	1
Necessary for a choice	79
Pilgrim	103
Sellers	103
Kellogg	92
Simons	73
Evans	44
Munson	16
Reynierse	15
Clark	6

Choice of the Laity: Pilgrim, Sellers, Kellogg

Marie J. Lennan
Frank B. Rippel

EXHIBIT 30 (R-16)

A RESOLUTION FOR THE 192nd CONVENTION DIOCESE OF PENNSYLVANIA

WHEREAS, at the annual fall conventions of the Diocese of Pennsylvania, we function under a restricted time schedule with a large volume of necessary business, and

WHEREAS, the Church as the body of which Christ is the head needs always to give careful and thoughtful heed to the basic issues facing Christian people in God's world, and we in this Diocese of Pennsylvania, as any group of Christian people, need a time of listening to and of sharing with each other,

THEREFORE BE IT RESOLVED that there be an annual *Convocation* of the Diocese of Pennsylvania each spring to provide the needed opportunity to come together to learn, to share, and to discuss what we are about as a corporate body of which Christ is the head, and

BE IT FURTHER RESOLVED that each parish and mission of the Diocese is asked to include in its representation at the Convocation its clergy and those duly elected to represent it at Convention as delegates or alternates.

The Rev. Roger Pickering

EXHIBIT 31

DELAWARE DEANERY—1974

Five meetings of the Delaware Deanery were held, in January, April, September and November.

The meetings started with a church service (Evening Prayer or Eucharist) followed by refreshments and a business meeting. Average attendance—51.

Six meetings of the Executive Committee were held. Average attendance—13.

At the January meeting it was voted to discontinue the Educational Consultant Program, which was begun in 1969 and carried on so ably by the Rev. Paul Westman. It was felt that the program had served a good purpose—those parishes which had availed themselves of it had profited greatly; but that there was no longer a need for such a program on a deanery level.

The Deanery Stewardship Committee reported that six parishes had asked for and received their help and all had experienced an increase in pledging.

The clergy established a Deanery cycle of prayer, whereby one parish and her clergy were remembered in all Deanery parishes each week on a rotating basis.

A Deanery Family Life Program was initiated in 1974. The Deanery engaged Dr. Gregor Leville, Director of Family Life education for the Family Service of Philadelphia, to train four couples from different parishes in the Deanery to hold classes using his cassette programs for marital enrichment. The training was completed in November of 1974 and plans made to hold classes during Lent of 1975—one night a week for six weeks. Another successful program set in operation by the Deanery provided for marriage encounter week-ends.

May 12 was Clergy Exchange Sunday in the Deanery.

In April the following were elected:

Clergy on the Executive Committee
The Rev. William S. Musselman, Christ Church, Ridley Park
The Rev. Richard Ullman, Church of the Redeemer, Springfield
The Rev. Lewis Worrall, St. Paul's, Chester

Lay persons on the Executive Committee
Albert Brownlee, Church of the Atonement, Morton
John Elliott, St. Luke's, Eddystone
Betty Lou Bettner, St. Paul's, Chester

Lay representative to Diocesan Council—George Soule.

At the Dean's request a second two-year term was approved for William Mako as Dean's Warden.

This was the year we paused to take stock of ourselves and determine the identity and purpose of the Deanery, and what kinds of things we should be doing.

Two ad hoc Committees were formed—one to deal with structure and by-laws, and one to consider possible Deanery projects.

At the September meeting the Project Committee recommended that the Program-Budget Committee work up concrete projects focusing on four main areas:

1. Help to missions and aided parishes
2. Education
3. Social Service (mainly in Chester urban area) and mechanics for meeting crisis situations.
4. Supplying professional help for organists and choir directors in the Deanery who desire it.

At the last meeting of the year the ad hoc Structure and By-Laws Committee proposed that the current Deanery by-laws be suspended and the Deanery be governed by Canon 8 and a set of principles calling for variety in format of plenary sessions; program preparation to be under supervision of Dean, acting with Committees and clergy; Deanery delegates to be of equal number from all parishes; and Deanery delegates to be made aware that it is their responsibility to serve on various Deanery committees and projects.

This mode of operation would help us decide what our goals are and then we could formulate by-laws designed to help us fulfill those goals.

Since some of the parishes in the Deanery were not represented at this meeting, it was voted to adopt the report in principle, mail copies to all Deanery delegates and clergy, and vote on it at the next meeting.

In line with the call for variety in our meetings, and with the approval of the Executive Committee, the Dean appointed a Committee to arrange a special church service to take the place of the usual business meeting in January of 1975.

It was voted to increase our voluntary assessment to $20 per 100 communicants beginning in 1975.

A $300 expense account for the Dean was approved.

$650.00 was given to Project Prepare at Widener College, Chester.

A total contribution of $662.91 was made to the Emergency Housing Council of Delaware County, located in Chester.

The Delaware Deanery Newsletter was published in May, June and September. A new small size was adopted which could be inserted in the Sunday bulletin as an aid to distribution in the parishes. Our first issue related the history of the Delaware Deanery.

The Dean officiated at the installation of the Rev. Peter Reynierse as Rector of St. James', Prospect Park.

The Dean took part in the ordination to the priesthood of the Rev. Chester Olszewski at St. Luke's, Eddystone.

MICHAEL J. CAMPBELL

EXHIBIT 32

THE CALVARY-ST. PAUL VENTURE

"You are a dead Church!" so Archdeacon McCarty announced to the St. Paul congregation. Dissension, loss of members, decrease in financial support, a deteriorating building, no parish program: this was the St. Paul picture 9 years ago. A few months following the Archdeacon's visit the Rector resigned.

Only two blocks away, the Presbyterian Church, facing many of the same problems, was planning a new building program. Under the leadership of its new Pastor, it accepted the generous invitation from St. Paul to locate temporarily in the Episcopal facility. Expenses for operating the building would be shared 50–50. At first the two congregations worshipped separately at the revered 11 A.M. hour. Two separate Sunday Church School Programs were also conducted simultaneously in the large building. Soon the two congregations discovered that on special occasions they could happily worship and even commune together.

During the vacancy at St. Paul's, the Rev. Mr. Greer was frequently called upon to visit shut-ins and the sick. A common Parish Newsletter was sent out to members of both congregations. The building was fixed up for a Summer Day Camp Program and funds were obtained to create a Teen Center and Coffee House. When the Rev. James Prichard was instituted as Rector of St. Paul's on Pentecost Day 1968, the Episcopalians and Presbyterians held a joint celebration. Following the worship festivities, representatives of various congregations met at Broad and Moyamensing Streets to participate in ground breaking for the start of the new Presbyterian Church building.

Together, the two congregations soon discovered that things could be done better and more efficiently when done together. The two Church Schools were combined to the advantage of the children of Calvary and St. Paul. The ministry with children and youth was attracting more numbers than could be satisfactorily cared for. Resources from mental health centers and the Boys Club, etc. were made available to assist in developing programs. Camp P.E.P. and the work with mentally retarded was begun. The work with senior citizens was initiated and more and more the congregations were getting together for dinners, bazaars and worship celebrations.

As the much delayed Calvary building neared completion, both Presbyterians and Episcopalians viewed it with some regret. The happy relation and the mutual support that had been experienced the last couple years would come to an end. How would the congregations be able to continue without each other? The Calvary Session then invited the St. Paul's congregation to move with them to the new and much smaller facility on Broad Street. The proposal was received with mixed feelings. To leave the old beloved building would confirm the Archdeacon's prophecy marking the death of the Memorial Church of St. Paul. Again the parish experienced a marked decrease in support. Non-resident members relocated and a number of members postponed any decision and withheld any pledge of commitment until they could know with more certainty how it would work out.

The first meeting and worship service to be held in the new building was on the Feast of the Conversion of St. Paul for the Annual Congregational meeting. The old building had been sold and the people were very confused and resentful that the Diocese would not help in their time of need.

The first year on the new building was not a good one for either congregation. Receipts fell off considerably, agreement was difficult for co-ordinating activities and scheduling services. Contending with contractors about unfinished details was aggravating and accepting aid from Presbytery only caused St. Paul people to feel more beholding. Of course the Episcopalians did contribute $16,000, to furnish and complete the building, but that was little consolation when it became necessary to employ the Rector for part time (25%) services.

Many of the activities that were housed in the old building now had to locate elsewhere. This factor prompted the leadership to consider a new strategy for mission. As a community resource, the Church would now work in closer cooperation with other organizations. That Summer various day camps were planned and sponsored in other parts of the community such as the Passyunk Homes, the Wilson Park Homes, St. Monica School and the South Philadelphia Boys and Girls Club. Camp P.E.P. operated from the American Swedish Museum and the teen program happened in the streets and the park.

One year after the big move, the Rev. Mr. Prichard resigned to accept a new position in Rochester. The Vestry of St. Paul then proposed that Mr. Greer be appointed minister-in-charge with the goal of bringing the churches closer together and reversing the present downward trend. Parish reorganization became the important concern. New constitutions, new by-laws had to be written and a new parish structure and organization had to be

spelled out. A plan of federation had to be devised and all these rather technical matters had to be systematically explained to the membership. St. Paul's Vestry of 12 was expanded to 18. The new structure meant many more meetings with detailed program of planning, evaluating and budgeting.

Since the federation and the implementing of the planning process, many old programs have been expanded and many new ones have begun. Programs for Exceptional People (P.E.P.) now operates a weekend socialization program in the Church and a work training program at the Sons of Italy building. Camp P.E.P. this year accommodates 130 handicapped youngsters. A few years ago a pre-school nursery program was begun in the Church which now serves more than 40 children year round. The Church works closely with the new Community Center across the street which now sponsors many of the programs once carried by the Church. Last year the Church organized the Marconi Plaza Civic Association, now an important voice and influence in the community. This year "Common Ground", a community gardens program involving more than 150 urban gardeners, was begun by the Church.

During this same period, the Churches have gained new health and vigor. The Church School enrollment has doubled, congregational receipts have increased significantly, endowment funds have grown, support for the Diocesan Mission has increased 70% since 1971, new and young leaders have surfaced to share responsibilities, etc.

EXHIBIT 33

COMMITTEE FOR MINISTRY IN HIGHER EDUCATION

The ministry of the Diocese within the institutions of higher education in the five county area is exercised by the Rev. John M. Scott at the University of Pennsylvania, the Rev. Flora A. Keshgegian at Temple University, the Rev. Richard Hicks, Jr. at Lincoln University and Cheyney State College, and the Rev. Harold J. Wilson at Philadelphia Community College. In addition, the Diocese shares in an ecumenical ministry at Drexel University and West Chester State College through the United Ministries in Higher Education (U.M.H.E.). In each case we are directly represented by an ordained person; however, support for that ministry is shared by some other agency, ecumenical, diocesan, parochial, or academic.

The Committee for Ministry in Higher Education is increasingly concerned with the implication both for the Church and the institutions of higher education of the growth of two-year and commuter colleges, and the increasing number of women and men beyond the traditional undergraduate years who are seeking education in either degree or non-degree granting programs.

Our primary concern continues to be the exercise of a ministry of Christian presence within the institutions of higher education. As such, we see our task as an extension of the mission and witness of the whole Diocese.

The Rev. Nicholas B. Phelps
Chairperson

EXHIBIT 34

REPORT TO 192nd CONVENTION
MISSION STRATEGY COMMITTEE

This Committee was formed for the purpose of developing a comprehensive strategy for the strengthening of mission at the congregational level as a result of concerns raised at our last convention. Council appointed the Committee and gave it its charge of responsibility. The Committee also reflects the concerns of Bishop Ogilby and the Church House staff, and the priority given to the health and welfare of congregations in our Diocesan budget.

With the cooperation of Bishop Mosley (staff resource), the Committee has defined its purpose, examined what hinders the mission effectiveness of congregations, listened to various members of the Diocese, produced a working paper, and compiled a list of goals to which we might direct our efforts. The four goals were approved by Council at its meeting on October 4, 1975, and are as follows:

GOAL AREA #1: MONITORING THE SITUATION OF CONGREGATIONS

The committee's work has indicated that much information about the situation and needs of congregations comes to the Bishop's staff and others and that many problems of congregations are, in fact, responded to each day. Our concern is that there appears to be no framework within which the status of our congregations is systematically monitored. Decisions must presently be made in response to the crises that present themselves, and frequently on the basis of partial information. We believe that attention to the methods of monitoring could cut down on the number of crisis calls, and make possible more preventative measures.

GOAL A: Develop a system by which the Bishop's office can better assemble, organize, and analyze information about the congregations of this Diocese—their strengths and hopes, their difficulties and needs.

GOAL B: Strengthen our capability for getting information through regional structures (such as Deaneries) about the problems and potentials of congregations.

GOAL AREA #2: CLARIFYING PURPOSE AND EXPECTATIONS

We believe that each congregation needs to develop its own statement of the unique way it will carry out Christ's ministry. Most congregations seem to need support and assistance in the process of clarifying their particular mission. One form of tangible support the Diocese could provide is a clarification of the boundaries within which a congregation is to function, a list of the things for which it is accountable, some common criteria against which it can evaluate its own life and functioning. Such a statement of expectations would need to be broad enough to encompass the full variety of ministries to which a congregation might be called by virtue of its specific nature and location. It would also have to be used in the context of a supportive dialogue with each congregation about its life and development, and be accompanied by a willingness on the part of the Diocese to make needed resources available for both the clarification and the implementation of local mission.

GOAL A: Develop a broad statement of what the Diocese expects of a congregation.

GOAL B: Develop clear channels of communication between the Diocese and each congregation about these expectations, the unique way each congregation is responding to them, and the problems and needs of the congregation in relation to them.

GOAL AREA #3: SUPPORTING CONGREGATION DEVELOPMENT

Those presently responsible for "support services" to congregations find themselves kept very busy responding to the individual crises that present themselves. This leaves little time and energy free for strategizing about frequently recurring problems, taking broad preventative steps, or exploring new possibilities for ministry. Our first goal area is "monitoring"—finding out about the problems and possibilities. In addition to this we need a more systematic way to plan Diocesan action to support congregation development. (Congregation development here includes both the strengthening of existing units, and the development of new ones.)

GOAL A: Develop a vision for the way the Diocese could best interact with congregations to support congregation development.

GOAL B: Develop clear policy for the major kinds of interaction that takes place between the Diocese and congregations—both under "normal conditions" (Bishop's annual visit, Diocesan mailings, vacancy services, parish development, consultation from Consultant Network, etc.) and in situation of crisis or inability to meet basis expectations (fire, parish conflict, sudden loss of a rector, parish closing, etc.).

GOAL C: Develop a comprehensive strategy for maintaining an adequate number of strong urban parishes.

GOAL D: Develop a strategy for identifying areas of potential for new congregations, and for enabling their formation.

GOAL AREA #4: CLARIFYING THE BISHOP'S ROLE

Current research and personal experience seem to indicate that clergy in general are experiencing considerable stress about their roles. Is the pastor in a congregation to be priest, sage, teacher, social action leader, administrator, friend to all, change agent, prophet, comforter, conserver of the heritage? In what order? Who is the primary constituency? What is the basic job? With the great diversity in expectations held by lay people—even in a single parish—and the varied images, goals, and ideals held by the clergy themselves, it is difficult for a workable and mutually beneficial role definition to be worked out. The same issues exist with respect to the role of Bishop. They are probably even intensified by the very public character of this role and the size and complexity of the community he serves and represents. Is he primarily the administrator of the Diocesan structure? A pastor to clergy and parishes? A scout and pathfinder for the new directions

of the Spirit? The voice of tradition? How is the authority of the Bishop to be understood, and how is it to be exercised for the life and growth of the Diocese? Which aspects of the Bishop's role really belong to the *office* of the Bishop (and so may be shared with assistants) and which to the *person* of the Bishop (requiring personal presence, commitment and skills)? These are difficult questions to approach. With so many different expectations, with situations that demand different kinds of responses, and with the particular set of resources any one person can bring to the role, it seems clear that all the expectations cannot possibly be met. We are concerned to discover a way that the diverse aspects of this role can be integrated, narrowed down, and clarified in the eyes of the Diocese.

GOAL A: Develop clarity within the Diocese about the role of the Bishop.

The Rev. Donald T. Graff
The Rev. Richard Hicks
The Rev. Alice B. Mann
Ms. Nellie Parker
Ms. Nancy Winter
Mr. Robert Allen, *Chairman*
The Rt. Rev. J. Brooke Mosley

EXHIBIT 35

EPISCOPAL CHURCHWOMEN—DIOCESE OF PENNSYLVANIA

ANNUAL REPORT—1975

1975 has been designated as "Women's International Year". Women, in all walks of life throughout the world, are in the midst of celebrating the personhood of women . . . of acknowledging and using more fully the God-given gifts bestowed upon us.

In attempting to use these gifts, some women are being met with frustration and rebuffs such as those who are called to minister as clergypersons in the Episcopal church. In secular life, we can cite instances of women whose livelihood is dependent upon migratory field work or domestic household employment.

Persons involved in religious and secular activities must learn and live this truth if they want freedom for themselves, because "no one can be truly free until each person is "free".

The following excerpts from reports of our talented and dedicated Vice-Presidents will give you an overall view of the many tasks they have performed, individually and collectively, during the past year.

The United Thank Offering total was *$65,597.50*. Following the 1974 Grant of *$30,000.00* to the Atonement Community Program, a 1975 Grant of *$15,000.00* was made to the Franklinville Community Project in the Diocese of Pennsylvania by the 1973–76 National United Thank Offering Committee.

The E.C.W. Department of Missions, which is responsible for the distribution of income from legacies left to the Episcopal Churchwomen for mission purposes made grants to:

Bishop Hare Mission House, Mission, South Dakota
St. Christopher's Mission, Bluff, Utah
St. Paul's College, Lawrenceville, Virginia
Voorhees College, Denmark, South Carolina
Project Mustard Seed, Stanton, Kentucky
The Philadelphia Center for Older People for *The Coffee Cup*
Voyage House, Inc.
Episcopal Community Services
KEEP (Kiyosato Educational Experimental Project, Yamanshi-Ken, Japan)
St. George's College, Jerusalem, for scholarships

The E.C.W. Department of Promotion—This department has continued to try very hard to keep *open* lines of communication among all women of the Diocese—approximately 30,000 in all.

During 1974–75, because of the generosity of the women of the Diocese, three Grants were made from the Lea Hill Scholarship Fund to deserving young women for Graduate Study.

The E.C.W. Department of Diocesan Ministries—This year, the Department of Diocesan Ministries has undertaken to continue the emphasis on Juvenile Justice, to initiate interest in Domestic Hunger, and to reaffirm our concern for our own Diocesan Institutions.

The E.C.W. Department of World Services—

Supply (Knitting and Sewing)—From individuals, from parish groups, even an R.S.V.P. (retired senior volunteer program) of Chester were responsible for the following: almost *1,000* garments made to give to Episcopal Community Services, St. Christopher's Mission for the Navajos, Coatesville Veterans Hospital, Philadelphia General Hospital, and the Montgomery County Interfaith Community Center.

Veterans—The "Gifts For Giving" Program at Coatesville Veterans Hospital received *20* handmade garments from this department, and coat-sweaters were knitted and given to the veterans. One of our parishes made it possible for us to purchase a much-needed vestment for the Protestant chaplain's use in services at All-Faith Chapel in Coatesville Hospital.

Presiding Bishop's Fund For World Relief—What a thrill to see the results of more promotion in the Diocese regarding this Fund! We (the Diocese of Pennsylvania) are in the "Top Five" across the country in terms of monies given to the "P. B.'s Fund!"

Hunger—With the Department of Diocesan Ministries, we co-sponsored a day of concern named the Food Gap Forum where we heard excellent speakers on both Domestic and World Hunger, and had six different "areas of

concern" work-action shops. (Vegetable Gardening, Feeding The Elderly, Emergency Food Programs, Nutrition & Education, Marketing, and the P.B. Fund for World Relief.)

It is evident that our interests spread from local concerns such as Domestic Hunger to international concerns which culminated in our first concerted attempt to "see" what the United Thank Offering Grants have accomplished in Haiti.

The programs that each of us has carried out this year are the continuing traditions started by trail-blazing women of other years who have served as Diocesan Presidents and Vice Presidents.

We are fortunate at this historical time to have seven living and active Diocesan E.C.W. Past Presidents, spanning twenty-one years of administrative service to the Diocese of Pennsylvania from 1953 to 1974.

Before closing, I would like to give "our salute", during Women's International Year, to each of them as follows:

Mrs. Charles Myers	1953–56
Mrs. Edward J. Parnum	1956–60
Mrs. Siter Owen	1960–63
Mrs. Robert C. Lea, Jr.	1963–66
Mrs. Henry L. Hood	1966–68
Mrs. Charles W. G. Van Horn	1968–71
Mrs. Kaighn Smith	1971–74

With thanks to all of you in the parishes for your cooperation. May it continue as we stand on the threshold of another E.C.W. year.

Respectfully submitted,
ELIZABETH J. FORRESTER, *President*
(Mrs. John W. Forrester)

ANNUAL REPORTS

May, 1974 - May, 1975

EPISCOPAL CHURCHWOMEN

DIOCESE OF PENNSYLVANIA

DEPARTMENT OF WORLD SERVICES

Mrs. John D. Clark — May 14, 1975

You may remember that in my 1974 Annual Report, I spoke of feeling like Aladdin with my 'Magic Lamp' that had been a pure vessel of love out of which poured hundreds of 'Genies' in the form of Episcopal Churchwomen from all over the Diocese who made my wishes for the Department of World Services come true! WELL.....this year's report could read the same and then some!!!

Supply (Knitting and Sewing) -- From individuals, from parish groups, even an R.S.V.P. (retired senior volunteer program) of Chester were responsible for my receiving the following: almost 1,000 garments made to give to: Episcopal Community Services, St. Christopher's Mission for the Navajos, Coatesville Veterans Hospital, Philadelphia General Hospital, and the Montgomery County Interfaith Community Center. Many hours of love and concern were stitched and/or knitted by the women from the materials and wool which we supplied to them, free-of-charge.

Veterans -- The 'Gifts For Giving' Program at Coatesville Veterans Hospital received 20 handmade garments from this department, and coat-sweaters were knitted and given to the veterans.

One of our parishes made it possible for us to purchase a much-needed vestment for the Protestant chaplain's use in services at Coatesville Hospital's All-Faith Chapel.

$ 47.16 was given to buy the candies and decorations for the Christmas parties at the Naval Hospital and the West Philadelphia Veterans Hospital.

Presiding Bishop's Fund For World Relief -- What a thrill to see the results of more promotion in this Diocese regarding this Fund! We (the Diocese of Pennsylvania) are in the 'Top Five' across the country in terms of monies given to this Fund! Thanks be to God!

Hunger -- With the Department of Diocesan Ministries, we co-sponsored a day of concern named the Food Gap Forum where we heard excellent speakers on both Domestic and World Hunger, and had six different 'areas of concern' work-action shops. (Vegetable Gardening, Feeding The Elderly, Emergency Food Programs, Nutrition & Education, Marketing, and the P.B. Fund For World Relief.)

At this time, the end of my term, I am privileged and happy to report that we are sending the following amounts:-----

$175.00 ... Holy Trinity School, Port Au Prince, Haiti
175.00 ... The E.C.W.'s 'Food Crisis Fund'
150.00 ... The Presiding Bishop's Fund For World Relief

From this Aladdin to all of my 'Genies' across the Diocese and most especially to my 'Lamp Rubbers' ---

Mrs. Joseph W. Hess, Jr. — Mrs. Richard Murphy
Mrs. Alfred S. Johnson — Mrs. Frank Watkin

THANK YOU! THANK YOU! THANK YOU!

Anne B. Clark, Chairperson

THE UNITED THANK OFFERING

Mrs. William H. Hepburn — May 14, 1975

On August 1, 1974, as the first official duty of the new Custodian, a check for $62,969.80 was sent to New York to bring the Diocese of Pennsylvania total for 1973-74 to the grand amount of $64,323.69. This is the result of the hard and faithful work of the former Custodian, Mrs. John W. Forrester.

The new year was started with a Supermarket, held at St. Luke and The Epiphany, in October. With materials on hand, Parish and Diocesan Custodians aimed their efforts toward the Fall Ingathering on November 17, 1974, at Old Christ Church. Our own Bishop Lyman C. Ogilby was the guest speaker. He shared his personal knowledge of The United Thank Offering. Also, at Christ Church, Bishop J. Brooke Mosley joined us in his first appearance as the new assistant to Bishop Ogilby. A total of $32,458.03 was the result of your thankful prayers. Praise the Lord!

The March Supermarket, in spite of a Transit strike, and local Parish Ingathering programs has led us to this glorious day here at Valley Forge Military Academy. This time, Bishop Mosley is our guest speaker. We thank him along with the Reverend Frank Griswold and the Reverend Harry Casey and the Academy staff for the beautiful service.

The U.T.O. Committee, with the guidance of the Reverend John Hardwick, reviewed the 1974 Grant requests before they were sent on to New York. Everyone was overjoyed when the Atonement Community Program received a Grant for $30,000 to be paid over a two-year period, in September, 1974.

It has been a good year. One that proves God loves each and everyone. He does hear our prayers of Thanksgiving.

Respectfully submitted,

LaRue B. Hepburn, Custodian

COMMITTEE

Miss Elizabeth Beath, All Saints-Wynnewood
Mrs. Richardson Blair, Redeemer-Bryn Mawr
Mrs. George Deming, III, St. Martin-in-The-Fields
Mrs. John W. Forrester, St. Thomas-West Philadelphia
Mrs. Kenneth O. Grannum, St. Philip's-Philadelphia
Mrs. William Logan, St. Bartholomew's-Wissanoming
Mrs. William McIlwaine, Trinity Memorial-Philadelphia
Mrs. Albert Openshaw, Redeemer-Springfield
Mrs. Thelma Richter, St. Mary's at The Cathedral-Philadelphia
Mrs. Charles W. G. Van Horn, St. Peter's-Glenside
Mrs. William H. Yarrington, St. Peter's-Glenside

DEPARTMENT OF MISSIONS

Miss Rosamond Cross — May 14, 1975

The Diocesan Missions Committee of the Episcopal Churchwomen is responsible for the distribution of income from legacies left to the Episcopal Churchwomen, Diocese of Pennsylvania, for mission purposes. The funds are divided into four categories, - Indian Hope, Black Schools and Colleges, Domestic, and Foreign Missions.

This year the following gifts have been made:

From Indian Hope Funds:

$328.21 to Bishop Hare Mission House, Mission, South Dakota

$328.22 to St. Christopher's Mission, Bluff, Utah

From Black School and College Funds:
For Student Aid --

$250.00 to St. Paul's College, Lawrenceville, Virginia

$250.00 to Voorhees College, Denmark, South Carolina

From Domestic Mission Funds:

$100.00 to Project Mustard Seed, Stanton, Kentucky

$100.00 to The Philadelphia Center for Older People for The Coffee Cup

$420.40 to Voyage House, Inc.

$420.40 to Episcopal Community Services

From Foreign Mission Funds:

$258.67 to KEEP (Kiyosato Educational Experimental Project, Yamanshi-Ken, Japan)

$258.67 to St. George's College, Jerusalem, for scholarships

The Missions Committee is glad to help parishes in the diocese with mission projects.

Members of the committee for 1974-75 have been:

Mrs. Edward Copper	St. Augustine's Church, Philadelphia
Mrs. Frederick Gray	St. George's Church, Ardmore
Mrs. David Rivers	Gloria Dei Church, Philadelphia
Miss Rosamond Cross	Church of The Redeemer, Bryn Mawr

Respectfully submitted,

Rosamond Cross, Chairperson

DEPARTMENT OF PROMOTION

Mrs. William Yarrington — May 14, 1975

In the area of promotion, this department has continued to try very hard to keep open lines of communication between all women of the Diocese.

This attempt is made by reporting through Diocesan News - the centerfold of 'The Episcopalian'. This publication is now mailed to almost every family in the Diocese, -- approximately 30,000 in all.

Deadline for news in Diocesan News is the 25th of the month preceding the month of publication by two months. In other words, the deadline for the October issue is August 25th.

We welcome all notes of interest; also, ideas for feature stories, and we encourage all women to submit these stories to Mrs. William Yarrington, Suite 1600, 1700 Market St., Philadelphia, PA 19103 or call TU 7-3369.

Another means of communication is the capsule report of the Executive Committee of the Diocesan E.C.W. in one of the bi-monthly diocesan mailings which was extended last year to Parish E.C.W. Presidents and the E.C.W. Diocesan Board.

LEA HILL SCHOLARSHIP

During 1974-75, because of the generosity of the women of the Diocese, three grants were made:

$ 600.00 to Carol Moore
600.00 to Scarlet Emerson
(Both students at Episcopal Divinity School)
1200.00 to Chandranee Xavier
(Student at the University of Pennsylvania who is from Ceylon)

With continued support of this fund by the E.C.W., many deserving young women will receive help in the years to come.

Members of the Department of Promotion Committee include:

Mrs. Kenneth Grannum
Mrs. Donald Kelly
Mrs. William LePard
Mrs. Robert Murray
Mrs. Marcellus Reddick

God bless!

Respectfully submitted,

M. Elouise Yarrington, Chairperson

DIOCESAN MINISTRIES

Sister Catherine Louise — May 14, 1975

This year, the Department of Diocesan Ministries has undertaken to continue the emphasis on Juvenile Justice, to initiate interest in Domestic Hunger, and to re-affirm our concern for our own Diocesan Institutions.

To this end, there was a display at the Projection 1974-75 Day on October 4th at St. Luke and The Epiphany. Pamphlets and other materials were distributed in connection with Episcopal Community Services, The Seaman's Church Institute, The Ministry to the Blind. There was also information concerning some answers to problems concerning Juvenile Justice which included brochures from Voyage House, Youth Advocates, and other publications from the Juvenile Justice Center and the National Association for the Prevention of Crime and Deliquency. There were also materials on Hunger and on the Dignity of Household Employees. Two slide-tape shows were viewed, one showing the work of Voyage House and the other, illustrating the work of Episcopal Community Services.

As we all know, the problems of Hunger, both domestic and worldwide, have been in the headlines and your chairman has attended a number of meetings on this subject. A Diocesan E.C.W. Day on the Food-Gap, jointly planned by the Departments of World Services and Diocesan Ministries, took place on Friday, February 28th at St. Stephen's Church. Mr. Harry Toland spoke on World Hunger and Mrs. Hal B. Lloyd on Domestic Hunger. After Eucharist and brown-bag lunch, discussion-action groups met. One aftermath of the day was the establishment of a Special Food Crisis Fund to which we hope many will contribute. Gifts may be sent to Episcopal Churchwomen, Suite 1600, 1700 Market Street, Philadelphia 19103. Designate check for 'Special Food Crisis Fund'. A number of food cupboards in the five county area are in need of help.

The problems of Juvenile Justice remain pressing. However, a number of groups have expressed concern about this matter and are pushing for change. Programs in our churches and in other denominations have helped to bring this about. A number of our parishes have had such programs this year, and we hope this educational effort will continue to spread and effect changes.

Faithfully submitted,

Sister Catherine Louise, Chairperson

P.S. The Department of Diocesan Ministries of the E.C.W. of the Diocese of Pennsylvania is sponsoring a "go-see" trip in the Fall to Springfield, the new Episcopal Community Services Residence. Please put this date on your calendar now and save the day!....WEDNESDAY, NOVEMBER 12, 1975

ANNUAL REPORT OF TREASURER

Mrs. Edward K. Copper — May 14, 19

MAY 1, 1974 through APRIL 30, 1975

	BALANCE 5/1/74	TOTAL RECEIPTS	TOTAL DISBURSEMENTS	BALANCE 5/1/75
(Checking Account)				
OPERATING COST (MAINTENANCE)	$ 629.00	$ 8,161.99	$ 6,989.93	$ 1,801.06
SPEAKERS, TRAVEL AND CONTINGENCIES	640.55	2,554.93	2,096.50	1,098.98
LEA HILL SCHOLARSHIP	1,621.97	1,886.35	2,084.00	1,424.32
WORLD SERVICES	381.09	1,477.40	1,185.74	672.75
DIOCESAN YOUTH PROJECTS	90.70	1,186.40	- - -	1,277.10
SPECIAL FOOD CRISIS FUND	- - -	852.00	730.00	122.00
MISSIONS	334.94	2,329.55	2,714.57	* (50.08)
U.T.O. EXPENSES	359.90	228.45	200.13	388.22
U.T.O. MATERIAL	1,884.96	1,144.27	1,732.07	1,297.16
SCHOLARSHIP AID	- - -	400.00	316.00	84.00
HAITIAN TRIP DEPOSIT	- - -	740.00	740.00	- - -
BOOK OF REMEMBRANCE	166.50	215.00	136.00	245.50
TICKETS	* (117.95)	1,782.05	1,341.75	322.35
SUB - TOTAL	$5,991.66	22,958.39	20,266.69	8,683.36
(Savings Account)				
GENERAL FUND	6,972.80	388.29	2,000.00	5,361.09
LEA HILL SCHOLARSHIP	579.95	23.20	- - -	603.15
SUB - TOTAL	7,552.75	411.49	2,000.00	5,964.24
GRAND TOTAL	$ 13,544.41	23,369.88	22,266.69	14,647.60

* ( ) around a figure means a deficit balance

NOMINATING COMMITTEE FOR 1975

Mrs. Kenneth O. Grannum — May 14, 1975

Nominations to office on the Executive Committee of the Episcopal Churchwomen of the Diocese of Pennsylvania have been accepted by the following women:

FOR THREE-YEAR TERMS, expiring May, 1978:

Treasurer, and Vice President in charge of Finance
Mrs. Edward K. Copper
115 West Pomona Street
Philadelphia, PA 19144
St. Augustine's Church of The Covenant, Philadelphia

Assistant Treasurer
Miss Elizabeth Beath
641 S. Highland Avenue
Merion, PA 19066
All Saints, Wynnewood

Vice President in charge of World Services
Mrs. Rodney Hardy
31 E. Springfield Avenue
Philadelphia, PA 19118
St. Paul's, Chestnut Hill

Vice President in charge of Missions
Mrs. Fayette R. Plumb
910 Valley Road
Blue Bell, PA 19422
Messiah, Gwynedd

FOR ONE-YEAR TERM, expiring May, 1976

Chairperson of the Nominating Committee, 1976
Mrs. Marcellus Reddick
5723 Harmer Street
Philadelphia, PA 19131
St. Andrew's & St. Monica's, Philadelphia

The above slate was approved by Bishop Ogilby, by the Executive Committee, and was presented to and approved by the Diocesan Board at their February meeting.

Elections take place at the Annual Meeting on May 14, 1975. The slate is presented at that time.

Respectfully submitted,

Mrs. Richardson Blair
Mrs. John D. Clark
Mrs. John W. Forrester
Mrs. William H. Hepburn
Mrs. George H. White
Mrs. William H. Yarrington
Mrs. Kenneth O. Grannum, Chairperson

(Note By-Laws, Section 1 of ARTICLE II)

b. Nominations may be made from the floor by any voting member, providing such nominations have been seconded by not less than ten members and approved by the Bishop two weeks prior to the meeting.

e. Each parish or mission shall be entitled to one vote for Diocesan officers at the Annual Meeting. If there is but one nominee for each office, balloting may be dispensed with. Officers assume responsibility at the close of the Annual Meeting.

EXHIBIT 36

Diocesan Committee to Promote the Cause of and to Plan for the Ordination of Women to the Priesthood

Report to the 192nd Annual Convention, Diocese of Pennsylvania

A major concern of the Diocesan Committee during the year was that it should grow to keep up with the increasing number of complexities surrounding the issue of ordination of women. To accomplish this, the Committee regrouped (following a model suggested by the Diocesan Committee, Diocese of Rochester) into five task forces. For the sake of continuity, this report will reflect the task force model.

The Special Events Task Force presented programs to the diocese on two occasions. The first, on October 20, 1974, a "Festival Evensong at the Cathedral" with the Rev. Alice Mann officiating, was offered for the specific purpose of allowing persons from across the diocese who support full ordination for women to come together and identify each other. On March 16, also at the Cathedral, an ecumenically-flavored triad of speakers (St. Therese Liddy, Ms. Lavonne Althouse and the Rev. Flora Keshgegian) presented for discussion their views and experiences on "Women in Ministry". Attempts to capture the Rev. Jane Huang, priest from the Diocese of Hong Kong, for a celebration in this diocese, were thwarted by lack of time and notice adequate to become part of her busy schedule of visits and celebrations across the country. Such an occasion would indeed have been a special event for this diocese, and an educational happening in itself.

The Public Relations and Publicity Task Force continued to keep the Committee in touch with the Bishop, Standing Committee, Diocesan Council and other bodies of the diocese, and also maintained a flow of information between us and like committees in other dioceses across the country. This task force was responsible for seeing that accurate and up-to-date information was available at all times, and for dealing with the press. Contact between the Committee and the parishes was maintained by this task force.

The Task Force for Education has gathered and distributed pro material wherever possible. Several exciting publications, notably Charles P. Price's *Ordination of Women in Theological Perspective* were obtained and sent out through diocesan mailings, as was a reprint of an article by the editors of *Commonweal* (1 Nov. 1974 issue) which stated in part that "Roman Catholics can start getting used to the fact that in its sister Church . . . women will soon utter the words of consecration and be accepted by the people". Response to the inclusion of such articles in the mailings has been positive for the most part, but whether positive or negative, has been delivered to the Committee with great warmth. Subscriptions to *de-liberation*, a new publication concerned entirely with the ordination issue, were paid for and distributed by this task force.

The Task Force in Support of the Eleven was created in response to the expressed need of many in the diocese, as well as that of members of this Committee. It has kept in touch with groups (notably the nationally organized Women's Ordination Now (WON) and the local Ad Hoc Community) which are actively involved in promoting celebrations by the eleven women ordained last July, and in seeking further ordinations before General

Convention 1976. The cross-pollination of ideas resulting from contact with these groups has been stimulating, and has satisfied our concern that lines of communication among all persons working toward the common goal continue to remain open.

The Political Action Task Force has become involved, both within the diocese and nationally, in the political processes of ensuring full ordination for women. Locally, a group of concerned persons were brought together to guarantee the nomination of a number of pro candidates for election as deputies to the General Convention in 1976 and for other positions being voted upon by this Diocesan Convention. Two resolutions, one concerning action taken by Standing Committee on the application of women candidates, the other a memorial to General Convention, have been submitted to this Convention by this group. Nationally, one task force member is chairperson of Priests for the Ordination of Women (POW); another is a member of the Policy Board of the National Coalition for Women's Ordination to the Priesthood and Episcopacy, a group co-ordinating a national drive for canonical change at General Convention in Minnesota in 1976.

Our intent for the year 1975–1976 is to become more expert at meeting specific needs of the parishes, with whatever resources are available to us. (The Rev. Robert Snyder, director of the Diocesan Film Library, has begun a compilation of resources of persons, programs, literature, tapes and films.) One program having occurred already this fall dealt with theological, ecumenical and canonical aspects of the issue. The Rev. Daniel Stevick, author of *Canon Law* and professor at Episcopal Divinity School, was one of three speakers presented, the others being Ms. Patricia Kendall, chairperson of the United Ministries in Higher Education for the State of Pennsylvania and a member of the Diocesan Ecumenical Committee, and Mr. Robert L. Kendall, Jr., rector's warden at St. Christopher's Gladwyne where the program took place, member of this Committee, and legal counsel to the Rev. Suzanne Hiatt. To accomplish the goal of better contact with the parishes, the Committee will develop a list of active and supportive persons in each parish, who can act as a pipeline for information and requests both back and forth between the parishes and the Committee.

The Committee is most especially grateful to Bishop Ogilby for his letter of September 17, in which he affirmed the validity of the ordinations of July 29, 1974, be they admittedly irregular and uncanonical. His letter was courageously and forthrightly written, with obvious and deep pastoral concern for all persons in the diocese. We applaud members of the Standing Committee for their vote to affirm this letter, and rejoice in their willingness to address the issue.

Respectfully submitted,
JANICE M. DUNCAN, *co-chairperson*
Committee for the Ordination of Women

EXHIBIT 37

ALL SOULS' CHURCH FOR THE DEAF

Serving the Deaf in the Episcopal Diocese of Pennsylvania

OUR MINISTRY

Worship for deaf adults at St. Stephen's Church, 19 South 10th Street, Philadelphia, every Sunday at 1:30 p.m.

—monthly at The Church of the Redeemer in Springfield, Pennsylvania, Delaware County
—monthly at The Nevil Home, Elwyn Institute, near Media
—on occasion at various parishes upon invitation for special joint services

Christian Education classes
—at The Pennsylvania School for the Deaf after school weekdays, serving students from throughout Eastern Pennsylvania
—at The Church of the Redeemer, Springfield, on Sunday mornings, serving deaf children and their families in Delaware County (with the service signed for the deaf once a month)

Community Service through counselling, referral and direct assistance
—to deaf people
—to the wider deaf community in cooperation with other organizations serving the deaf
—to hearing parents, relatives, friends, and employers

All Souls' is a Diocesan supported mission (a member of the COAC) with a ministry serving the deaf throughout the Diocese. The Rev. and Mrs. Pickering are always happy to speak to church groups about this work. For information, call CH 7-1059 (10–1 weekdays) or CH 7-2245, or write All Souls' Church for the Deaf, P. O. Box 27459, Philadelphia, Pennsylvania, 19150.

A RESOLUTION FOR THE 192nd CONVENTION DIOCESE OF PENNSYLVANIA

WHEREAS, the year of our Lord, 1976, in addition to being the bicentennial year for the nation, marks the centennial of the ordination of the Rev. Henry Winter Syle as deacon on October 8, 1876, by the Rt. Rev. William Bacon Stevens, at St. Stephen's Church, Philadelphia, and

WHEREAS, this ordination was the first ordination of a deaf person to the ministry in the known history of Western Christiandom, and

WHEREAS, the aforementioned Henry Winter Syle was, by all the accounts that have come to us of his life and ministry, a remarkable man, a devout Christian, a learned clergyman, and a saintly pastor,

THEREFORE BE IT RESOLVED that the Diocese of Pennsylvania encourages appropriate observance of this centennial throughout the Diocese as an event in which we all can take great pride, and

BE IT FURTHER RESOLVED that the Diocese of Pennsylvania endorses to the Standing Liturgical Comission of the Church the inclusion of the ordination of Henry Winter Syle in the calendar as an authorized day of optional observance, and

BE IT FURTHER RESOLVED that the Diocese of Pennsylvania supports the request of the Episcopal Conference of the Deaf that appropriate notice be taken of this anniversary during the forthcoming 1976 General Convention of the Episcopal Church.

THE REV. ROGER PICKERING

EXHIBIT 38

ANNUAL REPORT OF THE COMMISSION ON MUSIC

Diocese of Pennsylvania

The Music Commission of the Diocese of Pennsylvania has served as a resource of the Program Function under the title "Strengthening the Local Congregation." The Commission has tried to serve the needs of the church musicians working in the Diocese through workshops and publication of its Newsletter. In addition, the Music Commission has worked closely with the Diocesan Liturgical Commission in planning and carrying out music for all services held for the entire Diocese.

The Commissions on Liturgy and Music sponsored jointly a Workshop on Music and Liturgy featuring Dr. Alexander Peloquin. This Workshop was held at St. Peter's Church, 3rd and Pine Sts., on January 24 and 25, 1975.

The Commissions on Liturgy and Music held a joint meeting last winter and hope to do the same in the future in an effort to coordinate the work of the two Commissions. In the future some workshops will again be jointly sponsored because music and liturgy are so closely related and must work together in parishes as well as on the Diocesan level.

The following persons have served faithfully during 1975:

Richard Alexander
Joseph Barboza, *Secretary*
Charles Callahan
Henry Cook
Wesley Day
The Rev. Robert Forster
Ruth Gardner (Mrs. Albutt)
The Rev. Rudolph Moore
John Reber
William Riley
Catherine Robinson (Mrs. Robert)
Newell Robinson
Harry Wilkinson

In addition to serving as a Commission as a whole, members of the Commission are called upon at various times to serve as individual advisors in all sorts of musical aspects. The Commission is frequently asked to recommend persons for jobs as organists and/or choir directors in churches. The Commission does not wish to do this sort of advising. Members of the Commission will, however, help to solve other musical aspects of local parishes and frequently do so.

The Commission on Music will attempt in any way possible to publicize any material coming from the national Standing Commission on Music to organists and/or choir directors in local parishes. The Commission works very hard to keep an up-to-date mailing list of all church musicians of the Diocese. Local churches can help the Music Commission by notifying us of changes that take place in these positions in your own church.

Respectfully submitted,
Mrs. Theodore B. Gurniak, *Chairman*

EXHIBIT 39

DIOCESE OF PENNSYLVANIA

Balance Sheet

ASSETS	*9–30–75*	*9–30–74*
Cash—checking and savings account	$ 58,709.01	$ 52,266.93
Investments—Short Term	165,000.00	65,000.00
Accounts Receivable	48,644.44	53,423.34
Prepaid Expense (e.g. insurance, pension, etc.)	8,052.79	15,011.66
Loans to Congregations	309,995.71	336,025.84
	$590,401.95	$521,727.77
LIABILITIES		
Accounts Payable (e.g. taxes, local and national offerings, etc.)	$ 2,925,43	$ 2,614.69
Custodial Funds (e.g. ECW, Christmas Fund, etc.)	91,184.69	112,570.57
Current year's Operating Budget (See page two, over)	(84,010.31)	(94,790.39)
Diocesan Purpose Funds	206,296.09*	135,915.40
Reserve Funds—Restricted Use	13,978.91	13,146.41
Unexpended Prior Year's Surpluses	50,031.43	16,245.25
Bishop's Revolving Loan Fund Reserve	309,995.71	336,025.84
	$590,401.95	$521,727.77

* Includes $98,205.10 available for loans.

INCOME—FIRST NINE MONTHS	*1975*	*1974*
Endowment	$ 76,465.75	$ 68,649.23
Interest	13,855.19	7,054.78
Parishes and Missions	578,341.03**	533,034.39
Other Income	29,138.33	40,157.51
	$697,800.30	$648,895.91

** Income from parishes and missions constitutes approximately 85% of the total needed to fund the Diocesan program and budget. The 1975 pledge from each congregation is shown on pages three and four of this report. For 1975, 46% of our 174 congregations made a pledge that met or exceeded the "guideline amount" asked of that congregation.

DIOCESE OF PENNSYLVANIA

WILLIAM WHITE, D.D.

1976 PROGRAM-BUDGET

DIOCESE OF PENNSYLVANIA/Program-Budget for 1976

"BELIEF—NO OTHER WAY" Rt. Rev. Lyman C. Ogilby

With this proposed Program-Budget comes a call for rekindling our faith. Undergirding any attempt to carry out Church programs is what Bishop Ogilby calls "our essential, basic, absolute, uninterrupted, uncompromising faith and commitment to God—Father, Son, and Spirit."

We are the Community of the People of God who, in this faith, gather to worship, to educate, to nurture, to pastor, to care for our fellow members. We are also the Community of the People of God who go out, who render service to the needy, who proclaim the Evangel, who "contaminate" the world with the Good News.

A STATEMENT OF PURPOSE OF THE DIOCESE OF PENNSYLVANIA

Adopted by Diocesan Convention, 1972

In Christ, God was reconciling the world to Himself.

There is only one ministry and it is Christ's ministry. The Church, as the Body of Christ, exists to exercise that ministry to the Glory of God the Father and in loving concern for all men everywhere.

Having accepted Jesus Christ as our Lord and Saviour, and empowered by the Holy Spirit, we are committed to the work of His Church by:

Proclaiming the Gospel through preaching, sacramental acts, worship and education;

Witnessing to the Gospel by applying it to social problems in our contemporary society by effective involvement, by counselling those in need, and by missionary outreach;

Governing the Diocese in such a manner as to facilitate the discharge of our responsibilities both to the Episcopal Church in the United States of America and to the members of this Church within the bounds of the Diocese.

TO CARRY OUT THE PURPOSE

The Program-Budget of the Diocese is one way in which we carry out this purpose.

The purpose is also carried out by each congregation within its own life and in whatever it does in the community.

The purpose is carried out by deaneries in their own lives and in their attempts to meet the needs of those who live within their boundaries.

The Diocesan Program-Budget is our joint effort to direct some resources—human, physical, and financial—towards Church and community needs within the five-county area of the Diocese.

The Diocesan Program-Budget involves vestries and individuals, deanery program and budget committees, program area committees, the Diocesan budget committee, the finance and property committee, Diocesan Council and finally Diocesan Convention: it represents to the highest degree possible the thinking of the Diocese as to what we as members want to do and how we want to do it.

It is recommended that the suggested priorities in the program areas be maintained for the next three years—through 1978.

Program area committees will have the on-going responsibility for working with program agencies and others to develop specific objectives and evaluation procedures. The committees will present these objectives and evaluations as they develop to Diocesan Council and will seek action on resulting recommendations.

SPECIAL EMPHASES

In our bicentennial celebrations and recollections it is important for us to continue our concern for those persons in the nation and the world who still are oppressed socially, economically, and politically.

While we reach out to Spanish-speaking and Indian Americans, we continue our main emphasis on the situation of Black persons in our metropolitan area. Diocesan Council ended the Restitution Fund Commission, expressing deep gratitude for a difficult job well done. Now a new planning committee is discovering ways to continue our response to the needs of Black residents in our area. The Diocesan Racism Monitoring Committee is working on ways our institutional life can best serve the Black members of the Diocese.

We continue to ally ourselves with women in the Church and the community in their struggle to claim their rightful place and role. Our Diocesan Committee to Promote and Plan for the Ordination of Women to the Priesthood continues to make us aware of this issue.

Again we remind ourselves that we are functioning under a resolution of the 188th Convention of October, 1971 which states "that appropriate proportional representation by race and sex be sought for all decision-making or policy-setting bodies and wherever possible a balance of youth, age and economic status . . ."

SUMMARY OF PROPOSED PROGRAM-BUDGET—1976

The basic recommendations for the Episcopal Function came from the Standing Committee; the recommendations for the Administrative Function came from the Diocesan treasurer and the controller and the recommendations for the Program Function came from program area committees. All recommendations were reviewed by the Diocesan budget committee on June 25, 1975 and approved by Diocesan Council on June 26, 1975 for submission to the 192nd Diocesan Convention, October 24-25, 1975.

INCOME AND EXPENSES—1976

Endowment	$ 114,000
Interest	12,000
Congregations	950,000
Other	40,450
	$1,116,450
EXPENSES	$1,116,450

ALLOCATIONS—1976

	Recommended 1976	Percentage of Total Budget	1975 Revised Budget	Percentage of Total Budget
Episcopal Function	$ 159,450	14.3%	$ 142,600	13.1%
Administrative Function	183,000	16.4%	187,000	17.1%
Program Function	774,000[1]	69.3%	761,400	69.8%
—Support of National Church Program and General Convention Assessment	394,000	35.3%	373,000	34.2%
(Amount Available for Diocesan Program)	(380,000)	(34.0%)	(388,400)	(35.6%)
Program 1. Support of Local Congregations through COAC.	167,000	15.0%	180,500	16.5%
Program 2. Program Support of Ministry through Local Congregations	63,000[2]	5.6%	48,900	4.5%
Program 3a. Meeting the Needs of Senior Citizens[3]	45,300	4.1%	47,800	4.4%
Program 3b. Working with Youth in the Church[3]	26,700	2.4%	24,000	2.2%
Program 4. Providing Adequate Education in the Church	57,000[4]	5.1%	58,600	5.4%
Program 5. Responding to Community Needs	21,000	1.8%	28,600	2.6%
Total Budget:	$1,116,450		$1,091,000	

[1] At the meeting of Diocesan Council, June 26, 1975, on the recommendation of the Treasurer of the Diocese, this amount was approved, representing an addition of $20,000 to the originally proposed figure of $754,000; this additional $20,000 is the anticipated income from a legacy which is, at present, in the Courts, but will probably be distributed in time for use in 1976. It is reflected in "Income" under amount anticipated from "Endowment".

[2] The amount of $13,000 was added to this Program Area for subsidization of *Diocesan News* by Diocesan Council action. (See Note #1 above)

[3] The Program Areas concerned with Aging and Youth were considered of equal rank by Deaneries and by Diocesan Council.

[4] The amount of $7,000 was added to this Program Area for the Ministry in Higher Education by Diocesan Council action. (See Note #1 above)

EXPLANATION OF PROGRAM-BUDGET for 1976

Percentage of Total Diocesan Budget

Principal Changes over 1975

(Percentage is difference between amount for item in 1975 Budget and amount proposed for 1976)

14.3% EPISCOPAL FUNCTION $159,450

This budget is set by the Standing Committee. It covers the support of the two Bishops, their secretarial assistance, the work of the Associate Registrar, office expenses and the Bishop's Office; the expenses of the processing of candidates for ordination. It also includes ⅔ of the total compensation, costs and expenses of three members of the Bishop's Staff and secretarial assistance.

+11.8%, representing some increases in the salaries of the Bishops and their secretarial assistance; an increase from $2,000 to $4,000 in the expenses of processing candidates for ordination, and an increase in the amount allocated for that portion of the Bishop's Staff assigned to the Episcopal Function.

16.4% ADMINISTRATIVE FUNCTION $183,000

This budget, organized by the Treasurer of the Diocese, and the Controller, contains the expenses of the operation of the Diocesan Office, the printing and mailing operation of the Diocese, the costs of medical Insurance for retired and disabled clergy, the personnel of the Treasurer's Office, the cost of Diocesan Convention and the printing of the Journal, and an allowance for staff assistance in the person of consultants, research assistants and other outside help.

−2.1%, representing a $4,500 reduction in the cost of operating the Diocesan Office; a $4,000 increase in the cost of the Treasurer's Office; a reduction of $3,300 in the cost of printing and mailing; and of $4,800 in the costs of Diocesan Convention and the printing of the Journal. Also, there is a $2,000 reduction in the provision for staff assistance.

69.3% PROGRAM FUNCTION $774,000

This budget covers our participation in the General Convention and in the program of the National Church. It also includes programs carried on locally in the Diocese, in deaneries, in congregations, and in the five-county, metropolitan area community which we serve. This program is carried on by a large number of volunteers as well as through the Bishop's Staff, Episcopal Community Services, the Campus Ministry, the Educational Resource Team and the Coalition of Aided Congregations (COAC).

+1.7%, due to Diocesan Council's addition of $20,000 to maintain certain programs at their present level. (See notes to Summary of Proposed Program-Budget, 1976)

EXPLANATION OF PROGRAM-BUDGET for 1976
(continued)

PROGRAM AREAS OF PROGRAM FUNCTION

Percentage of Total Diocesan Budget

Principal Changes over 1975

(Percentage is difference between amount for item in 1975 Budget and amount proposed for 1976)

PARTICIPATION IN THE WORK OF THE EPISCOPAL CHURCH IN THE UNITED STATES AND THROUGHOUT THE WORLD

35.3% $394,000

This amount covers the $20,000 which is our assessment for our share of the expenses of General Convention; $374,000 is our share of the expense of the program of the National Church.

+5.6%, reflects an increase of $21,000 in our support of the National Church program.

Program 1. SUPPORT OF LOCAL CONGREGATIONS THROUGH THE COALITION OF AIDED CONGREGATIONS (COAC)

15% $167,000

This money is allocated by the Coalition in accordance with criteria developed and adopted by the member congregations. The allocations are used to subsidize the total program of the congregations.

−7.5%, brought about, primarily, by the creation of Program Area 2.

Program 2. PROGRAM SUPPORT OF MINISTRY THROUGH LOCAL CONGREGATIONS

5.6% $63,000

This is a new program area in the sense that it has been separated from the financial support of COAC. It represents the concern for continuation of some congregations and for growth and development in others. Of the total, $34,800 is being allocated to Bishop's Staff, representing 60% of Staff time available for this program area. $8,000 is designated for the Fairmount Team Ministry; $3,100 for the Diocesan Consultant Network; $16,600 for Communications, including the *Diocesan News* and the Code-A-Phone.

+28.8%, representing the concern of Deanery people about the situations in congregations calling for strong Staff involvement and the development of supportive services. Also included in this program area are programs found in 1975, under Stewardship, Evangelism and Communications.

Program 3a. MEETING THE NEEDS OF SENIOR CITIZENS

4.1% $45,300

This covers work done in this area through Episcopal Community Services and through two community organizations: Community Celebration (Southwest Philadelphia) and The Coffee Cup (Center City). $5,800 is designated for work by the Bishop's Staff in this area.

−5.2%, representing an amount $2,500 less than last year.

EXPLANATION OF PROGRAM-BUDGET for 1976
(continued)

PROGRAM AREAS OF PROGRAM FUNCTION Percentage of Total Diocesan Budget	Principal Changes over 1975 (Percentage is difference between amount for item in 1975 Budget and amount proposed for 1976)
Program 3b. WORKING WITH YOUTH IN THE CHURCH	
2.4% ..... **$26,700** Under the direction of the resolution calling for the sale of Denbigh, passed by Diocesan Council, May 17, 1975, a full-time Diocesan Youth Program Director is being sought. The above budget calls for $1,700 to be used for Bishop's Staff time. The remainder is to be used for the work of Episcopal Community Services in this area through the Institutional Chaplaincy Service and the Children and Family Service; and for the continued development of a Curriculum for the Education of Black Children ($2,000).	+11.3%, includes in addition to work through Episcopal Community Services, an amount of $2,000 for the development of a Curriculum for the Education of Black Children in North Philadelphia. The total amount of dollar increase in this program area is $2,700.
Program 4. PROVIDING ADEQUATE EDUCATION IN THE CHURCH AND COMMUNITY	
5.1% ..... **$57,000** $8,700 of this amount is to be used for Bishop's Staff time; $10,000 is allocated for the work of the Educational Resource Team; and $38,000 for the work of the Ministry in Higher Education.	−2.7%, a program of ECS has been deleted; the amount for the Bishop's Staff in this area is decreased by $2,800; the amount for the Educational Resource Team is increased by $4,500; the major change is the inclusion of the Campus Ministry work in this program area.
Program 5. RESPONDING TO COMMUNITY NEEDS	
1.8% ..... **$21,000** The three projects being funded in this area are an Employment Project of Episcopal Community Services, a Prison Casework Program; the care of Teen-agers at Powelton House, a part of Voyage program; and continued support of the Advocate Community Development Corporation. This, then involves us in the three community issues of housing, concern for prison inmates/ex-mates, and young people with special problems. $5,800 is to be used for Bishop's Staff time.	−26.6%, representing a reduction of $7,600 allocated to this program area.

Program Budget Expense and Year-End Projection

	9/12ths Budget	*Actual 9–30–75*	*Total 1975 Budget**	*12–31–75 Projection*
THE EPISCOPAL FUNCTION				
Office of Bishop (5 people)	$ 78,750	$ 75,003.18	$ 105,000	$ 104,000
Candidate/Ordination Expenses	1,503	3,100.18	2,000	3,600
	$ 80,253	$ 78,103.36	$ 107,000	$ 107,600
THE ADMINISTRATIVE FUNCTION				
Diocesan Office (Receptionist, File Dept.)	$ 6,903	$ 5,719.45	$ 9,200	$ 8,000
Property (Rent, Insurance, Maintenance)	16,128	16,159.17	21,500	21,500
Group Insurance (Diocesan Employees and all Retired Clergy)	24,750	29,658.36	33,000	38,000
Miscellaneous (Supplies, Postage, Telephone, etc.)	13,725	12,918.40	18,300	18,000
Printing and Mailing (Part-time person, outside printing, equipment, etc.)	15,003	13,620.25	20,000	19,000
Treasurer's Office (4 people)	37,494	36,958.20	50,000	50,000
Convention and Council (including "Journal" printing)	9,000	1,447.80	12,000	12,000
Staff Assistance—Professional Fees	2,250	2,026.80	3,000	3,000
	$125,253	$118,508.43	$ 167,000	$ 169,500
THE PROGRAM FUNCTION				
Support of National Church Program	$261,225	$261,225.76	$ 348,301	$ 348,300
Assessed Support of General Convention	14,778	14,349.77	19,699	19,500
Coalition of Aided Congregations	135,378	133,754.88	180,500	180,500
Consultant Network	747	749.98	1,000	1,000
Fairmount Team Ministry	3,753	3,347.16	5,000	5,000
Community Celebration	2,997	3,000.01	4,000	4,000
"The Coffee Cup"	747	749.00	1,000	1,000
Ministry to Spanish Speaking People	900	—0—	1,200	1,200
Advocate Community Development Corp.	7,497	10,000.00	10,000	10,000
Evangelism and Stewardship	747	—0—	1,000	800
Periodicals (e.g. "Diocesan News", "Episcopalian")	13,500	12,322.37	18,000	18,000
Code-A-Phone	297	331.50	400	500
	$442,566	$439,830.43	$ 590,100	$ 589,800
PROGRAM AGENCIES				
Bishop's Staff	$ 66,753	$ 58,813.29	$ 89,000	$ 85,000
Episcopal Community Services	55,764	55,762.51	74,350	74,350
Ministry in Higher Education	4,122	6,556.13	5,500	8,500
Educational Resources Team	28,539	24,236.46	38,050	38,000
	$155,178	$145,368.39	$ 206,900	$ 205,850
TOTALS	$803,250	$781,810.61	$1,071,000	$1,072,750

* Original budget $1,133,000. On 3–15–75, Diocesan Council reduced budget by $42,000 to $1,091,000. On 6–26–75, Council reduced budget by an additional $20,000 to $1,071,000.

Advent, Hatboro	$ 2,000
Advent, Kennett Square	5,750
Advocate, Phila.	2,000
All Hallows, Wyncote	6,000
All Saints, Crescentville	100
All Saints, Darby	600
All Saints, Fallsington	900
All Saints, Norristown	1,000
All Saints, Rhawnhurst	500
All Saints, Torresdale	3,850
All Saints, Wynnewood	19,200
All Souls, Phila.	350
Annunciation, Phila.	100
Ascension, Parkesburg	1,350
Atonement, Morton	1,150
Calvary, Conshohocken	2,600
Calvary, Germantown	6,600
Calvary, Northern Liberties	1,800
Calvary, Rockdale	2,100
Calvary—St. Paul's	2,200
Christ Church & St. Ambrose	650
Christ Church & St. Michael	4,600
Christ, Eddington	100
Christ, Ithan	4,900
Christ, Media	7,800
Christ, Phila.	13,500
Christ, Pottstown	5,600
Christ, Ridley Park	8,800
Christ, Upper Merion	150
Church Without Walls	5,702
Crucifixion, Phila.	1,200
Emmanuel, Holmesburg	3,000
Emmanuel, Kensington	100
Emmanuel, Quakertown	800
Epiphany, Germantown	1,100
Epiphany, Royersford	880
Gloria Dei, Phila.	450
Good Samaritan, Paoli	18,500
Good Shepherd, Germantown	2,000
Good Shepherd, Hilltown	1,000
Good Shepherd, Kensington	100
Good Shepherd, Rosemont	12,000
Grace, Hulmeville	1,700
Grace, Mt. Airy	3,000
Grace Church and The Incarnation	1,800
Holy Apostles and The Mediator	10,000
Holy Apostles, Penn Wynne	1,000
Holy Comforter, Drexel Hill	5,000
Holy Communion Chapel	463
Holy Innocents, Tacony	350
Holy Nativity, Rockledge	2,700
Holy Trinity, Lansdale	6,000
Holy Trinity, Phila.	7,500
Holy Trinity, West Chester	10,000
House of Prayer, Phila.	3,000
Incarnation, Drexel Hill	1,500
Incarnation, Morrisville	3,350
Messiah, Gwynedd	18,800
Messiah, Oxford Circle	167
Our Saviour, Jenkintown	400
Redeemer, Andalusia	960
Redeemer, Bryn Mawr	86,000
Redeemer, Springfield	7,350
Redemption, Southampton	2,000
Resurrection, Mayfair	2,800
S. Aidan, Cheltenham	400
S. Alban, Newtown Square	3,500
S. Alban, Olney	No pledge
S. Alban, Roxborough	500
S. Andrew and S Monica	No pledge
S. Andrew, West Vincent	1,400
S. Andrew, Yardley	3,500
S. Andrew's-in-the-Field, Somerton	1,200
S. Anne, Abington	8,700
S. Asaph, Bala Cynwyd	15,000
S. Augustine, Norristown	300
S. Augustine's Church of the Covenant	2,000
S. Barnabas, Haddington	300
S. Barnabas, Kensington	1,100
S. Bartholomew, Shibe Park	200
S. Bartholomew, Wissinoming	100
S. Christopher, Gladwyne	12,000
S. Christopher, Oxford	1,050
S. Clement, Phila.	12,000
S. David, Manayunk	No pledge
S. David, Radnor	55,000
S. Dunstan, Blue Bell	2,800
S. Elisabeth, Phila.	412
S. Faith, Brookline	2,000
S. Francis-in-the-Fields, Sugartown	1,430
S. Gabriel, Phila.	1,000
S. George, Ardmore	17,500
S. George, West Phila.	400
S. Giles, Upper Darby	2,250
S. James, Bristol	4,200
S. James, Downingtown	650
S. James, Green Ridge	1,200
S. James, Kingsessing	2,800
S. James, Langhorne	1,500
S. James, Perkiomen	3,600
S. James, Prospect Park	3,150
S. James the Less, Phila.	No pledge
S. John, Concord	1,000
S. John, Huntingdon Valley	6,100
S. John, Lower Merion	3,500
S. John, Norristown	7,560
S. John, Pequea (Compass)	1,250
S. John the Evangelist, Essington	900
S. John the Evangelist, Lansdowne	9,000
S. John the Evangelist, Phila.	1,000
S. John Free, Phila.	400
S. Jude and The Nativity, Lafayette Hill	2,400
S. Luke, Bustleton	2,150
S. Luke, Eddystone	100
S. Luke, Germantown	30,000
S. Luke, Kensington	450
S. Luke, Newtown	2,000
S. Luke and The Epiphany, Phila.	3,500
S. Mark, Frankford	10,000
S. Mark, Honey Brook	350
S. Mark, Phila.	21,000
S. Martin, Boothwyn	60
S. Martin, Oak Lane	250
S. Martin, Radnor	12,000
S. Martin-in-the-Fields, Chestnut Hill	45,815
S. Mary, Ardmore	10,000
S. Mary-at-the-Cathedral	2,250
S. Mary, Chester	600
S. Mary, Hamilton Village	2,750
S. Mary, Phila.	600
S. Mary, Warwick	900
S. Mary, Wayne	13,000
S. Matthew, Maple Glen	900
S. Matthias, Phila.	900
S. Michael, Yeadon	600
S. Nathaniel, Phila.	1,150
S. Paul, Aramingo	1,000
S. Paul, Chester	5,500
S. Paul, Chestnut Hill	32,000
S. Paul, Doylestown	1,050
S. Paul, Elkins Park	1,000
S. Paul, Levittown	1,150
S. Paul, Oaks	2,250
S. Paul, Overbrook	700
S. Paul, West Whiteland	11,000
S. Peter, Broomall	1,764
S. Peter, Germantown	1,800
S. Peter, Glenside	12,000
S. Peter, Great Valley	2,800
S. Peter, Phila.	14,500
S. Peter, Phoenixville	2,400
S. Philip, New Hope	1,100
S. Philip, Phila.	1,350
S. Philip-in-the-Fields, Oreland	4,000
S. Simeon, Phila.	No pledge
S. Simon the Cyrenian, Phila.	2,700
S. Stephen, Clifton Heights	2,050
S. Stephen, Norwood	750
S. Stephen, Phila.	6,000
S. Thomas, Phila.	7,500
S. Thomas, Whitemarsh	25,377
S. Timothy, Roxborough	5,000
The Saviour, West Phila.	2,500
Trinity, Ambler	2,800
Trinity, Buckingham	5,500
Trinity, Coatesville	4,400
Trinity, Collingdale	550
Trinity, Gulph Mills	1,600
Trinity, Oxford, Phila.	4,500
Trinity Memorial, Phila.	2,400
Trinity, Solebury	4,900
Trinity, Swarthmore	15,000
Washington Mem. Chapel, Valley Forge	12,000
Zion, Phila.	375

NOTE: In view of the income deficiency noted early in 1975, several congregations made contributions/pledges in addition to the original pledge shown above. They are: Good Samaritan, Paoli; Good Shepherd, Germantown; Grace, Mt. Airy; Messiah, Gwynedd; Redeemer, Andalusia; Redeemer, Bryn Mawr; Saviour, West Philadelphia; St. Paul's, Elkins Park; St. Paul's, Chestnut Hill; St. Peter's, Glenside; and St. Thomas, Whitemarsh.

October 20, 1975

DEPUTIES TO 192nd DIOCESAN CONVENTION

JOHN L. HARRISON, JR., ESQ., *Chairman*
Diocesan Finance and Property Committee

DR. RUSSELL U. MCLAUGHLIN, *Chairman*
Diocesan Budget Committee

Concerning: PROPOSED PROGRAM-BUDGET FOR 1976–1978

Enclosed please find material necessary for action on the proposed Program-Budget for the Diocese of Pennsylvania for 1976–1978.

THE MATERIAL INCLUDES:

1. The Resolutions calling for adoption of the Program-Budget and necessary processes for its support and administration.
2. The Summary of the Proposed Program-Budget.

* * * * *

RESOLUTIONS CONCERNING PROGRAM AND BUDGET FOR 1976–1978

BE IT RESOLVED, that this Convention, adopt the Proposed Program and Budget as presented with dollar amounts for 1976 and outline (including Program areas in priority order) for the years 1976–1978 subject to actions of future Diocesan Conventions or Diocesan Councils;

BE IT FURTHER RESOLVED, that this Convention, accept and approve the Guidelines for Congregational support of the Program-Budget for 1976 formulated under the direction of the Treasurer of the Diocese as a way of determining the fair share of Diocesan Support required from each congregation and as a method of funding the Diocesan Budget;

FURTHER RESOLVED, that this Convention, ratify the continued suspension of the Canon with respect to Assessments;[1]

FURTHER RESOLVED, that this Convention, authorize the continuation of the procedures for reviewing the income and expenditures of the Diocese.[2]

Note 1.

The 187th Diocesan Convention on October 3, 1970 passed the following resolution which has been reaffirmed at each successive Diocesan Convention:

RESOLVED, that Diocesan Convention, at its meeting held October 2 and 3, 1970, accepts and approves the elimination for budgetary purposes of the Assessment on each parish and mission and the combining of the Assessment and Missionary budget into a single budget. (The support of the office of the Bishop is and must be a first priority and obligation under this method of developing the budget.)

Note 2.

At the meeting of Diocesan Council on November 22, 1969, it was resolved, that the budgeting expenditure of the Diocese for 1970 shall not exceed Diocesan income for such purposes.

Since that time, and since the passage of a procedure for monitoring income and expenditures in the Diocesan Convention in 1970 (the parts of the Resolution passed by the 187th Diocesan Convention [[October 2, 3, 1970, *Journal* of the Convention, pp. 28, 69]] which are concerned with this procedure, are as follows:

(—The receipt of an estimate of the money to be pledged for the following year from each parish and mission of the Diocese after the Convention but before December 1.

(—The receipt of the final pledge from each parish and mission prior to February 1 of the budgeted year.

(—The amendment of the Budget by the Budget/Finance Committee if the total differs significantly from the total estimated for review and adoption by Council);

Diocesan Council has required that a balanced budget be presented to Diocesan Convention and maintained as an objective to be reached at the end of each calendar year.

EXHIBIT 41

FINANCE AND PROPERTY COMMITTEE REPORT TO 1975 DIOCESAN CONVENTION

Bishop Ogilby, Bishop Moseley, Members of the Convention:

In a moment, you will hear from Dr. Russell McLaughlin, Chairman of the Diocesan Budget Committee, who will put before you the proposed Program and Budget as it has been developed by his Committee using input from the Deaneries, and as it has been finally adopted by Diocesan Council, which has the canonical responsibility to present the Program and Budget to you each year at this time.

Before turning the microphone over to Dr. McLaughlin, I would like to remind you of the following:

1. *First*, for the past several years the canons of the Diocese concerning the assessment have been suspended. As a result, an assessment of $100 for each congregation has been in effect. Additionally, we have had one unified Diocesan Budget, rather than a Budget separated into assessment and missionary sections. It is our proposal to continue in the same manner for 1976. I might note that the suspension of the assessment with respect to our Diocesan Program Budget does not apply to the assessment for Clergy Salaries and Pensions, which is a separate matter.

2. *Second*, may I remind you of the procedures under which the Diocese has been and we propose should continue to operate with regard to the Budget. They are as follows:

   The Treasurer of the Diocese is to receive a firm pledge for 1976 from each congregation as soon as possible, but in any event no later than January 9, 1976, and if the total estimated or pledged for 1976 differs significantly from the income projected, the Budget for 1976 is to be amended by the Budget and Finance and Property Committees for review and adoption by Diocesan Council. Such as amendment was in fact made during the present year.

3. *Third*, in the last several years we have adopted a system of Guidelines for giving for each congregation which are intended to provide a reasonable basis for funding our proposed budget. These Guidelines, which are advisory and not mandatory, are based on a congregation's apparent ability to give, taking into account past giving records, current expenses of operation, special situations, and other pertinent factors. We propose that such Guidelines again be made a part of our overall budget process. The Guidelines for 1976 have already been communicated to each congregation by the Finance and Property Committee.

EXHIBIT 42

PRESENTATION OF THE 1976 PROGRAM BUDGET DIOCESE OF PENNSYLVANIA

Russell H. McLaughlin—*Diocesan Budget Committee*

In your packets you have a document titled "Diocese of Pennsylvania—1976 Program Budget". In a few moments you will be asked to vote to approve this. The details have been discussed at Deanery meetings and at some parishes so I shall not do this again. There are some very important changes that need some comment, however.

First, you will be voting for a three-year budget structure, but for a one-year allocation of funds. Let me explain.

The budget making process consists of two basic steps. One is the identification of issues and areas of concern and the ordering of their priorities. The second step is the

allocation of funds to each program area. The issues and their priorities constitute the structure and it has been decided by Council that a preferable budget procedure would be to establish these for a three year period. This structure, however, is not inflexible. Changes can be made as conditions seem to demand and an orderly process to permit this has also been established. While this may seem that proliferating bureaucracy has been created, we feel that it plugs a number of holes in the present process.

The total monetary value of the budget and the breakdown of funds can only be accepted by you on an annual basis. This is a matter of canonical law. No Convention can bind future ones to specific expenditures.

Thus, this budget is a three year structure with a one year commitment of money.

As part of the extended process there has been established Program Area Committees for each major program area. These committees represent various interest groups for a particular program—Parishes who fund it, Deaneries which have proposed specific areas of activity, Program Agencies that will execute the programs and Council which must monitor and agree to changes. These committees are now operating and will in the course of the next year develop operational objectives and targets, screen and evaluate new proposals or suggested modifications, monitor the effectiveness of on-going programs and serve as a liaison between the Deaneries and the Budget Committee.

Can this budget be achieved? We think so, if everyone is committed to it and meets his fair share of funding as laid down in the guideline amounts which have been distributed. The projected income figures are quite conservative, reflecting the experience of last year as well as the inflation-depression state of the economy. The proposed budget is balanced by order of Council. If our expectations are not realized, programs will have to be cut as they were last year. Of course, if more than what is projected is received, it will be possible to expand programs already included and perhaps even undertake some that of necessity had to be eliminated.

When you vote, then, remember that you are really voting for several things—a three-year structure, a one-year allocation of funds and a commitment to fund what you have agreed to spend.

EXHIBIT 43 (R-6)

RESOLUTION ADOPTED BY THE FAIRMOUNT DEANERY

September 16, 1975

WHEREAS The aided congregations of the Diocese of Pennsylvania are under extreme financial pressure forcing many to cut their parish programs and, in some instances, face the possibility of closing, and

WHEREAS The proposed Diocesan Budget for 1976 has allotted the Coalition of Aided Congregations less funding this year than the previous year, and

WHEREAS COAC's percentage of the total Diocesan Budget has been reduced from 16.5% to 15%, and

WHEREAS The 1976 budgetary allotment will further hasten the evacuation of the inner city by the Episcopal Church and impede missionary growth and outreach in other areas of the Diocese,

THEREFORE LET IT BE RESOLVED that the Coalition of Aided Congregations receive *at least* the same percentage of proposed budget for 1976 as it received in 1975.

EXHIBIT 44 (202)

COMMISSION ON CLERGY SALARIES AND PENSIONS

Diocese of Pennsylvanua

RESOLUTION #1 of 3

PREAMBLE: Clergy are called to do the work of the Lord and it is unreasonable to impose upon them a purely secular system of compensation. It is equally inappropriate to ignore realities, namely, that system or no system, the compensation of clergy is largely determined by the scope of the job, an evaluation of the clergyperson's work performance, and by the congregation's ability to pay. It follows that maximum equity and fairness will result when the policies and methods pertaining to clergy compensation are standardized and dealt with openly. The following resolution is intended to accomplish these objectives:

WHEREAS for the last several years minimum clergy salaries have been based on the number of years in the priesthood or the diaconate, and

WHEREAS we wish to correct the inequities and problems created by a minimum wage structure based on years of service by replacing it with a minimum wage structure based on job responsibility.

BE IT THEREFORE RESOLVED that effective January 1, 1976, the present minimum wage structure based on seniority will be replaced by the following minimum wage structure based on the level of job responsibility.

SALARY RANGE FOR FULL-TIME CLERGY PERSON

Job Responsibility Level	*Canonical Minimum*	*Suggested Salary Range**
A	$ 7,000	$ 7,000–14,000
B	8,500	8,500–17,000
C	9,700	9,700–19,400
D	10,400	10,400–20,800
E	12,300	12,300–24,600
F	14,000	14,000–28,000

* Does not include housing, utility, transportation, pension, or medical payments or allowance.

BE IT FURTHER RESOLVED THAT:

1. Job responsibility levels (A, B, C, etc.) for each clerical position in the Diocese will be suggested initially by the Commission on Clergy Salaries and Pensions. Each vestry, institutional board, etc., and clergyperson will, after study and analysis of the level specified by the Commission, either agree with the level determined or state reasons to the Commission why the level is too high or too low. Descriptions *typical* (but not wholly descriptive of) job responsibility levels are attached as Appendix I.
2. Each vestry and clergyperson are to work out a job description for that unique ministry and a method of performance review that they will undertake each year, the purposes of which are to enable the clergyperson to grow professionally in his job and to meet the expectations of his congregation or institution. Any method devised must take into consideration the fact that there is mutual accountability between clergyperson

and vestry and that a clergyperson's work performance is invariably related to the performance and effectiveness of the vestry. The Commission on Clergy Salaries and Pensions stands ready to assist any congregation with problems that develop under this performance review process by providing information and recommending consultants that could be of assistance.

3. The suggested salary range is up to twice the canonical minimum. Typical compensation should fall between these limits and be based primarily on work performance.

4. A clergyperson cannot be paid less than the minimum of the salary range for the particular job responsibility level in which he/she is classified.

5. In the event a clergyperson is being paid the minimum wage in effect prior to January 1, 1976, he/she may not be paid a lesser wage.

* * * * *

RESOLUTION #2 of 3

RESOLVED, that where clergy do not have benefit of free church-owned housing, the minimum utility allowance paid in lieu thereof be increased from $800 to $1,000 per year and that the minimum housing allowance be increased from $2,200 to $2,500 per year beginning January 1, 1976.

RESOLUTION #3 of 3

RESOLVED, that the total assessment for the Clergy Salaries and Pensions Fund for 1976 be $15,000.

* * * * *

APPENDIX I TO RESOLUTION #1

Job Responsibility Level	*Typical Descriptions*
F	These positions are those of very heavy responsibility, requiring considerable experience and mastery of several diverse and not necessarily related disciplines. Direction and training of other clergy is often required. Senior Diocesan officials and Rectors of very large, diverse parishes are typically at this responsibility level.
E	These positions are very complex and require seasoned competence in several areas; theological, pastoral and managerial. Typical of this level is the rectorship of parishes above average in size and complexity of program, or leadership of an institution whose program—regardless of the numbers of people or dollars involved—is on the creative edge of mission.
D	These are positions of some complexity and responsibility requiring professional competence and independence on the part of a clergyperson. The "typical parish rectorship" is at this level. Of the same level of responsibility although very different in some of the skills required, are also such positions as the Senior Assistant Minister in a parish whose Rectorship is at Level E or F, the Vicar of a rapidly expanding mission, the Chaplain in a small hospital.
C	Positions at this level are of modest complexity, with many routine demands. Often the chief challenges here are those of institutional maintenance. The image of the Vicarship of a small village parish comes to mind as a typical though not exclusive example of this responsibility level.
B	This is the professional entry level, the "classical curacy" or other position in which responsibilities are fairly limited and supervision is close.
A	This is the "traditional internship" or first year in the diaconate undergoing practical training under close supervision.

* * * * *

EXHIBIT 45 (203)

THE CATHEDRAL CHURCH OF CHRIST

Canon 18.10 reads as follows:

> The Chapter shall submit to the Convention of the Diocese an annual report, which shall summarize the work of the Cathedral during the preceding year *and shall discuss any questions of larger policy which may have arisen.* (Emphasis added.)

The work of the Chapter in the preceding year has almost entirely been related to the question of "larger policy" that we want to bring before this 192nd Diocesan Convention.

The question is one of stewardship. The Lord has given us thirty-seven acres of beautiful land in the Roxborough section of Philadelphia. What are we to do with that land?

The original dream of erecting a cathedral on that land was abandoned in the 1960's. The spending of millions of dollars on one stately building was simply not consistent with the Diocese's values and statement of purpose.

In the early 1970's, an attempt was made to place housing on the land. The Roxborough community was not attracted by this idea and the needed rezoning was not obtained.

Hence, as of now, we have thirty acres of open land adjacent to the seven acres used by St. Mary's parish.

The Chapter now proposes to use these thirty acres of land for a retirement community. The need for retirement housing is enormous. It is not uncommon for a retirement residence in the Delaware Valley to have a waiting list several years long.

The retirement community as envisioned by the Cathedral Chapter would accommodate up to 300 people. Residents would pay an entrance fee that would entitle them to life care. A monthly maintenance fee would also be charged to cover food, utilities, and other services. Ground-breaking would be planned for the second half of 1976.

One need not be from Roxborough and/or Episcopalian to become a resident. The retirement community would be open to all qualified applicants regardless of race, creed, sex, or color.

The Chapter is acutely aware of the need to open up retirement facilities to people in financial need. At this point with many of the costs of construction and operation still undetermined, about all that can be said realistically and honestly is that the Chapter will make every attempt to meet this objective. Discussions are presently underway with two institutions which may have the capability of providing an endowment of up to two million dollars in financial assistance to needy applicants.

The retirement community project appears to constitute the most appropriate social, economic, and ecological use of our land and the 192nd Diocesan Convention is asked to approve the following resolution:

WHEREAS we have been gifted with thirty acres of land that we want to put to the most appropriate use, and

WHEREAS housing and care for the aging have long been major concerns of the Diocese of Pennsylvania,

BE IT THEREFORE RESOLVED that the 192nd Diocesan Convention supports the plan of constructing a retirement community on the cathedral land, and

BE IT FURTHER RESOLVED that the Cathedral Chapter be urged to move this project forward and be given express authority to enter into necessary contracts, subject to subsequent approvals from the Standing Committee as required by Canon.

EXHIBIT 46 (201)

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS

September 22, 1975

The Committee on Constitution and Canons recommends to the 192nd Stated Convention of the Diocese of Pennsylvania adoption of the following:

AMENDMENTS TO THE CANONS

RESOLVED:

1. That the first sentence of Canon 2.4.1. be amended from:

> "The appointment of Lay Deputies and their Alternates to the Convention of this Diocese shall be certified in writing by a Warden or two Vestrymen of the proper Church; and the Certificate shall state that the Deputies and Alternates named therein are Communicants of this Church, and have been elected from the Vestry or Congregation of the Church they are deputed to represent.

to eliminate the words "Vestry or" in order to read:

> "The appointment of Lay Deputies and their Alternates to the Convention of this Diocese shall be certified in writing by a Warden or two Vestrymen of the proper Church; and the Certificate shall state that the Deputies and Alternates named therein are Communicants of this Church, and have been elected from the Congregation of the Church they are deputed to represent.

2. That Canon 2.4.2. be amended from:

> "The Lay Deputies appointed for the Stated Convention shall serve as Deputies for any succeeding Special Convention, Provided, That any Vestry shall have power to fill vacancies or to make changes in the Parish representation, giving due notice thereof to the Secretary of the Convention in accordance with the Canonical requirements."

to substitute "Congregation" for "Vestry" in order to read:

> "The Lay Deputies appointed for the Stated Convention shall serve as Deputies for any succeeding Special Convention, Provided, That any Congregation shall have power to fill vacancies, or to make changes in the Parish representation, giving due notice thereof to the Secretary of the Convention in accordance with the Canonical requirements."

COMMENT: The purpose of these amendments is to conform the Canons to the amendments previously made to Article IV, Section 2 of the Constitution.

The Committee further submits for consideration the following Canon sponsored by the Committee to Monitor Racism and the Democratic Processes Committee:

CANON 25

ON OPEN MEETINGS

SEC. 25.1 The meetings or hearings of every decision making or policy making body within this diocese, at which formal action is scheduled or taken, are public meetings and shall be open at all times to all members of the decision making or policy making body and all members of the organization for which the body sets policy or makes decisions. No formal action shall be valid unless such formal action is taken during a public meeting.

SEC. 25.2 No public meeting of any decision making or policy making body shall be begun, adjourned, recessed or interrupted in any way for the purpose of an executive session, except as hereinafter provided. An executive session may be held during the course of a properly constituted public meeting upon notification to the public present by the presiding officer that the meeting shall be in recess for the purpose of:

(a) Considering the dismissal or disciplining of, or hearing complaints or charges brought against any clergyman or elected officer, employee or agent of the diocese or any body within the diocese, unless such person requests a public hearing;

(b) Considering actions of the deliberating body with respect to negotiations for the purchase, sale or leasing of property or matters relating to parishioners' problems of a personal nature;

(c) Considering actions of the deliberating body with respect to the salary of any clergyman or officer, employee or agent of the deliberating body.

SEC. 25.3 The minutes of a public meeting of any decision making or policy making body within the diocese shall be taken and promptly recorded. Every person who is a member of the decision making or policy making body, or who is a member of any organization for which the body makes decisions or sets policy, shall have the right to examine in person, at any reasonable time, the minutes which are kept in accordance with this canon.

SEC. 25.4 Every decision making or policy making body in this diocese shall hold all public meetings at specified times and places of which public notice shall be given at least one week prior to the date of the meeting. Public notice shall mean any one or more of the following:

(a) Announcement from the pulpit during a regularly scheduled Sunday service of any mission or parish of which the decision making or policy setting body is a part;

(b) Posting a copy of the notice prominently at the principal office of the organization of which the body is a part;

(c) Publishing the notice in any issue of a bulletin, newspaper, newsletter or other news publication issued at least as frequently as monthly and circulated to all members of the body and to all members of the organization for which the body sets policy or makes decisions; or

(d) Mailing a copy of the notice to all members of the body and all members of the organization for which the body sets policy or makes decisions.

SEC. 25.5 Nothing in this canon shall prohibit the decision making or policy making body from adopting, by formal action, such rules and regulations as are necessary for the conduct of its meeting. Additionally, the members of the body conducting the meeting may, at the time of any disturbance which would render the ordinary conduct of the meeting impractical and when order cannot be restored, authorize the presiding officer, by majority vote, to enforce such rules and regulations to the extent necessary to restore order. Such rules and regulations shall not be made to violate the intent of this canon.

COMMENT: The purpose of this Canon is to insure that all meetings where decisions are made shall be public.

While the Committee on Constitution and Canons takes no position with respect to the merits of this proposed Canon, it believes that careful consideration should be given to the question as to whether there are decision making or policy making bodies which would be seriously hampered by this Canon due to the impracticality of giving the required one week notice prior to the date of meeting.

It also appears that, since Deaneries do not have an office that the Canon may not specify a practical way for the notice of Deanery meetings to be given.

These problems were referred back to the sponsors who elected to have the Canon presented as set forth above.

None of the proposed changes conflict with any provision of the Constitution and Canons.

Respectfully submitted,

COMMITTEE ON CONSTITUTION AND CANONS

THE REV. JOHN P. CARPENTER
HENRY DOLAN, ESQ.
THE REV. CHARLES F. EHLY
GEORGE J. HARDING, 3RD, ESQ.
THE REV. JOHN A. SCHULTZ

EXHIBIT 47

THE RETIRING FUND
FOR THE WOMEN IN THE DIACONATE OF THE EPISCOPAL CHURCH
IN THE UNITED STATES
347 Madison Avenue, New York, N. Y. 10017

February 28, 1975

Dear Friend,

THE RETIRING FUND now offers you an opportunity to make a contribution to assist retired women deacons of the Episcopal Church.

Retired women who became deacons before the General Convention of 1970 are not eligible for pensions from the Church Pension Fund, and many were not able to save for their retirement years because they devoted themselves to active service in the Church at minimal compensation.

THE RETIRING FUND, as you know, was set up in 1927 to help retired women deacons with insufficient provision for their needs. The Fund's aid enables them to live with dignity in modest comfort and have medical and nursing home care when needed.

We hope you will wish to make an expression of appreciation to the women who have given so much of their lives to our Church and now need our help.

Please use the enclosed envelope for sending in your contribution to THE RETIRING FUND.

The FUND is a New York Not-for-Profit corporation and contributions are tax deductible.

Thank you for your thoughtful concern.

Sincerely yours,
ANTHONY P. MARSHALL
Vice President

EXHIBIT 48

ALL SOULS' CHURCH FOR THE DEAF (R-18)

Serving the Deaf in the Episcopal Diocese of Pennsylvania

SPECIAL REPRESENTATIVE TO THE 65 GENERAL CONVENTION

WHEREAS, the 64th General Convention of the Protestant Episcopal Church, meeting in 1973 at Louisville, Kentucky, gave a high priority to the ministry to the deaf and asked that Dioceses consider the voicelessness of the deaf in church matters as they select their legislative representatives, and

WHEREAS, there is, at present, no way in which deaf members of the Church can bring their concerns before the General Convention except through Special Representatives from the Dioceses, and

WHEREAS, the Episcopal Diocese of Pennsylvania has provided leadership in this ministry through its long support of the work of All Souls' Church for the Deaf, and

WHEREAS, there is provision for Special Representatives from Dioceses at the forthcoming 65th General Convention, meeting in 1976 in Minneapolis, Minnesota,

THEREFORE BE IT RESOLVED, that the Diocese of Pennsylvania shall send a Special Representative to the 65th General Convention to represent the work with the deaf,

AND BE IT FURTHER RESOLVED, that this Special Representative shall be nominated by the congregation of All Souls' Church and approved by the Diocesan Council.

Submitted by:
THE REV. ROGER PICKERING, VICAR

Bishop Ogilby is assisted in the carrying out of the objectives of this function by the Rt. Rev. J. Brooke Mosley, Assistant Bishop. Bishop Mosley shares the Visitation and Confirmation schedules; and also functions as a full member of the Bishop's Staff. He relates, as Staff person, to the Mission Strategy Committee, the Hunger Committee, the Ecumenical Committee, and carries out special assignments at the request of Bishop Ogilby. He also has Staff responsibility for the Bishop's Associates (the group of non-parochial clergy in the Diocese). His basic salary, including housing, for 1975 is $24,000; expense account, pension and medical/life insurance premiums are in addition to this.

Up until the end of June, 1975, Mrs. Henry L. Hood (Marion) carried out the major responsibility for Goal 7, under the Episcopal Function, "Clergy Deployment". This goal concerns itself with assisting the Bishop in his responsibilities for the deployment of clergy, in responding to the needs of the congregations for services of the clergy and for career counselling with members of the clergy.

As of September 1, 1975, Mr. George H. Soule has taken this position and is assisting the Bishop in that same role. In the area of career counselling, the Rev. John F. Hardwick assists in carrying out this goal with his responsibility for the Continuing Education of the Clergy. Father Hardwick also participates in Goal 5, "Candidates for Ministry and Ordinations," in assisting Bishop Ogilby in managing the processing of persons applying for Candidacy for Holy Orders; for counselling and administrative assistance to those preparing for Ordination.

All members of the Staff are at the Bishop's call; and are asked to assist him in his responsibilities in a wide variety of ways. Goal 6, under the Episcopal Function, "the Bishop's Staff," and the amount of money allocated to that goal indicates the basic understanding that two-fifths of the time of the members of the Bishop's Staff is available to the Bishop for his purposes.

THE ADMINISTRATIVE FUNCTION

Mr. John C. Rettew, Financial and Business Manager, has the primary responsibility for the coordination and administration of this function, including the operation of the Diocesan Office. He serves as Staff liaison to a number of committees, including the Finance and Property Committee, Stewardship Committee, Cathedral Chapter, Commission on Clergy Salaries and Pensions. His salary is $16,350 plus $825 for social security. The Treasurer's Office—included in this function and headed by Mr. Robert C. Fernley, Treasurer of the Diocese—is also directed by Mr. Rettew. Secretarial assistance to Mr. Rettew is provided by Miss Rosemary Stevenson, who joined the Church House personnel on April 28, 1975. This secretarial assistance costs $8,000.

Detailing, accounting, bookkeeping and insurance services in the Treasurer's Office are provided by Mr. Edward Mergel and Mrs. Jesse Carney (Pat) at a cost of $21,800.

Also included in this function are Mrs. Lynette Richardson, Receptionist, and Miss Moira Dunworth (part-time), in charge of Central Filing. Their services cost $8,000.

The printing and mailing operation was under the management of the Rev. Stanley L. Dull (until August 31, 1975). Since then, this operation has been taken over by Mr. Russell Filbey, who works part-time. On an annual basis, his compensation and social security amount to approximately $4,400.

Mr. Soule, Mr. Rettew and Father Hardwick assist the Bishop and Diocesan Council at its meetings and in the follow-up of its actions. Each is also related to one or more Diocesan Council committees, as Staff. Mrs. Louis Day, a member of the Diocesan Council from the Wissahickon Deanery, is the Coordinator for Diocesan Council, and receives a very modest remuneration for this work.

The Rev. John F. Hardwick, as Assistant Secretary of Diocesan Convention, acts as Staff liaison to the Diocesan Convention and to the Diocesan Convention Committee.

THE PROGRAM FUNCTION

All members of the Bishop's Staff have Staff responsibilities throughout the seven programs of the Program Function, as assigned by the Bishop.

Mr. George H. Soule, whose salary plus social security is $17,500, has shared responsibility with the other members of the Staff for Program 1, "Support of Aided Congregations" (primarily through deployment and counselling activities). He has also shared responsibility with the Rev. John F. Hardwick for counselling of the clergy concerning career and continuing education. Mr. Soule has primary responsibility for Program 7, "Communicating Identity and Visibility as a Diocese," with relationship to *The Diocesan News* and the mass media of the community. With respect to the mass media, he is responsible for providing press releases and for public relations aspect of Diocesan activities.

The Rev. Van S. Bird joined with us as of September 1, 1975 as Bishop's Staff for Community Concerns. He is part-time; serving also as Associate Professor at LaSalle College in Sociology. His salary, including housing, is $9,000 plus pension, travel and medical/life insurance premiums. Father Bird has taken the place on the Bishop's Staff vacated by the Rev. David M. Gracie, who is on a sabbatical leave until the end of the year, and who continues as Priest-in-Charge at the Free Church of St. John, Kensington.

Father Bird concerns himself with Program 5, "involvement in Community Efforts and Special Ministries"; particularly Goal C, which is concerned with the Identification of Needs. He also relates to the Committee on Combatting Drug Use and Abuse, which functions under Goal D of Program 5. In addition, he has responsibility for Goal F, Program 5, which is concerned with Reform of the Prison System.

The Rev. John F. Hardwick, whose salary (including housing) is $21,000 plus pension, travel and medical/life insurance premiums, has primary Staff responsibility for Program-Budget Planning and process coordination, and is the primary Staff person to the Diocesan Budget Committee. He also has Staff responsibility to the Ministry in Higher Education program and supervises the work of the Diocesan Education Resources Team (Program 4). Other Staff responsibilities include serving as consultant to the Commission on Clergy Salaries and Pensions and to the Commission on Ministry; relating to and functioning in the Diocesan Consultant Network (Goal B, "Congregational Growth

and Problem Solving," under Program 1); coordinating the processing system for the Continuing Education of the Clergy under Goal M, Program 4.

Bishop Ogilby continues his Staff concern in Program 1, "Strengthening the Local Congregation," and particularly with the Coalition of Aided Congregations (COAC).

The secretarial personnel for the Program Function includes Mrs. Wilbert J. Harrison (Gladys); Mrs. Ruth Hopkins, Mrs. Ann Leavell. The total compensation and social security cost of secretarial assistance in the Program Function is $21,800.

Mrs. John W. Forrester (Bette), President of the Episcopal Churchwomen, functions also as a member of the Bishop's Staff, participating in Staff meetings and attending meetings of Diocesan Council. She is non-salaried.

Mrs. John D. Clark (Anne), Executive Secretary, Episcopal Churchwomen, assists Mrs. Forrester, and is paid by the Episcopal Churchwomen.

Mrs. Walter Baker (Mary Jane) assists Bishop Ogilby as Secretary for the Coalition of Aided Congregations (COAC), working at the Diocesan Office one day a week. Mrs. Baker receives a very modest remuneration for this work.

EXHIBIT 52 (R-5)

September 21, 1975

The following resolution is presented on behalf of the Political Action Task Force, Diocesan Committee to Promote the Cause of and to Plan for the Ordination of Women.

WHEREAS, this Diocese at its 191st Annual Convention affirmed its support of the right of women to seek and accept ordination to the priesthood, and

WHEREAS, the will of the plurality of those voting for such a resolution by orders and by diocese in General Convention, 1973, was thwarted by the procedure which, in effect, counts tie votes as a negative vote in a vote by orders and by diocese; now, therefore, let it be

RESOLVED: by the 192nd Convention of the Diocese of Pennsylvania, that it does hereby memorialize General Convention that it adopt the rule of construction contained in the following resolution:

"RESOLVED, the House of (Deputies/Bishops) concurring, that a new Section 1 of Title III, Canon 9 be adopted with renumbering of the present Section 1 and the Sections following, the said Section 1 to read as follows:

"Section 1, the provisions of these Canons for the admission of (postulants and) candidates, and for ordination to the three orders of bishops, priests, and deacons, shall be equally applicable to men and women."

Janice M. Duncan
Co-chair of the Committee

EXHIBIT 53 (R-7)

RESOLUTION ADOPTED BY THE FAIRMOUNT DEANERY

September 16, 1975

WHEREAS we are all one in Christ Jesus and His ministry, and

WHEREAS the continuing rejection of the priestly ministry of women in this Diocese denies that unity, and

WHEREAS the Rev. Suzanne R. Hiatt was ordained to the Diaconate at Christ Church and St. Ambrose in June, 1971, and was ordained to the Priesthood at the Church of the Advocate in July, 1974, and

WHEREAS her ordination to the Priesthood was valid but irregular because of the failure of the Bishop and Standing Committee of this Diocese to recommend her ordination,

THEREFORE LET IT BE RESOLVED that this Convention call upon the Bishop and Standing Committee of the Diocese of Pennsylvania to regularize immediately the ordination of the Rev. Suzanne R. Hiatt and license her to function as a Priest in this Diocese,

BE IT FURTHER RESOLVED that the Bishop and Standing Committee immediately proceed to the ordination of other qualified women as Priests.

EXHIBIT 54 (R-11)

A RESOLUTION OF REAFFIRMATION

WHEREAS, Article X of the Constitution of the Episcopal Church authorizes the exclusive use in this church of the Book of Common Prayer and proposed alternatives, including the Ordinal, and prohibits alterations or additions thereof except as therein provided; and

WHEREAS, Title III, Canon 26, of the Canons of the Episcopal Church authorizes the ordination of women *only* to the diaconate; and

WHEREAS, Article I of the Constitution of the Diocese of Pennsylvania "accedes to, recognizes and adopts the General Constitution of the Episcopal Church, and acknowledges its authority accordingly;" and

WHEREAS, Article IV, Section 2, of the Constitution of the Diocese of Pennsylvania states that "No Church shall be admitted a member of the [Diocesan] Convention which does not . . . expressly accede to the Constitution, Canons, Doctrine, Discipline, and Worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of the Protestant Episcopal Church in this Diocese . . ."; therefore,

BE IT RESOLVED, that the 192nd Convention of the Episcopal Diocese of Pennsylvania reaffirms its acceptance of, and obedience to the lawful and canonical authority of the Constitution and Canons of the Episcopal Church, and the Constitution and Canons of the Diocese of Pennsylvania; and,

BE IT FURTHER RESOLVED, that this Convention does, by this reaffirmation, censure and deplore any deliberate and conscious act of violation of the same by any person or congregation of this diocese.

SUBMITTED on this Second Day of October, 1975 A.D. BY:

The Rev'd. Peter J. Reyniersе
Rector, St. James' Church, Prospect Park, Pa.

and

The Rev'd. George Rutler
Rector, Church of the Good Shepherd, Rosemont, Pa.

EXHIBIT 55 (R-12)

A resolution to the 1975 Diocesan Convention, Diocese of Pennsylvania

THE DIACONATE

WHEREAS, the Apostles were inspired to choose Deacons (Acts 6), whom St. Paul addressed and encouraged (Romans 16, Phillippians I, I Timothy 3), and who have served in the Liturgy, in the ministry of the Word, and in Charitable Service (1928 Book of Common Prayer page 533), in keeping with the New Testament standard that such Order of Deacons is to serve differently, not lower than, Bishops and Priests in the divers Orders of Sacred Ministry, and

WHEREAS, later sacerdotal efforts effectuated a decrease in appreciation of and service by the Diaconate, by the institution of a sequence of Ordination in which the Diaconate became a preliminary, interim, and inferior Office, and

WHEREAS, in modern times we have been moved to define certain Deacons as Perpetual and Permanent without so identifying other Orders; further admitting some Deacons as stipendiary, and some as non-stipendiary without Church Pension Fund benefits (Title III Canon 10); further denying constitutionally (Article I Section 4) the right of Deacons to serve as members of the House of Deputies of General Convention; and observing, accordingly, that the spiritual gifts in Diaconal service may be ministered pro forma for the canonical minimum term of six months before Priesthood, and

WHEREAS, the Bishops of the Anglican Communion, assembled at Lambeth in 1968, resolved to restore the Order of Deacons as a lifelong ministry of service and liturgy, with increased scope and dignity, exercised by those who are spiritually and emotionally mature; therefore be it

RESOLVED, that the 192nd Convention of the Diocese of Pennsylvania memorialize the 1976 General Convention of the Episcopal Church to grant official recognition and approval to the decision of our Anglican bishops at Lambeth in 1968, restoring the diaconate, and especially to

1. amend the Constitution to grant to Deacons the right of election to the House of Deputies of General Convention; and to amend the Canons to permit a non-stipendiary Deacon to seek Pension Fund protection if he or she is not benefitted in a secular occupation.

2. establish standards for the choice, training, and use of deacons in each diocese, with emphasis on preparation for specific areas of service.

Submitted by:
The Rev. James A. Trimble
Chaplain, The Episcopal Academy

EXHIBIT 56 (115)

192nd DIOCESAN CONVENTION
REPORT OF THE STANDING COMMITTEE

October 1, 1974 to September 30, 1975

At a stated meeting of The Standing Committee held on November 30, 1974, a report was received from the Secretary of Convention confirming the election to the Committee of the Rev. James A. Trimble, and Mr. Robert C. Allen, each for a term of five years. The Rev. Ernest A. Harding, D.D., and Alfred W. Putnam were elected President and Secretary, respectively.

The Rev. John R. Logan as Chairman of the Committee on the Episcopate presented requests for approval of elections in other dioceses. The Committee approved the election of four Bishops, three Bishops Coadjutor and in conformity with the policy of the Bishop and Standing Committee for several years past declined to approve consent to the election of three Suffragan Bishops. Consent was given to a cession of territory from the Diocese of Southeast Florida to the Diocese of Southwest Florida.

The Rev. William S. Musselman, Chairman of the Committee on Candidates, arranged for interviews of candidates for study in seminaries and for ordination to the Diaconate and the Priesthood. Subcommittees of one clergy and one lay member of The Standing Committee ordinarily conduct such interviews. In several cases a larger sub-

committee was appointed, and in one instance the candidate was interviewed by all of the Committee. A number of discussions were held with regard to candidates with the Commission on Ministry. The Chairman of that Commission, the Rev. Richard T. Hawkins, and others of the Commission met with The Standing Committee from time to time. Mrs. Hope Sellers provided liaison as a member of both The Standing Committee and the Commission on Ministry. Approvals were given as to three ordinations to the Priesthood, eight ordinations to the Diaconate and eleven candidates. In addition, consents were given to one ordination to the Diaconate under Title III Canon 8 relating to Admission to Holy Orders in Special Cases and the Committee procedures were utilized for the ordination of a Priest of a distant Diocese at the request of its Bishop and Standing Committee concerning a Deacon physically resident in this but canonically resident in the other Diocese.

Sixteen real estate transactions required action, several of which were considered at two or more meetings. There were in addition a number of trust and estate matters involving the Diocese. The removal of the Church House offices to West Rittenhouse Square is under continuing study and is of concern to The Standing Committee.

The Committee approved nominations to organizations related to the Diocese such as the Cathedral Chapter, Episcopal Community Services, Houston Foundation and Christmas Fund. It received a report of renunciation of ministry and at the Bishop's request considered a case of restoration to the Priesthood.

The Bishop consulted the Committee with regard to various matters including the status of non-stipendiary clergy, possible amendments to National Canons applicable to the clergy of other denominations, one case involving an individual clergyman and a variety of questions relating to the ordination of women. A resolution with regard to the ordination of women was adopted at the February meeting as follows:

> RESOLVED, that this Standing Committee records its willingness to consider any woman candidate for ordination to the priesthood on the same basis as any man candidate when the Constitution and Canons so permit.

The Standing Committee considered the budget for the Episcopate and related financial matters.

The request for admission of St. Matthews Episcopal Church, Maple Glen, as a Parish of the Diocese was approved.

The Standing Committee continues to be available for all matters within its areas of responsibility.

Respectfully submitted,
Alfred W. Putnam
Secretary
Ernest A. Harding, D.D.
President

EXHIBIT 57 (102)

MEMBERS OF THE DIOCESE

THE DIOCESAN LITURGICAL COMMITTEE

THE REV. FRANK T. GRISWOLD, III, *Chairman*

Press release by the Standing Liturgical Commission

September 2, 1975

Attached please find a press release which some of you may have already seen in one form or another. It sets forth as fully as possible what can be said at this point about the *Draft Proposed Book of Common Prayer* which will be published February 2, 1976. We have had the release reproduced on white paper for clearer reproduction just in case you have or have access to an electric stencil maker and wish to make multiple copies for parish or other use.

PRESENTLY UNDER CONSIDERATION

A day conference in December dealing with the Celebration of the Church Year (Epiphany—Pentecost) and a more extended conference in the late Spring after we have had a chance to examine the Draft Proposed Book. This conference would deal with some of the various aspects of liturgical celebration, not least of which would be a consideration of personal prayer as an essential part of authentic liturgy. Details will follow.

DRAFT PROPOSED PRAYER BOOK GOES TO PRESS

ST. PAUL, Minn.—At 10:30 p.m. on Friday, July 18, following a week-long session, the Standing Liturgical Commission of the Episcopal Church (SLC) completed its work on the manuscript of the *Draft Proposed Book of Common Prayer* with the triumphant singing of the Doxology and a warm tribute to its chairman, the Rt. Rev. Chilton Powell Bishop of Oklahoma. At this, its last meeting in 1975, the Commission made its final decisions on the order and contents of the Draft Book, and on material left over from previous meetings for further study.

The work of preparing a revision of the Book of Common Prayer was assigned to the Commission by the General Convention of the Episcopal Church in 1964 and was reaffirmed by three successive General Conventions. The process was actually begun in 1928 when the Revision Commission, which had prepared the present Prayer Book, was constituted as a Standing Commission. Initially it consisted of two bishops, two presbyters and two laymen, with the Custodian of the Book of Common Prayer as a member *ex officio*.

The principle of "trial use"—a method of inviting all members of the Church to participate in the process of revision—was adopted by the General Convention of 1964. The Commission's membership was expanded by the appointment of consultants and additional members, and continued to be expanded, until it now numbers 23. The SLC now consists of five bishops, 12 presbyters, and six lay persons. The bishops are appointed by the Presiding Bishop, the presbyters and lay persons by the President of the House of

Deputies. Most of the members of the Commission have served as chairmen of some 14 drafting committees, which had a total membership of over 80 consultants. A larger group, numbering about 250, served as reader-consultants.

The revision process involved the active co-operation of about 100 diocesan liturgical or worship committees. The chairmen of these diocesan committees acted as liaison between their respective dioceses and the SLC. The process of trial use also included the participation of thousands of other church members who contributed comments, criticisms, and many valuable suggestions.

Trial use began with the publication of "The Liturgy of the Lord's Supper," authorized by the General Convention in 1967. In response to the experience of using this rite, "Services for Trial Use" were prepared and authorized in 1970, and finally, "Authorized Services, 1973." A number of Prayer Book Studies were also prepared and were given wide distribution. The Draft Proposed Book will now embody the Commission's considered response to the total experience of trial use. It will be distributed to the general public both by the Church Hymnal Corporation, publisher of all the Commission's materials, and by the Seabury Press. Publication date has been set for February 2, 1976.

Since the Draft Book will be a working document of the Minnesota General Convention (Sept. 11–23, 1976), copies will be made available free of charge to all bishops, Convention deputies and alternates.

The Minnesota Convention is expected to take the first constitutional action on the Draft Proposed Book. At least two full legislative days will be devoted to the consideration of the Draft. Hearings open to the public are planned for at least three days before the Convention opens, and also during the Convention itself.

If the Draft Book passes its first constitutional vote, it will become the Proposed Book of Common Prayer and will incorporate any textual changes made by the Convention. The Convention may authorize the Proposed Book for trial use throughout the church during the 1976–79 triennium. If the Proposed Book receives a second positive vote by the 1979 General Convention meeting at Denver, Colo., it will become the Standard Book of Common Prayer of the Episcopal Church.

Contents and Order of the Draft Proposed Book

The major action of the Commission at its July meeting was the decision on contents and the order in which the various rites and other materials are to appear in the Draft Book. Following detailed consideration of a report prepared by a committee under the Rev. Robert W. Estill of Virginia Theological Seminary, Alexandria, Va., the Commission decided on the following structure:

Prefatory Material—including the 1789 Preface, general rubrics concerning the Service of the Church, and the Calendar;

The Daily Office—Daily Morning Prayer and Evening Prayer, Rite I in traditional form; followed by Daily Morning Prayer, Rite II, Prayer at Noonday and Evening

Prayer, Rite II, in contemporary language; together with an Order of Worship in the Evening; Compline; and the shorter forms of family prayer;

The Litany—a revision, in traditional language only, of this distinctive Anglican prayer;

The Collects—for use both in the Daily Office and the Holy Eucharist, in traditional and contemporary forms;

Proper Liturgies for Special Days—consisting of special services for Ash Wednesday, Palm Sunday, Maundy Thursday, Good Friday, Holy Saturday, and the Great Vigil of Easter;

Holy Baptism—further revised after extensive consultations;

The Holy Eucharist, Rite I—including, as the first eucharistic prayer, the unchanged prayer of consecration from the present Book of Common Prayer, and a new shorter prayer, also in traditional language, as the only alternative;

The Holy Eucharist, Rite II—including four eucharistic prayers in contemporary language; an Order for Celebrating the Eucharist; and a form for the Administration of Holy Communion under Special Circumstances;

The Pastoral Offices—including

Confirmation—together with a form for Reception and Reaffirmation of Baptismal Vows;

The Celebration and Blessing of a Marriage;

A Thanksgiving for the Birth or Adoption of a Child;

A Commitment to Christian Service;

The Reconciliation of a Penitent;

Ministry to the Sick;

Ministry at the Time of Death;

The Burial of the Dead—Rite I in traditional, and Rite II in contemporary form;

The Ordination of Bishops, Priests, and Deacons—together with a Preface and a Litany for Ordinations; and including in this section services for the *Celebration of a New Ministry* and the *Dedication and Consecration of a Church or Chapel;*

The Psalter—all 150 Psalms, revised several times since the publication of the first group of Psalms in "Services for Trial Use," (1970), and a first complete draft in "Authorized Services 1973";

Occasional Prayers and Thanksgivings—a selection of approximately the same number of prayers as in the present Prayer Book for various occasions, drawn both from the present Prayer Book in traditional language and from "Prayers, Thanksgivings, and Litanies" (*Prayer Book Studies 25*) in contemporary style;

An Outline of the Faith, or Catechism;

A Selection of Historical Documents of the Church—consisting of the definition of the union of the divine and human natures in the Person of Christ, adopted by the Council of Chalcedon in 451 A.D.; the "Athanasian Creed," dating from the sixth century A.D.; the Preface to the First Book of Common Prayer of 1549; the Articles of Religion (39 Articles), as adopted by the General Convention of 1801; and the Chicago-Lambeth Quadrilateral of 1886–1888;

The Lectionary for Sundays, Holy Days, and Various Occasions—newly revised after a thorough study of the biblical readings and psalms of the Church Year, organized in a three-year cycle of readings at principal Sunday services. As mandated by the 1973 General Convention, the sequence of gospel readings for the Season after Pentecost is so arranged that the readings will fall on the same Sundays as they do in the Roman Catholic lectionary;

The Daily Office Lectionary—for Daily Morning and Evening Prayer, based on a two-year cycle of readings, also thoroughly revised to ensure the greatest possible coverage of bible readings.

The structure adopted by the SLC follows a sequence similar to that of the present Prayer Book beginning with daily worship, followed by Collects to be used every day and every week, then by the rites of the two principal Sacraments of the Church, Holy Baptism and the Eucharist, continuing with the Pastoral Offices, the Ordinal, and concluding with the Psalms, occasional prayers, instructional materials and tables.

Other decisions

One of the Commission's major decisions was the approval of a service of Thanksgiving for the Birth or Adoption of a Child, prepared by a committee under Mrs. Virginia Harbour of Gambier, Ohio. The SLC also completed its review and revision of the Collects, Proper Prefaces, and occasional prayers, and the wording of rubrical directions.

The Commission decided to establish a permanent committee to consider more fully than time permitted, and to keep under continuing review, the question of additions to the present Calendar. The SLC referred to this committee for further study its preliminary decision, made at its May meeting, to include the names of Charles Stuart, Queen Emma and Thomas Beckett. The Commission decided, however, to include in the Calendar of the Draft Proposed Book the name of Edward Bouverie Pusey, a distinguished and saintly nineteenth century churchman, and a commemoration of the saints of the Old Testament, recommended by its Committee on the Church Year under the Rev. H. Boone Porter, Jr., of Roanridge, Kansas City. The Commission also approved a proper Collect and biblical readings for Labor Day.

The Ven. Frederic P. Williams, Chairman of the Standing Commission on Church Music, was present throughout the session, and reported on plans for the revision of the Hymnal and on the success of the Chilton Powell Institutes on Church Music, initiated by and named after, the Chairman of the Liturgical Commission.

Also present at the Commission's meeting were the Rt. Rev. H. V. R. Short, Bishop of Saskatchewan and Chairman of the Synod Committee on Doctrine and Worship of the Anglican Church of Canada; and the Very Rev. David J. Carter, Dean of the Cathedral in Calgary, Alberta, and Vice-Chairman of the Canadian Committee. Both visitors made a valuable contribution to the Commission's work.

The Standing Liturgical Commission consists of the following: The Rt. Rev. Chilton Powell, Bishop of Oklahoma, *Chairman*; the Rt. Rev. E. Otis Charles, Bishop of Utah; the Rt. Rev. William A. Dimmick, Bishop of Northern Michigan; the Rt. Rev. James W. Montgomery, Bishop of Chicago; the Rt. Rev. Morgan Porteus, Suffragan Bishop of Connecticut; the Rev. Lloyd S. Casson of New York; the Rev. Robert W. Estill of Alexandria, Va.; the Rev. Donald L. Garfield of New York; the Very Rev. Robert H. Greenfield of Portland, Ore.; the Rev. Canon Charles M. Guilbert, formerly of New York, and now of San Francisco, Calif., Custodian of the Book of Common Prayer, and *Secretary*; the Rev. Canon Paul E. Langpaap of Seattle, Wash.; the Rev. H. Boone Porter, Jr. of Roanridge, Kansas City, Mo.; the Rev. Charles P. Price of Alexandria, Va.; the Rev. Massey H. Shepherd, Jr. of San Francisco, Calif., *Vice Chairman*; the Rev. Bonnell Spencer, O.H.C., of West Park, N. Y.; the Rev. Richard C. Winn of Philadelphia, Pa.; the Very Rev. C. Preston Wiles of Dallas, Tex.; Dupuy Bateman, Jr., of Pittsburgh, Pa.; James D. Dunning of New York; Mrs. Richard L. Harbour of Gambier, Ohio; Mrs. Donald Kingsley of Marshall, Mich.; Dr. Anne LeCroy of Johnson City, Tenn.; and Harrison Tillman of Valdosta, Ga.

The Commission is assisted by a Coordinator, the Rev. Leo Malania of New York, and an Editorial Assistant, Capt. Howard E. Galley, C.A., of New York. Frank L. Tedeschi of the Church Center communication office attended this and several previous meetings as liaison officer with the Executive Council Staff in New York.

The membership of the Commission also included at various times during the current period of revision (1964–1975) the Rt. Rev. Jonathan G. Sherman, Bishop of Long Island; the Rev. Charles W. F. Smith, formerly of the Episcopal Theological School, Cambridge, Mass.; the Rev. Louis B. Keiter (died 1972) of the Church Divinity School of the Pacific; Frank S. Cellier, formerly of Chicago, Ill., who served as secretary until 1968; the Rt. Rev. Arthur C. Lichtenberger, former Presiding Bishop (died 1968); the Rt. Rev. Albert R. Stuart, former Bishop of Georgia (died 1973); Dr. John W. Ashton, former Dean of the College of Arts and Sciences and Vice President of Indiana University (died 1971); the Rt. Rev. William C. Frey, Bishop of Colorado; the Rt. Rev. Joseph M. Harte, Bishop of Arizona; and the Rev. Canon Lee M. Benefee of Nashville, Tenn. (died 1974).

EXHIBIT 58 (118)

October 22, 1975

DEPUTIES TO 192nd DIOCESAN CONVENTION

THE RT. REV. LYMAN C. OGILBY

REPORT ON GOALS 5 *and* 9 OF THE EPISCOPAL FUNCTION

(as described in 1975 Program-Budget of the Diocese of Pennsylvania)

It is my pleasure to inform you that 1,802 persons were confirmed in this Diocese since the last Diocesan Convention. This compares with 1,221 confirmed in the 12-month period, 1973–1974. The Bishops participating in these Confirmations were: the Rt. Rev. Lloyd E. Gressle (Bishop of Bethlehem); the Rt. Rev. Andrew Y. Y. Tsu (Retired); the Rt. Rev. Frederick J. Warnicke (Retired); the Rt. Rev. J. Brooke Mosely and the Rt. Rev. Lyman C. Ogilby.

In addition, 118 people were received into the Church from other communions. This compares to 52 reported at the last Convention.

Nine persons were ordained Deacon during this time, 3 were ordained Priest.

You may be interested in some other general statistics gathered from the parochial reports of the Congregations of this Diocese:

—*Baptized Members:* We reached a recent low of 87,631 in 1972; in 1974 we continued a slow increase to 87,927.

—*Average Sunday Attendance—on Four Key Sundays:* This figure continues to decline. In 1972, it was 34,325; in 1974, 33,916.

—*Church School* (including Adults): This area shows the most dramatic upswing: from 16,128 in 1971 to 19,271 in 1974.

—*Communicants:* In 1974 we recorded 68,230 communicants. The figure has remained fairly constant since 1972.

—*Pledging Households:* This number has increased in 1974 to 22,228, from 21:376 in 1973. The amount contributed per household, per week, was $2.87 in 1974. This is one of the lowest figures in the Episcopal Church.

—*Other Financial Facts:* In 1974, the Congregations of this Diocese had total receipts of $11,512,544. This figure has increased steadily; in 1968, it was $8,513,376. Of the 1974 figure, $476,036 was given to work Outside the Congregation; and $940,639 to the support of the programs of the Diocese and the National Church.

EXHIBIT 59 (120)

REPORT OF THE RACISM MONITORING COMMITTEE

—1975—

During the past year the Racism Monitoring Committee spent considerable time on the setting of priorities and trying to develop methods to meet its mandate. We are concerned with dealing with manifestations of racism, sensitizing Episcopalians to the evidences of racism in the Church and society, and devising methods of preventing racist action or inaction.

SPECIFIC ACTIONS INCLUDE THE FOLLOWING THREE ITEMS:

1. Our concern regarding minority representation on the Church House professional staff was communicated to the appropriate persons as steps were being made to fill two such openings. We are pleased to report that one of the two persons hired is Black.

2. The Committee communicated with the Board of Council of the Episcopal Community Services regarding racial sensitivities associated with the hiring of a new Executive Director.

3. Working with the Committee on Democratic Processes, a proposed "Sunshine Canon" was drafted for introduction at the 1975 Diocesan Convention. This proposed canon would provide "consumer" access to all meetings of decision-making or policy-making bodies of the Diocese.

Submitted by: The Rev. William J. Shepherd, *Chairman*

APPENDIX I

DIOCESE OF PENNSYLVANIA

The Rt. Rev. Lyman C. Ogilby's Episcopal Acts—1975

Congregations visited	100
Celebrations of Holy Communion	110
Sermons	124
Addresses	97
Weekly Code-a-phone messages	52
Persons confirmed at 61 services	713
Persons received at 26 services	50
Total confirmed and received	763
Ordinations to priesthood	2
Ordinations to diaconate	9
Baptisms	19
Marriages	1
Burials	9
Consecrations of bishops—participated	2
Marriage judgments, Canon 18	200

Board of Trustees (non Penna.):
General Theological Seminary, N. Y.
National Institute for Lay Training, N. Y.
Overseas Ministries Study Center, Ventnor, N. J.
Hamilton College, Clinton, N. Y.

Member, Drafting Committee on the Eucharist

APPENDIX II

OFFICIAL ACTS—1975

The Right Reverend J. Brooke Mosley; Assistant Bishop of Pennsylvania

Congregations Visited	100
Celebrations of the Holy Communion	111
Sermons	101
Addresses	9
Confirmed	75 persons
Received	45 persons
Baptized	7 persons
Marriages	4
Consecrations	2

APPENDIX III

NECROLOGY

October 29, 1974 to October 24, 1975

OF BISHOPS OF THE CHURCH

Matthew George Henry, Bishop of Western North Carolina. *Died March 19, 1975*
Iveson Bathcheler Noland, Bishop of Louisiana. *Died June 24, 1975*
Alexander Hugo Blankingship, Retired Bishop of Cuba. *Died July 21, 1975*
Kenneth Daniel Wilson Anand, Assistant Bishop of Newark. *Died July 27, 1975*
E. Lani Hanchett, Bishop of Hawaii. *Died August 11, 1975*
William Loftin Hargrave, Retired Bishop of Southwest Florida. *Died October 15, 1975*

OF PRIESTS AND DEACONS OF THIS DIOCESE

Jesse F. Anderson, Sr.
Howard C. Clark
Frank Cox
George Gauer
Edward B. Pollanick
James Arnold Purdie
Stanley West
Daniel Wood

We remember also Philemon F. Sturges, a priest of this diocese for many years

OF LAY DEPUTIES TO THIS CONVENTION

Calvary Church, Germantown	George F. Ilsemann, Jr.
Christ Church, Upper Merion	Rebecca R. Drysdale
Good Samaritan, Paoli	William H. Ashton
	D. Rice Longaker
Redemption, Southampton	William M. Long
Resurrection, Mayfair	John Barr
St. Dunstan's, Blue Bell	Ruth Zimmerman
St. James', Langhorne	Philip G. Lewis
St. James', Kingsessing	P. John Moore
St. Paul's, Doylestown	Joseph D. Bean
	Arthur L. Collins
	Henry D. Paxson
St. Peter's, Glenside	George S. Cox
Trinity, Swarthmore	John W. Frommer, Jr.

APPENDIX IV

ORDINATIONS: 1975

TO THE DIACONATE

March 1, 1975	Vaughan L. Booker	Lyman C. Ogilby, Bishop of Pennsylvania
June 1, 1975	Elizabeth Mary Rapley	Lyman C. Ogilby
June 14, 1975	Albert N. Halverstadt, Jr.	Lyman C. Ogilby
	Michael G. Laughrey	
	Carol L. Moore	
	Kenneth W. Poppe	
	Harvey H. Ray	
	Joseph T. Rivers, III	
	Randolph Williamson	
December 19, 1975	Cynthia W. Bourgeault	Lyman C. Ogilby

TO THE PRIESTHOOD

January 31, 1975	John E. Midwood, Jr.	Lyman C. Ogilby, Bishop of Pennsylvania
August 9, 1975	Stanley L. Dull	Lyman C. Ogilby
December 20, 1975	Harvey Homer Ray	Jonathan Sherman, Bishop of Long Island, Acting for the Bishop of Pennsylvania

ADMITTED AS CANDIDATES: 1975

E. Heather Benson
Cynthia Bourgeault
Walter Brosz
E. Clifford Cutler
Arnold A. Hiltz
Glenn Matis
Wayland E. Melton
Thomas L. Monnat
George G. Riggall
Robert E. Stiefel
Charles Williams

APPENDIX V

ACTIONS OF DIOCESAN COUNCIL

November, 1974 to October, 1975

November 16, 1974

Mary Powers and William Geiger were elected Youth Representatives with voice but no vote.

Voted to establish a *Missionary Strategy Committee* whose goal would be planning and recommending to Council the direction of this diocese in the fulfillment of its mission.

Heard a report from *The Cathedral Chapter* on a projected retirement project to be built on the Cathedral grounds.

Elected the Reverend Lawrence Seyler and Robert C. Allen to the *Commission on Clergy Salaries and Pensions.*

Unanimously approved a resolution of the *Southwark Deanery* that Council and other authorities call for immediate action to secure the release of all POWs and to obtain all possible information regarding persons Missing in Action (MIAs).

Acting as "the Convention between Conventions," Council dealt with several resolutions which had not been acted upon by the 191st Convention because of lack of time:

AMNESTY: Adopted the resolution on amnesty (see Journal of 191st Convention) changing it to read, ". . . the Council of the Diocese of Pennsylvania, acting on behalf of the Delegates . . ." rather than, ". . . the Delegates to the 191st Convention. . . ."

WORLD HUNGER: Adopted a resolution, altered as the resolution on amnesty, petitioning the Executive Council to seek ways to deal with the problems of hunger, starvation and food distribution on a national and international level; and agreeing to seek methods of alleviating the problems of hunger and food distribution on a local level.

NUTRITION FOR THE ELDERLY: Adopted a resolution, on behalf of the delegates to the 191st Convention, expressing concern for the 112,000 elderly people in Philadelphia in need of nutrition services, asking that letters be sent to city and state officials requesting funds for the Philadelphia Corporation for the Aging; and urging each parish to give priority to the Program-Budget Item entitled "Supporting and Working with the Aging."

NATIONAL BICENTENNIAL: Adopted a revised resolution (R-18) calling for full cooperation of the Diocese with the National Bicentennial Committee.

Appointed to the *Committee on Gambling* the Rev. Messrs. Thomas Platt and Richard Herschel, Elizabeth Twaddell, Arthur Criddle and Spencer Wright.

Adopted a resolution designating $7,500 per year of the base compensation of all clergy employed by the diocese as a *housing allowance* under the provisions of Section 107 of the Internal Revenue Code.

Approved the plans of the Bicentennial Committee for funding and program.

Approved a statement prepared by the Rev. John Scott in reply to a communication from the Fellowship of St. Dismas at Gratersford. The statement expresses the support of the Diocese for equality of justice and pledges to consider support of the pardon petitions of the members of the Fellowship.

January 18, 1975

Deferred consideration of action on the recommendations of the *Committee to Research the Future of Denbigh* until the May meeting of Council; the recommendations to be mailed to the clergy and laity of the Diocese in the next general mailing.

(*Note:* All resolutions originally submitted to Convention and referred to Council because of lack of time were amended to read, ". . . the Diocesan Council . . . acting on behalf of the 191st Convention. . . ." These resolutions are all designated by the number assigned to them on the Convention Agenda.)

Adopted a resolution presented by the *Diocesan Juvenile Justice Committee* (*R-5*) calling on the Standing Committee to assure the continuity of the work of the *Group Foster Home* at Denbigh should that property be sold.

Adopted a motion to refer to the *Missionary Strategy Committee* (*R-8*), now being formed, the question of the establishment of new missions, as called for in the resolution.

Adopted, after discussion, the resolution submitted by the *Episcopal Peace Fellowship* (*R-10*), calling for the end of all United States involvement in *Indochina*; the resolution to be sent to all United States senators and Congressmen serving constituencies within the Diocese. It further calls on members of the Diocese to give generously toward reconstruction in Vietnam through the Presiding Bishop's Fund or other channels.

Passed a resolution calling for *Changing Procedure for Voting by Orders* (*R-12*). This resolution petitions the General Convention to change its voting procedures so that the vote will more accurately reflect the will of the majority of deputies.

On recommendation of the Strategy Committee, passed a resolution opposing the formation of a maximum security facility at *Waymart, PA.*

Approved a recommendation of the *Strategy Committee* that the Diocese of Pennsylvania join the *Religious Coalition for Abortion Rights.* The Coalition consists of Christian, Jewish and other religious organizations formed to safeguard the option of legal abortion.

Approved the formation of the following committees, as recommended by the Strategy Committee: Committee on Youth, Committee on Evangelism, Committee on Spiritual Growth.

Approved the dissolution, with thanks and gratitude for the work it has done, of the *Democratic Processes Committee*, and approved the formation of a Commission on Democratic Processes, responsible to Diocesan Council, to carry out the work of the Committee.

Approved, as a nucleus of the *Missionary Strategy Committee*, Robert C. Allen (Convener), the Rev. Messrs. Donald Graff and Richard Hicks, the Rev. Alice Mann, Nellie Parker and Nancy Winter.

Approved the appointment to the *World Hunger Committee*: Virginia Smith, Ann Smith, Harry Toland, John Grashof, Webster M. Christman and JoAnn W. Martin.

Approved the appointments to the *Ecumenical Committee* of: The Rev. John Leser (Convener), the Rev. Messrs. John Clark, Wilfred Penny, James McElroy, Richard Swartout, Charles Long and Robert Grier; and Mary Adebonojo.

Passed a motion to accept and disseminate a report on *National Health Insurance.*

Disbanded the *Committee on National Health Insurance.*

Appointed Hope Ewing to organize the *Committee on Youth.* Appointed the Reverend George Rutler to organize the *Committee on Evangelism.*

Approved a proposal submitted by Dr. Russell McLaughlin for long-range planning of program and budget.

Passed a motion to use $10,000 in funds made available by the merger of two parishes to employ a *bilingual director in the Fairmount Deanery*; the proposal contingent upon the approval of COAC and the Church of the Resurrection, Mayfair.

In response to a request from Bishop Ogilby, endorsed his appointments to the Metropolitan Christian Council: Bishop Ogilby, Mrs. D. Alexander Weiland and the Rev. F. Lee Richards.

March 15, 1975

Passed a motion disbanding, with the deep appreciation of Council for its work, the *Viable Parish Commission*. The work of the Commission will be carried on by the new *Missionary Strategy Committee*.

Granted the *Strategy Committee* a postponement of its report on the *Restitution Fund Commission's* summary of its work until the May meeting. This will allow time for further study by the Strategy Committee.

Approved the recommendation of the Action Committee that the Rev. William J. Shepherd, new chairperson of the *Racism Monitoring Committee*, be authorized to call together the members of the Committee and other interested persons to form a nucleus for the Committee.

Approved the appointment of the Rev. Arthur Brunner to act as chairperson of the *Commission on Democratic Processes*. Father Brunner was authorized to form a nucleus group for this Commission.

Approved budget cuts as proposed by the *Finance Committee* and the *Property and Budget Committee* in the amount of $42,000. Council also approved in principle the suggestions made by James Bromley that council visit selected parishes in the Diocese which are not pledging in accordance with the guidelines; and that an appeal be made to the Diocese at the time of the every-member canvass.

Heard a report from the Reverend Stephen Billings, *Committee on Alcohol and Drug Abuse*, on the meetings held 9 and 10 February. Bishop Ogilby read a draft of a letter which is to be sent to all clergy expressing the concern of the Diocese on alcoholism and giving details of available assistance.

Following discussion of the position of the Diocese on gambling, Bishops Ogilby and Mosley agreed to draft a statement for the consideration of the Council at its May meeting.

Approved the recommendation of the *Bicentennial Committee* to have an ecumenical conference on religious liberty in the spring, expending $7,500 from funds to be raised by the committee.

COAC: The Rev. Theodore Henderson was hired as director of the Kensington Team Ministry.

Approved the request of George Soule that the "*Funding Responsibility Committee*" be renamed the "*Stewardship Committee*," carrying out its functions in accordance with this name.

Approved the five policy statements of the Juvenile Justice Center of Pennsylvania.

May 17, 1975

Approved the appointment of William H. Sayre as treasurer of the Cathedral Chapter. pending the approval of the Standing Committee, the Cathedral Chapter and the Bishop,

Voted to adopt all resolutions submitted by the *Committee to Research the Future of Denbigh*: the development of a *Diocesan Youth Program* be given high priority, with adequate funding and the employment of a person on the Diocesan staff for the development of such a program; and that the Diocese provide up to $30,000 a year for each of three years [[1975, 1976, 1977]], using Denbigh property as collateral if necessary. Further, that a committee of real estate professionals, with the approval of Standing Committee, move immediately to sell Denbigh for use within the bounds of present zoning and at a price consistent with the value of the property under normal economic conditions.

Further, that funds derived from the sale of Denbigh be apportioned among: the *retired community* proposed on the Cathedral grounds; repayment to the *Diocesan General Fund* of money advanced for the operation of Denbigh; monies to be made available for the continuance of the *Denbigh Day Camp*, at least through 1977; the remaining monies to be invested through the Church Foundation.

Also, that Council conduct a semi-annual review of these provisions and that in 1977 Council will authorize a comprehensive review and evaluation of all these programs, redefining the uses of the Denbigh income and/or principal, giving special attention to the continued funding of the *Diocesan Youth Program;* and using funds to establish a site for the construction of a youth facility which will accommodate the youth program.

Restitution Fund Commission: Adopted the recommendations of the Strategy Committee that the Restitution Fund Commission be requested to disburse its remaining funds and make a report to the Bishop and Council. The appreciation of the Council for the work of the Commission was expressed.

Endorsed a new program which would establish self-help efforts for all minority peoples, which would eventually be joined by representatives of other local judicatories; a new program should be initiated affirming the contributions and role of black persons in the Church. The Bishop is requested to form a planning group to develop the implementation of these programs.

Retracted its recommendation that the Diocese make an offer to PDS to purchase the PDS *property*.

Endorsed a resolution presented by ECS that presentations advocating an adequate grant level for the aged, blind and disabled be made to the appropriate legislators and government agencies.

Approved for distribution to the Diocese the report of the Finance and Property Committee on suggested guidelines for *Personnel Policies for Lay Employees.*

Approved an amendment to the Report of the *Budget Committee* indicating that racial injustice and sexism be added to the Preamble Statement as issues pervading all aspects of Diocesan Program.

Approved, for the 1976 budget $374,000 for the support of the *National Church;* $20,000 assessment for *General Convention.*

June 26, 1975

Adopted the resolution of the *Juvenile Justice Committee* that there be an immediate moratorium on sending juveniles to Camp Hill State Correctional Institution; that immediate action be taken to remove all juveniles from Camp Hill; that action to implement these goals and establish needed alternatives to such incarceration be taken immediately by the appropriate state officials.

Approved the resolution of the *Strategy Committee* that nominees for Council will undertake to attend all meetings, attend the meetings of his or her Deanery, and participate in Council committee work. It was further resolved that Council be responsible for the development and implementation of a program of visitation to all congregations.

Reconfirmed the *Diocesan Ecumenical Committee,* removing the designation "ad hoc" from its title.

Heard a proposed revision, presented by Henry Dolan, of Article IV of the Diocesan Constitution which, in Section 1(f) would qualify the Reverend Robert Greer, a Presbyterian minister authorized to be pastor to the Episcopal Congregation at Calvary/St. Paul's, to have a voice and vote in the Stated Convention.

Approved the resolution of the *Committee to Monitor Racism* that one black person be hired to fill one of the vacancies on the Bishop's Staff.

Approved a proposal of the *Democratic Processes Committee* that candidates for Deputy to General Convention submit a statement of their views and positions on major issues expected to come before Convention. This information should be distributed to Diocesan Convention delegates 15 days prior to the Convention. All nominations made from the floor should include a brief statement of the nominee's views.

Approved the recommendation of the *Committee on Finance and Property* for a $20,000 reduction in the budget (June 1975).

October 4, 1975

Received reports from the *Committee on Alcohol and Drug Abuse* and the *Planning Group—Restitution Fund Commission.*

Received reports from the *Treasurer,* indicating the probability of a balanced budget at the end of 1975: the *Ecumenical Officer,* the Reverend John F. Leser, (1) endorsing the proposed Constitutional revision which would permit a minister of another denomination ministering to an Episcopal congregation to have a seat and vote in our Convention, (2) presenting an invitation received to the 41st International Eucharistic Congress, (3) announcing that Mr. Leser had been appointed to be one of the two official visitors at the 5th Assembly of the World Council of Churches meeting in Nairobi 11/23 to 12/10/75.

APPENDIX VI

THE DIOCESAN COMMISSION ON THE BICENTENNIAL

The role of the Episcopal Church (then Anglican) in the years leading up to the Revolution was tempered by the fact that it was the Established Church responsible to the Crown in seven out of the thirteen colonies. For that matter, the clergy in the colonies had given an oath of allegiance to the King at their ordination, to this end loyalty to English rule was a matter of conscience. For the most part, the doctrine of passive obedience and non-resistance was the theme of most Anglican sermons—a sign of the clergy's objection to the revolutionary cause as advocated by the patriot leaders.

The scene was different in Pennsylvania since it was a Free Colony and the Anglican Church was not part of the so-called Establishment. In fact, in 1775 six Anglican clergy in Philadelphia addressed a letter to the Bishop of London (their superior) stating that ". . . it is our duty to keep our Pulpits wholly clear from everything bordering on this contest, and to pursue that line of reason and moderation which became our character; equally avoiding whatever might irritate the Tempers of the people or create a suspicion that we were opposed to the interests of the Country in which we live." (A good Anglican position!) At the same time, they felt it their responsibility to inform the bishop that the time had come for them to take "a more public part" and they hoped he understood.

Of these six clergymen, three preached in support of the new revolutionary character of the country. On the other hand, only one remained loyal to the Patriot's cause: William White, who was to become Rector of the United Congregations of Christ Church and St. Peter's after the British evacuated Philadelphia in 1778, was the only clergyman left in the city (to which post White had returned).

It is only fair to say that Episcopalians throughout the period of the Revolution were a "mixed-bag;" amongst them were Patriots, Tories (or Loyalists), and a great number of neutrals. The Reverend Mr. White had his hands full keeping them satisfied—and separated.

Speaking to next year (1976), a conservative estimate has 20 million visitors coming to Philadelphia. The majority will come between mid-June and mid-September. They will be mostly "day-trippers" with the heaviest concentration on the weekends.

The Diocesan Bicentennial Commission has asked the deaneries of the diocese to alert their members that three of our historic churches (Christ Church, St. Peter's and Gloria Dei) will be directly affected by these hosts of visitors and that they are in need of volunteers to assist as guides. Too, we are asking the deaneries to assist at the daily services to be held at these churches by supplying layreaders and/or clergy for such services. These tasks are beyond the capabilities of these three parishes and they call upon the diocese as a whole to help. As Benjamin Franklin said, "We must all hang together, or most assuredly, we will all hang separately."

In the planning stage are a series of lectures honoring Absolom Jones (one of the founders of St. Thomas' Church), the first Black to be ordained in our Church. Too, the commission is jointly sponsoring with the Church Club a diocesan dinner on May 4, 1976, at which time the Presiding Bishop will be the principal speaker.

Finally, since Philadelphia was founded by William Penn on the principle of religious freedom and since religious pluralism was the norm in Philadelphia, we are cooperating in the planning and execution of the Bicentennial Conference on Religious Liberty, a truly ecumenical venture which, it is hoped, will be a significant religious Bicentennial event.

In conclusion, I would like to quote Dr. Benjamin Rush, who said, "The American war is over, but this is a far cry from the case with the American Revolution. On the contrary, only the first act of the great drama is at a close." I would ask the parishes of this diocese to take these words to heart and to continue to search for the true meaning of liberty for all people today in what is indeed an Unfinished Revolution.

The Rev. F. Lee Richards
Chairman

APPENDIX VII

EDUCATIONAL RESOURCES

AUDIO-VISUAL RESOURCE LIBRARY

1975 REPORT

Membership	*1969*	*1970*	*1971*	*1972*	*1973*	*1974*	*1975*
Epis. Churches, Pa.	67	50	71	66	73	91	78
Epis. Churches. N. J.	2	3	3	4	4	27	52
U.C.C. Churches						61	58
Non-Epis. Churches	2	2	3	11	8	14	12
	71	55	77	81	85	193	200

Library Activity							
Borrowed	696	825	960	1000	1318	1812	2507
New Accessions	39	33	41	50	231	175	255
Replacement	10	16	4	4	5	20	24
Personnel Requirement							
Secretarial Hours	353	368	397	506	529	858½	895½
Director's Hours	71	116	200	378	432	384½	320½
Income Statement							
Diocese of Pa.	$1324.34	$ 300.00	$ 952.00	$2046.90	$5379.02	$ 6721.02	$ 7989.78
Postage Credit	493.46	440.00	382.72	450.00	502.67	772.56	919.48
Memberships	1065.00	1065.00	1215.00	1625.00	2575.92	3135.00	4700.00
Misc. Income		266.52	40.86	743.45	614.85	2534.35	449.75
Total	$2882.80	$2071.52	$2590.58	$6912.25	$9072.46	$13,163.33	$14,058.93
Expense Statement							
Personnel Services							
Secretarial-Mailing	$ 586.00	$ 736.00	$ 992.50	$1153.75	$1587.00	$ 2575.50	$ 2686.50
Director	142.00	232.00	0.00	126.25	2160.00	1922.50	1602.50
Equipment	425.62	170.75	331.00	1455.27	1770.94	620.52	455.74
Postage	178.32	262.00	269.00	272.90	728.00	764.80	1200.00
New Accessions	309.39	670.94	525.88	648.98	1295.45	3715.82	4069.88
Filmstrip & Rec. Repl.	71.38	119.63	34.57	21.48	11.06	120.98	291.98
Office Expenses	143.46	387.85	286.52	459.24	440.63	448.65	712.75
Repairs						191.21	107.80
Telephone						266.94	263.51
Publications						134.88	114.39
A-V Processing						367.93	373.60
Insurance						167.00	0.00
Total	$1856.17	$2579.17	$2439.47	$4137.87	$7993.08	$11,293.73	$11,878.65

APPENDIX VIII

CHURCH PERIODICAL CLUB

Director's Annual Report

Diocese of Pennsylvania: Mrs. Kenneth A. Wolfe

1. Appointed by the Bishop. Term: September 1973 to September 1976
2. Part of the Episcopal Churchwomen.
   CPC holds a general meeting on the third Tuesday of each month, September through May.
3. The Bishop and Diocesan clergy are kept informed about the work of the CPC.
4. CPC Sunday is observed by many parishes on one of the Sundays in May. Some parishes distribute coin cards to individuals.
5. There are 174 congregations in the Diocese.
   66 CPC representatives.

6. Diocesan Projects:
   - St. Mary's Mission, Alaska
   - Records for the Blind, Episcopal Community Services
   - St. Andrew's, Philippines
   - Bishop Williams, Japan
   - Cordington College, Barbados
   - St. Vincent's School, Haiti
   - Province III Project
   - St. George's College, Jerusalem
   - St. Luke's College, Caribbean
   - Medical Books, India
   - Bishop Brent Hospital, Medical Books
   - Bibles to missions
   - Magazines to schools, colleges and individuals

7. Used in the promotion of CPC: Newsletters, talks, national printed material, items in the Diocesan paper.

Administrative expenses are financed from our general fund. CPC projects are financed by gifts from many in our parishes and from the profits of the CPC Mission Shop.

The Diocesan CPC has made the following contributions since 1/1/74

National Books Fund:	$1,200.00
The General Fund:	4,185.13
	$5,385.13

Project not processed through the National Office: Magazines at the cost of $470.37.

CHURCHES OF THE DIOCESE

( ) Indicates county, followed by name of Deanery

COUNTIES

B — Bucks; C — Chester; D — Delaware; M — Montgomery; P — Philadelphia

ADVENT, CHURCH OF THE, HATBORO

Byberry Ave. & York Rd., Hatboro, Pa. 19040
OS 5-0517 — (M) Montgomery

The Rev. Leonard J. Sachs, Th.M., *Rector;* Dr. William E. Crolius, *Senior Warden;* James E. Raudenbush, *Junior Warden;* Robert Blake, *Clerk of the Vestry.*

ADVENT, CHURCH OF THE, KENNETT SQUARE

N. Union St., Kennett Square, Pa. 19348
444-4624 — 444-0624 — (C) Brandywine

The Rev. Elbert K. St. Claire, *Rector;* The Rev. Herbert Stevens, *Associate;* H. Latrobe Roosevelt, *Rector's Warden;* H. Russell Becker, Jr., *Accounting Warden;* Frieda W. McMullen, *Secretary.*

ADVOCATE, GEORGE W. SOUTH MEMORIAL CHURCH OF THE

18th & Diamond Sts., Phila., Pa. 19121 — CE 6-0568 — (P) Fairmount

The Rev. Paul M. Washington, *Rector;* Ms. Barbara Harris, *Rector's Warden;* Edward C. P. Thomas, *Accounting Warden;* Ms. Aurelia Waters, *Secretary of the Vestry.*

ALL HALLOWS, WYNCOTE

Bent Rd., Wyncote, Pa. 19095 — 885-1641 — (M) Montgomery

The Rev. Louis E. Fifer, III, *Rector;* Frank Conly, *Rector's Warden;* C. Weston Beck, *Accounting Warden;* Glen A. Barnes, *Treasurer;* William Rose, *Secretary.*

ALL SAINTS, CRESCENTVILLE

6301 Crescentville Rd., Phila., Pa. 19120 — CA 4-1035 — (P) Pennypack

The Rev. Robert B. MacDonald, *Rector;* John P. Walz, *Rector's Warden;* Richard H. Keenan, *Accounting Warden;* Mrs. Mary Watson, *Secretary of the Vestry.*

ALL SAINTS CHURCH, DARBY, PA.

Main & Summit Sts., Darby, Pa. 19023 — LU 3-5055 — (D) Conestoga

The Rev. Rudolf A. Moore, *Rector;* Robert Jennings, *Rector's Warden;* Mrs. Dorothy Amato, *Treasurer;* Mrs. Clare Kaufmann, *Secretary of the Vestry.*

ALL SAINTS, FALLSINGTON

1504 Locust Ave., Fallsington, Pa. 19054 — WI 6-6859 — (B) Bucks

The Rev. Raymond R. Taylor, *Vicar;* Joseph Mullen, *Vicar's Warden;* Andrew Babesh, *Treasurer;* Andrea Babesh, *Secretary of the Vestry.*

ALL SAINTS EPISCOPAL CHURCH, NORRISTOWN

535 Haws Ave., Norristown, Pa. 19401 — 275-7888 — (M) Valley Forge

The Rev. . . . . *Rector;* William H. Wright, *Rector's Warden;* Henry Ely, *Vestry's Warden;* John A. Williams, *Treasurer;* Mrs. Wilmer Heaton, *Secretary of the Vestry.*

ALL SAINTS PARISH, RHAWNHURST

Frontenac St., between Ripley & Loney Sts., Phila., Pa. 19111
FI 2-6310 — (P) Pennypack
Mailing Address: 1811 Loney St., Phila., Pa. 19111

The Rev. Meredith M. Calvert, *Rector;* Sylvester Suchinsky, *Rector's Warden;* John D. Greenfield, *Accounting Warden;* John J. Gerhart, Sr., *Treasurer;* Mrs. Theodore Blohm, Jr., *Clerk of the Vestry.*

ALL SAINTS' CHURCH, TORRESDALE

9601 Frankford Ave., Phila., Pa. 19114 — NE 7-8787 — (P) Pennypack

The Rev. A. Edward Chinn, *Rector;* Arnold Rodgers, *Rector's Warden;* William Dungan, *Accounting Warden;* Cary Rush, *Secretary of the Vestry;* Harry Adams, *Treasurer.*

ALL SAINTS' CHURCH, WYNNEWOOD

Montgomery Ave. at Gypsy Lane, Wynnewood, Pa. 19096
MI 2-4098 — MI 9-4346 — (M) Merion

The Rev. John J. Albert, *Rector;* The Rev. Frederick Stecker, IV, *Curate;* Samuel H. Ballam, Jr., *Rector's Warden;* William M. Scott, III, *Accounting Warden;* Col. Morton S. Jaffe, *Secretary of the Vestry.*

ALL SOULS' MISSION FOR THE DEAF

P.O. Box 27459, Phila., Pa. 19150 — (P) Wissahickon

The Rev. Roger Pickering, *Vicar;* Elmer Mock, *Senior Warden;* Melvin J. Ruthven, *Accounting Warden;* Mrs. Sandra Pickering, *Associate for Christian Education.*

ANNUNCIATION, CHURCH OF THE

12th & Diamond St., Phila., Pa. 19132 — PO 9-4873 — (P) Fairmount

The Rev. Robert C. Hofmeister, *Rector;* J. Norman Smyrl, *Rector's Warden;* William E. Maddox, II, *Accounting Warden;* George J. Hatten, *Clerk of the Vestry.*

ASCENSION, PARKESBURG

2nd Ave. & West St., Parkesburg, Pa. 19365 — 857-9176 — (C) Brandywine

The Rev. Stanley L. Dull, *Vicar;* William Fischer, *Warden;* Alyce Sagner, Jr., *Treasurer;* Barbara Treadway, *Clerk of the Vestry.*

ATONEMENT, CHURCH OF THE, MORTON

Franklin Ave. & Amosland Rd., Morton, Pa. 19070
KI 3-2103 — (D) Delaware

The Rev. George C. McCormick, S.S.C., *Rector;* James Smith, *Rector's Warden;* Richard Belk, *Accounting Warden.*

CALVARY, CONSHOHOCKEN

Fayette St. & Fourth Ave., Conshohocken, Pa. 19428
828-9223 — (M) Valley Forge

The Very Rev. Edward Price, *Rector;* John A. Connelly, *Rector's Warden;* Mrs. Marguerite E. Fisher, *Accounting Warden.*

CALVARY, GERMANTOWN

Pulaski Ave. & Manheim St., Phila., Pa. 19144
VI 3-0853 — (P) Wissahickon

The Rev. John F. Leser, *Rector;* Mrs. Alton H. Finck, *Rector's Warden;* Lewis J. Dow, *Accounting Warden;* William C. Bird, III, *Assistant Accounting Warden;* Miss Mary Walker, *Secretary;* Mrs. Ellen M. Gellerman, *Assistant Secretary.*

CALVARY, NORTHERN LIBERTIES

841 N. 41st St., Phila., Pa. 19104 — BA 2-2070 — (P) Schuylkill

The Rev. Thomas W. S. Logan, Sr., *Rector;* Harold L. Pilgrim, Sr., *Rector's Warden;* Edward Howell, *Accounting Warden;* Benjamin Gill, *Clerk of the Vestry.*

CALVARY, ROCKDALE

Glen Riddle, Pa. 19037 — GL 9-2013 — (D) Brandywine

The Rev. Arthur F. Brunner, *Rector;* The Rev. Ronald Lockhart, The Rev. Michael J. Shank, *Assisting Clergy;* Donald H. Palmer, *Rector's Warden;* J. Karl Thomas, *Accounting Warden;* Joseph Y. Bardroff, Sr., *Clerk of the Vestry;* Steven Buffington, *Treasurer.*

CALVARY-ST. PAUL'S, PHILADELPHIA
(ST. PAUL, MEMORIAL CHURCH OF)

2611 S. Broad St., Phila., Pa. 19148 — HO 3-2600 — (P) Southwark

The Rev. Robert Greer, *Minister-in-charge;* Daniel Bernheimer, *Rector's Warden;* Charles B. Dooley, *Accounting Warden;* Brian Roman, *Secretary of the Vestry.*

CHRIST CHURCH, EDDINGTON

2026 Street Rd., Cornwell Heights, Pa. 19020 — ME 9-9814 — (B) Bucks

The Rev. Huibert R. DeMeester, *Rector;* J. Louis Kleber, *Rector's Warden;* Frank Breece, *Accounting Warden;* Harry Oehmig, *Clerk of the Vestry.*

CHRIST CHURCH, ITHAN

536 Conestoga Rd., Villanova, Pa. 19085 — MU 8-1110 — (D) Merion

The Rev. J. Gardner Hodder, Ph.D., *Rector;* The Rev. Richard M. Woods, *Assistant* (Perpetual Deacon); John R. Clark, *Rector's Warden;* Edmund Thayer, Jr., *Accounting Warden;* George T. Cook, *Secretary of the Vestry.*

CHRIST CHURCH, MEDIA

311 S. Orange St., Media, Pa. 19063 — LO 6-7525 — (D) Delaware

The Rev. Michael J. Campbell, *Rector;* The Rev. William X. Smith, The Rev. William J. Alberts, *Assisting Clergy;* Henry Jordan, *Rector's Warden;* Henry H. Belden, *Accounting Warden;* Josephine H. Jenckes, *Secretary of the Vestry.*

CHRIST CHURCH, PHILADELPHIA

2nd above Market St., Phila., Pa. 19106 — WA 2-1695 — (P) Southwark

The Rev. Ernest A. Harding, *Rector;* The Rev. James L. Shannon, *Assistant;* Henry M. Watts, Jr., *Rector's Warden;* Frank R. Dyer, Jr., *Accounting Warden;* David C. Auten, Esquire, *Secretary of the Vestry.*

CHRIST CHURCH, POTTSTOWN

316 High St., Pottstown, Pa. 19464 — 1-323-2895 — (M) Valley Forge

The Rev. Wilfred F. Penny, S.T.M., *Rector;* Harry Charles, *Rector's Warden;* Richard Stoudt, *Accounting Warden;* Mrs. Bruce Roberts, *Secretary of the Vestry.*

CHRIST CHURCH, RIDLEY PARK

Sellers Ave. & Nevin St., 19078 — 521-1626 — (D) Delaware

The Rev. William S. Musselman, *Rector;* The Rev. Frederick H. Harjes, III, *Assistant;* Carl O. Johnson, Jr., *Rector's Warden;* David A. Wiley, Jr., *Accounting Warden;* Mrs. William V. Thomas, *Secretary of the Vestry;* Joseph J. Holscher, *Treasurer.*

CHRIST CHURCH (OLD SWEDES), UPPER MERION

740 River Rd., Bridgeport, Pa. 19405 — BR 2-6036 — (M) Valley Forge

The Rev. Alfred W. Degerberg, *Rector;* Robert Crooks, *Rector's Warden;* G. Kenneth Jones, *Accounting Warden.*

CHRIST CHURCH AND ST. AMBROSE

3554 N. 6th St., Phila., Pa. 19140 — BA 3-2266 — (P) Fairmount

The Rev. Charles Pickett, *Rector;* Harry Richards, *Rector's Warden;* Harry Richards, *Treasurer;* Manuel Cardona, *Secretary of the Vestry.*

CHRIST CHURCH AND ST. MICHAEL'S

Tulpehocken & McCallum Sts., Phila., Pa. 19144
VI 3-1321 — (P) Wissahickon

The Rev. Ronald Reed, *Rector;* Helen F. Wartman, *Senior Warden;* Donald B. Pritchard, *Accounting Warden;* Judith Bush, *Secretary;* Ernest Kienholz, *Treasurer.*

CHURCH WITHOUT WALLS

The Rt. Rev. Lyman C. Ogilby, *Rector;* Leland DeWoody, *Treasurer;* Anne Pilgrim, *Recorder.*

CRUCIFIXION, CHURCH OF THE

620 S. 8th St., Phila., Pa. 19147 — WA 2-1128 — (P) Southwark

The Rev. Malcolm McGuire, *Priest-in-charge;* William R. Ballard, Sr., *Rector's Warden;* Walter C. Jordan, *Accounting Warden;* Mrs. Saphoria Walker, *Secretary;* Samuel Jackson, *Treasurer.*

EMMANUEL, HOLMESBURG

8201 Frankford Ave., Phila., Pa. 19136 — MA 4-8520 — (P) Pennypack

The Rev. Charles K. Kelbaugh, *Rector;* The Rev. Vernon Matthews, *Assistant;* Joseph F. Kipphut, *Rector's Warden;* Emil Lewis, *Accounting Warden;* Virginia Philips, *Secretary.*

EMMANUEL, KENSINGTON

1212 Marlborough Ave., Phila., Pa. 19125 — GA 5-2482 — (P) Fairmount
Mailing address: 2353 E. Cumberland St., Phila., Pa. 19125

The Rev. David O. Trauger, *Rector;* William Wolpert, III, *Rector's Warden;* John Price, *Accounting Warden;* Maurice Spink, *Secretary of the Vestry.*

EMMANUEL, QUAKERTOWN

S. Main at 9th Sts., Quakertown, Pa. 18951 — 1-536-3040 — (B) Bucks

The Rev. Frederick V. Kettle, *Rector;* Ernest Fischer, *Rector's Warden;* R. Biehl, *Accounting Warden;* Robert Schmitt, *Jr. Warden;* R. Blair, *Secretary.*

EPIPHANY, CHURCH OF THE, GERMANTOWN

Lincoln Dr. & Carpenter Lane, Phila., Pa. 19119
VI 4-3548 — (P) Wissahickon

The Rev. Milton S. Leber, *Rector;* James E. Keitt, *Senior Warden;* Horace C. Walker, *Accounting Warden;* Samuel A. Dysart, *Assistant Accounting Warden;* Mrs. Margaret Biddle, *Financial Secretary;* Mrs. Helen R. Potts, *Clerk of the Vestry.*

EPIPHANY, CHURCH OF THE, ROYERSFORD

266 Washington St., Royersford, Pa. 19468 — 1-948-9655 — (M) Valley Forge

The Rev. Dennis Warner, *Rector;* R. Jansen Fray, *Rector's Warden;* W. Douglas Wunder, *Accounting Warden;* Mrs. Charles Dell, *Secretary.*

GLORIA DEI (OLD SWEDES)

Delaware Ave. & Christian St., Phila., Pa. 19147
FU 9-1513 — (P) Southwark

The Rev. David B. Rivers, *Rector;* Fred Laepple, *Senior Warden;* Richard Woehr, *Accounting Warden.*

GOOD SAMARITAN, PAOLI

212 W. Lancaster Ave., Paoli, Pa. 19301 — NI 4-4040 — (C) Brandywine

The Rev. Daniel K. Sullivan, *Rector;* The Rev. Wallace Houston, Jr., *Assistant;* The Rev. Raymond E. Cole, Jr., *Assistant;* William W. Cochran, Jr., *Rector's Warden;* Richard Englander, *Accounting Warden;* Curtis Cook, *Secretary of the Vestry.*

GOOD SHEPHERD, MEMORIAL CHURCH OF THE, GERMANTOWN

3820 The Oak Rd., Phila., Pa. 19129 — VI 4-0580 — (P) Wissahickon

The Very Rev. Maurice A. Coombs, *Rector;* The Rev. Walter W. Ware, *Associate Rector;* G. Hayward Reid, *Senior Warden;* Charles E. Mather, III, *Junior Warden;* Charles Ritter, *Clerk of the Vestry;* Charles Bennage, *Treasurer.*

GOOD SHEPHERD, HILLTOWN

Box 132, Hilltown, Pa. 18927 — 1-822-9115 — (B) Bucks

The Rev. Kenneth E. Schomaker, *Rector;* James Hogan, *Rector's Warden;* Dr. Samuel Clipp, *Accounting Warden;* W. Edward Voss, *Treasurer;* Marguerite Foster, *Secretary;* David Graf, *Property Committee Chairman.*

GOOD SHEPHERD, CHURCH OF THE, KENSINGTON

Collins & Cumberland, Phila., Pa. 19125 — GA 6-3147 — (P) Fairmount

The Rev. David O. Trauger, *Rector;* Everett Chambers, *Secretary of the Vestry* and *Rector's Warden;* William McDaniel, *Accounting Warden.*

GOOD SHEPHERD, CHURCH OF THE, ROSEMONT
Lancaster & Montrose Aves., Rosemont, Pa. 19010
LA 5-7070 — LA 5-7071 — (M) Merion

The Rev. George W. Rutler, *Rector;* The Rev. John L. Holleman, *Curate;* The Rev. William E. Blewett, The Rev. William J. Alberts, *Assisting Clergy;* Miss Ruth Fiesel, *Rector's Warden;* Charles A. Ernst, Jr., *Accounting Warden;* J. Bennett Hill, Jr., *Assistant Accounting Warden;* Dr. John J. Sayen, *Secretary.*

GRACE CHURCH, HULMEVILLE
313 Main St., Hulmeville, Pa. 19047 — 757-6329 — (B) Bucks

The Rev. C. L. Heron, *Priest-in-charge;* Charles T. Kelch, *Rector's Warden;* Margaret Still, *Treasurer;* Thelma Kelch, *Secretary of the Vestry.*

GRACE CHURCH, MT. AIRY
Gowen Ave. & Ardleigh St., Phila., Pa. 19119
CH 8-2950 — (P) Wissahickon

The Rev. Richard K. Bauder, *Rector;* The Rev. Richard K. Rogers, *Assistant;* John B. Clapham, *Rector's Warden;* William N. Mead, *Accounting Warden.*

GRACE CHURCH AND THE INCARNATION
Edgemont & E. Venango Sts., Phila., Pa. 19134
GA 3-5851 — (P) Fairmount

The Rev. Henry W. Kaufmann, *Rector;* Charles S. Donahue, *Senior Warden;* Frederick Sheppard, *Junior Warden;* Stewart Saxton, *Treasurer;* John Binder, *Secretary.*

HOLY APOSTLES, PENN WYNNE
Remington & Dover, Phila., Pa. 19151 — MI 2-6617 — (M) Conestoga

The Very Rev. John C. Kolb, *Rector;* J. Knowles Newman, *Senior Warden;* James E. Hewitt, *Accounting Warden;* Mrs. Clark S. Young, *Secretary of the Vestry.*

HOLY APOSTLES & MEDIATOR, CHURCH OF THE
51st & Spruce Sts., Phila., Pa. 19139 — GR 2-3000 — (P) Schuylkill

The Rev. Stephen Billings, *Rector;* Mrs. John L. Carroll, *Rector's Warden;* Anthony S. Codding, *Accounting Warden;* James C. Brown, *Secretary.*

HOLY COMFORTER, THE CHURCH OF THE
Burmont Rd. & Bond Ave., Drexel Hill, Pa. 19026
SU 9-6754 — (D) Conestoga

The Rev. William R. McKean, Jr., *Rector;* The Rev. Reimer Schacht, *Perpetual Deacon;* William N. Britton, *Rector's Warden;* Raymond H. Rudrauff, *Accounting Warden;* Charles H. Merson, *Treasurer;* Harold T. Muse, *Secretary;* The Rev. Reimer Schacht, *Church School Superintendent.*

HOLY COMMUNION, MEMORIAL CHAPEL OF THE
2631 Wharton St., Phila., Pa. 19146 — DE 4-1054 — (P) Southwark

The Rev. ..... *Vicar;* John J. Peoples, *Vicar's Warden;* William Stenz, *Junior Warden;* George Connolly, *Treasurer.*

CHAPEL OF HOLY APOSTLES' PARISH

HOLY INNOCENTS, CHURCH OF THE (TACONY)
Torresdale & Tyson Aves., Phila., Pa. 19135 — MA 4-9648 — (P) Pennypack

The Rev. Gerald A. Tulk, *Rector;* Fred V. Rogers, *Rector's Warden;* Joseph T. McKenna, *Accounting Warden.*

HOLY NATIVITY, MEMORIAL CHURCH OF THE, ROCKLEDGE
205 Huntingdon Pike, Rockledge, Phila., Pa. 19111
ES 9-2977 — (M) Montgomery

The Rev. Robert H. Sykes, *Rector;* Mrs. Grace Watt, *Rector's Warden;* Walter Holstrum, *Accounting Warden.*

HOLY TRINITY, LANSDALE
407 N. Broad St., Lansdale, Pa. 19446 — 1-855-4431 — (M) Montgomery

The Rev. Robert James, *Interim Priest;* Marjorie Parsons, *Rector's Warden;* Roy Beaver, *Accounting Warden.*

HOLY TRINITY, THE CHURCH OF THE
Rittenhouse Square, Mailing Address: 1904 Walnut St., Phila., Pa. 19103
LO 7-1267 — (P) Southwark

The Rev. Cuthbert Pratt, D.D., *Rector;* Frank B. Murdoch, *Rector's Warden;* Horace Y. Rogers, *Accounting Warden;* Austin J. Gaugel, *Secretary of the Vestry.*

HOLY TRINITY, THE CHURCH OF THE, WEST CHESTER
212 S. High St., West Chester, Pa. 19380 — 1-696-4640 — (C) Brandywine

The Rev. William J. Fischler, *Rector;* The Rev. Thomas W. Platt, *Associate Rector;* James D. Wilcutts, *Rector's Warden;* James G. Porter, *Accounting Warden;* Mrs. Judy deVeaux Oat, *Secretary of the Vestry.*

HOUSE OF PRAYER
Church Lane at Limekiln Pike, Phila., Pa. 19141
CA 4-3434 — (P) Wissahickon

The Rev. Robert E. DuBose, Jr., *Vicar;* Tunis A. Perry, *Vicar's Warden;* Fred McAlpin, *Accounting Warden.*

INCARNATION/HOLY SACRAMENT, CHURCH OF THE, DREXEL HILL
3000 Garrett Rd., Drexel Hill, Pa. 19026 — 259-5148 — (D) Conestoga

The Rev. Charles F. Ehly, *Rector;* William L. Maruchi, *Rector's Warden;* Leland E. Cooney, *Accounting Warden;* William J. Gaul, Jr., *Secretary;* Mrs. Mariana E. Roman, *Treasurer.*

INCARNATION, CHURCH OF THE, MORRISVILLE
Makefield Rd. near Big Oak, Morrisville, Pa. 19067
295-2259 — (B) Bucks

The Rev. William E. Mills, Jr., *Rector;* Frank R. Henderson, *Rector's Warden;* James Kelbaugh, *Accounting Warden.*

MESSIAH, THE CHURCH OF THE, GWYNEDD
Route 202, Gwynedd, Pa. 19436 — 699-9204 — (M) Montgomery

The Rev. Gustave J. Weltsek, Jr., *Rector;* The Rev. Frank Toia, *Director of Parish Education;* Richard Klein, *Rector's Warden;* Robert T. Arnold, *Accounting Warden;* Mrs. Frederick Spellman, *Secretary of the Vestry;* Cassin W. Craig, *Treasurer.*

MESSIAH, CHURCH OF THE, OXFORD CIRCLE
Large St. at Roosevelt Blvd., Phila., Pa. 19149 — (P) Pennypack

The Rev. Robert E. McDonald, *Rector;* J. Wood, *Rector's Warden;* C. Manship, *Accounting Warden;* T. L. McKewon, *Secretary of the Vestry.*

OUR SAVIOUR, THE CHURCH OF, JENKINTOWN
Homestead & York Rd., Jenkintown, Pa. 19046
TU 7-0500 — (M) Montgomery

The Rev. Joseph L. Iredale, *Rector;* Loren N. Smith, *Rector's Warden;* Albert Thomas, *Financial Warden;* Herbert F. Peters, *Financial Secretary.*

REDEEMER, CHURCH OF THE, ANDALUSIA
Bristol Pike, Andalusia, Pa. 19020 — NE 9-4387 — (B) Bucks

The Rev. Stanley Manwaring, *Vicar;* Louis J. Tomlinson, *Vicar's Warden;* John Gardiner, *Accounting Warden.*

REDEEMER, CHURCH OF THE, BRYN MAWR
Pennswood & Fisher's Rds., Bryn Mawr, Pa. 19010
LA 5-2486 — (M) Merion

The Rev. Timothy Pickering, *Rector;* The Rev. Wm. Thomas Martin, *Assistant Rector;* The Rev. Elizabeth M. Rapley, *Director of Christian Education;* Thomas Fisher, Jr., *Rector's Warden;* Richard M. Linder, *Accounting Warden;* Richard W. Palmer, Esq., *Secretary of the Vestry.*

REDEEMER, CHURCH OF THE, SPRINGFIELD
(Mailing Address: P.O. Box #B B, 145 W. Springfield Road), Springfield, Pa. 19064
KI 8113, 8114 — (D) Delaware

The Rev. Richard L. Ullman, *Rector;* Helen J. Stevenson, *Rector's Warden;* John Yago, Jr., *Accounting Warden;* Leslie N. Clayton, *Secretary of the Vestry.*

REDEMPTION, THE CHURCH OF THE, SOUTHAMPTON
1101 Second St. Pike, Southampton, Pa. 18966 — EL 7-0303 — (B) Bucks

The Rev. V. Richard Hawkins, *Rector;* Henry P. Manning, Jr., *Rector's Warden;* Mrs. Edson M. Sinclair, *Accounting Warden;* J. Robert Causton, *Secretary of the Vestry;* James D. Wiley, *Treasurer.*

RESURRECTION, CHURCH OF THE
Rowland Ave. & Wellington St., Phila., Pa. 19149
MA 4-4858 — (P) Pennypack

The Rev. James Miller Harvey, *Rector;* Ronald Turner, *Senior Warden;* Kenneth R. Strobel, *Accounting Warden;* Elizabeth Morgan, *Vestry Clerk;* Robert D. Deno, *Treasurer.*

ST. AIDAN'S

Central Ave. & Cottman St., Cheltenham, Pa. 19012

ES 9-4974 — (M) Montgomery

The Rev. Otho S. Hoofnagle, *Rector;* Walter J. Wurster, *Rector's Warden;* Mrs. Ernest Mosebach (Frances), *Accounting Warden;* Mrs. Margaret Ruch, *Secretary of the Vestry.*

ST. ALBAN'S, NEWTOWN SQUARE

P.O. Box 158, Chapel Rd., Newtown Square, Pa. 19073

The Rev. Richard J. Hershel, *Rector;* The Rev. William D. Morrow, Sr., *Deacon;* Robert Williamson, *Rector's Warden;* Harry L. Morris, *Accounting Warden;* V. Roy Ribble, *Financial Secretary;* Barbara W. Foulkrod, *Secretary.*

ST. ALBAN'S, OLNEY

2nd St. & Tabor Rd., Phila., Pa. 19120 — LI 8-8959 — (P) Pennypack

The Rev. James Claypoole Dorsey, *Rector;* William H. Lindsay, Jr., *Rector's Warden;* Daniel Geigert, *Accounting Warden.*

ST. ALBAN, THE CHURCH OF, ROXBOROUGH

6769 Ridge Ave., Phila., Pa. 19128 — IV 2-2627 — (P) Wissahickon

The Rev. Robert H. Stetler, *Rector;* Mrs. John C. Hammes, *Rector's Warden;* I. Wesley Manley, *Accounting Warden;* Robert Price, Jr., *Secretary.*

ST. ANDREW'S & ST. MONICA

3600 Baring St., Phila., Pa. 19104 — BA 2-7606 — (P) Schuylkill

The Rev. William G. Johnson, Sr., *Rector;* Herman Bell, *Rector's Warden;* Chester Montague, *Accounting Warden.*

ST. ANDREW'S, WEST VINCENT

R.D. Glenmoore, Pa. 19343 — 1-458-5277 — (C) Brandywine

The Rev. Kenneth C. Werner, *Rector;* Herman Kuch, *Rector's Warden;* Andrew S. Haines, Jr., *Accounting Warden;* Beverly L. Wheat, *Secretary.*

ST. ANDREW'S, YARDLEY

45 W. Afton Ave., Yardley, Pa. 19067 — 493-4707 — (B) Bucks

The Rev. Edward B. Gammons, Jr., *Rector;* A. Spencer McManes, *Rector's Warden;* Roger Bambach, *Accounting Warden;* Mrs. Janet H. Austin, *Secretary of the Vestry;* Mrs. Dorothy Muldoon, *Treasurer.*

ST. ANDREW'S-IN-THE-FIELD

500 Somerton Ave., Phila., Pa. 19116 — OR 3-5938 — (P) Bucks

The Very Rev. John F. Hoover, *Rector;* Henry Fabrick, *Rector's Warden;* Mary Parker, *Accounting Warden;* Lorraine Nugent, *Secretary.*

ST. ANNE'S, ABINGTON

2119 Welsh Rd., Abington, Pa. 19001 — OL 9-1674 — (M) Montgomery

The Very Rev. Herbert E. Rowe, *Rector;* The Rev. Mark Scheneman, *Assistant;* Merlin O. Wunn, *Rector's Warden;* Louis J. Trunk, *Accounting Warden;* Warren H. Smith, *Treasurer;* Roberta Strunk, *Clerk of Vestry.*

ST. ASAPH'S, BALA CYNWYD

Conshohocken State Rd., Mailing: Box 118, Bala Cynwyd, Pa. 19004

MO 4-0966 — (M) Merion

The Very Rev. Edgar G. Adams, *Rector;* The Rev. Alice B. Mann, *Assistant;* Townsend Munson, *Rector's Warden;* Thomas T. Oyler, *Accounting Warden.*

ST. AUGUSTINE'S OF HIPPO, NORRISTOWN

1208 Green St., Norristown, Pa. 19401 — VI 9-2299 — (M) Valley Forge

The Rev. Richard C. Winn, *Vicar;* Pearl Gray, *Warden;* Justin Matthews, *Treasurer;* Charles D. Lanan, *Asst. Treasurer;* Frances Pierce, *Secretary.*

ST. AUGUSTINE'S CHURCH OF THE COVENANT

27th & Girard Ave., Phila., Pa. 19130 — PO 3-0624 — (P) Fairmount

The Rev. William D. Turner, *Rector;* Arthur Slater, *Rector's Warden;* Charles H. Bell, *Accounting Warden;* Lewis T. Berry, *Treasurer;* Littleton Rich, *Secretary of the Vestry;* Leon H. Sayles, *Registrar.*

ST. BARNABAS, THE CHURCH OF, HADDINGTON

P.O. Box 12476, Phila., Pa. 19151 — SH 7-3778 — (P) Schuylkill

The Rev. Neil Hubbard, *Interim Priest;* Wells Stevens, *Senior Warden;* Cole Ballard, *Junior Warden.*

ST. BARNABAS, KENSINGTON

3rd & Dauphin Sts., Phila., Pa. 19133 — NE 4-2027 — (P) Fairmount

The Rev. David M. Gracie, *Vicar;* Alma Taylor, Willie Dawson, *Co-Wardens;* Nellie Parker, *Parish Assistant.*

ST. BARTHOLOMEW'S — SHIBE PARK

2430 W. Lehigh Ave., Phila., Pa. 19132 — BA 6-0618 — (P) Fairmount

The Rev. Van S. Bird, *Vicar;* William Rowe, *Senior Warden;* Eugene Pearson, Jr., *Junior Warden;* Mrs. Rita L. Pearson, *Treasurer;* Jouette Baily, *Clerk.*

ST. BARTHOLOMEW'S, WISSINOMING

Comly & Ditman Sts., Phila., Pa. 19135 — CU 8-2279 — (P) Pennypack

The Rev. Joseph Own Gross, *Rector;* David McCombs, *Rector's Warden;* William Logan, *Accounting Warden;* Mrs. Mary Paul, *Clerk.*

ST. CHRISTOPHER'S CHURCH, GLADWYNE

226 Righter's Mill Rd., Gladwyne, Pa. 19035 — MI 2-8920 — (M) Merion

The Rev. Warren H. Davis, Jr., *Rector;* Thomas R. Bevan, *Rector's Warden;* Donald E. Carlson, *Junior Warden;* Frances Rogalsky, *Secretary;* Stanley E. Zimmerman, *Treasurer;* Oliver W. Robbins, *Accounting Warden.*

ST. CHRISTOPHER'S, OXFORD

Lancaster Rd., Oxford, Pa. 19363 — 932-8134 — (C) Brandywine

The Rev. John C. Obenchain, *Vicar;* The Rev. L. Stephen Nelson, *Assistant;* Ross Melrath, *Vicar's Warden;* Thomas Varnec, *Accounting Warden;* Louise Kelly, *Secretary.*

ST. CLEMENT'S CHURCH

20th & Cherry Sts., Phila., Pa. 19103 — LO 3-1876 — (P) Southwark

The Rev. Edward O. Hendricks, *Rector;* The Rev. James Lloyd, *Curate;* J. D. Henderson, Jr., *Rector's Warden;* Robert E. Curry, *Accounting Warden;* Robert Mattis, *Property Warden;* G. Gibson Austin, Jr., *Clerk of the Vestry.*

ST. DAVID'S, MANAYUNK

Dupont & St. David's Sts., Phila., Pa. 19127 — IV 2-6004 — (P) Wissahickon

The Rev. Dom T. Orsini, *Rector;* Charles Brown, Jr., *Rector's Warden;* Raymond Booth, *Accounting Warden.*

ST. DAVIDS, RADNOR

Valley Forge Rd., Wayne, Pa. 19087 — MU 8-7947 — (C) Merion

The Rev. Richard W. Hess, *Rector;* The Rev. William H. Wood, III, *Associate;* The Rev. Thomas L. McClellan, *Assistant;* Benjamin R. Neilson, *Rector's Warden;* George F. Krall, Jr., *Accounting Warden;* Robert I. Smith, *Junior Warden;* Charles T. Smith, *Secretary.*

ST. DUNSTAN'S, BLUE BELL

750 Skippack Pike, Blue Bell, Pa. 19422 — MI 3-0522 — (M) Montgomery

The Rev. Charles E. Higbee, *Vicar;* James Fish, *Vicar's Warden;* Andrew McA. Hunter, *Accounting Warden;* Mrs. Allan B. Kime, *Secretary.*

ST. ELISABETH'S CHURCH

1606 Mifflin St., Phila., Pa. 19145 — DE 4-1905 — (P) Southwark

The Rev. Robert Gallagher, *Vicar;* Donald C. Brown, *Senior Warden;* Robert Byrd, *Accounting Warden.*

ST. FAITH, HAVERTOWN

Brookline Blvd. at Allston Rd., Havertown, Pa. 19083
HI 6-9450 — (D) Conestoga

The Rev. Robert S. Snyder, *Rector;* John Burley, *Rector's Warden;* Behrens Ulrich, *Accounting Warden;* Mrs. Ralph Kirchhofer, *Secretary of the Vestry.*

ST. FRANCIS-IN-THE-FIELDS, SUGARTOWN

Sugartown Rd. above Spring Rd., R.D. #2, Malvern, Pa. 19355
647-0130 — (C) Brandywine

The Rev. William H. Murdoch, Jr., *Rector;* Richard W. Partridge, *Rector's Warden;* William B. Retallick, *Accounting Warden;* William L. Selin, *Secretary;* Donald H. Pitkin, *Treasurer.*

ST. GABRIEL'S
Roosevelt Blvd. at Front St., Phila., Pa. 19120
DA 9-3807 — GL 7-1947 — (P) Pennypack

The Rev. Roland S. Lindsay, *Rector, Dir. Christian Education, C.S. Superintendent;* ....., *Rector's Warden;* Norman E. Regan, *Accounting Warden*

ST. GEORGE, NEVIL MEMORIAL CHURCH OF, ARDMORE
Ardmore Ave. & Darby Rd., Ardmore, Pa. 19003
MI 2-3500 — MI 2-0877 — (D) Merion

The Rev. James F. McKendrick, Jr., *Rector;* Stanley Myers, *Rector's Warden;* William T. Robinson, Jr., *Accounting Warden;* John W. Fox, *Secretary of the Vestry;* C. Glenwood Hughes, *Treasurer.*

ST. GEORGE'S WEST END
61st & Hazel Ave., Phila., Pa. 19143 — SH 8-5454 — (P) Schuylkill

The Rev. James F. McKendrick, Jr., *Rector;* The Rev. Ralph Pitman, *Assistant;* The Rev. Michael Laughrey, *Deacon;* Stanley Myers, *Rector's Warden;* William T. Robinson, Jr., *Accounting Warden;* John W. Fox, *Secretary of the Vestry;* C. Glenwood Hughes, *Treasurer.*

ST. GILES, UPPER DARBY
Hampden Rd. & Locust St., Upper Darby, Pa. 19082
FL 2-1032 — FL 2-6116 — (D) Conestoga

The Rev. Frederick Powers, Jr., *Rector;* Stan Dalstrom, Jr., *Rector's Warden* and *Treasurer;* Gilbert W. Gearhart, *Accounting Warden;* Margaret B. Hockey, *Secretary;* Ethel S. Keowen, *Financial Secretary.*

ST. JAMES THE GREATER, BRISTOL
412 Cedar St., Bristol, Pa. 19007 — ST 8-2228 — (B) Bucks

The Rev. Stanley P. Gladfelter, *Rector;* R. Philemon Stout, *Senior Warden;* Thomas A. Coles, *Accounting Warden;* William T. Winslow, *Secretary.*

ST. JAMES, DOWNINGTOWN
409 E. Lancaster Ave., Downingtown, Pa. 19335
269-1774 — (C) Brandywine

The Rev. Richard Lee Bartholomew, *Rector;* John M. Stockton, *Senior Warden;* Mrs. Thomas McIlvaine, *Junior Warden;* George M. Wagner, *Treasurer;* Samuel B. Corliss, *Secretary.*

ST. JAMES CHURCH, GREEN RIDGE
210 Concord Road, Aston, Pa. 19014 — 494-2752 — (D) Delaware

The Rev. Anthony J. Mattes, *Rector;* Wm. Ahern, *Senior Warden;* Kurt Rappold, *Junior Warden;* Margaret Drulik, *Secretary;* William S. Cazort, *Treasurer;* Thomas Dale, *Accounting Warden.*

ST. JAMES, KINGSESSING
6838 Woodland Ave., Phila., Pa. 19142 — SA 7-5265 — (P) Schuylkill

The Rev. Robert C. S. Deacon, *Rector;* Frederick H. Thomas, *Rector's Warden;* Walter J. Robertson, *Accounting Warden;* William M. Smullen, *Secretary.*

ST. JAMES, LANGHORNE
330 S. Bellevue Ave., Langhorne, Pa. 19047 — SK 7-3766 — (B) Bucks

The Rev. Lloyd Winter, *Rector;* W. Ward McMasters, *Rector's Warden;* Richard Sensenig, *Accounting Warden;* Margaret Phillips, *Clerk of the Vestry.*

ST. JAMES CHURCH, PERKIOMEN
3768 Germantown Pike, Collegeville, Pa. 19426
489-7564 — (M) Valley Forge

The Rev. Leonard Freeman, *Rector;* U. Berkley Ellis, *Rector's Warden;* Kurt Eckard, *Accounting Warden;* Alice W. Barron, *Secretary.*

ST. JAMES, PROSPECT PARK
11th & Lincoln Aves., Prospect Park, Pa. 19076 — LE 2-1539 — (D) Delaware

The Rev. Peter Reynierse, *Rector;* James M. Klina, *Rector's Warden;* Beatrice Guarino, *Accounting Warden;* Donald J. Wellington, *Treasurer.*

ST. JAMES-THE-LESS
Hunting Park Ave. at Clearfield St., Phila., Pa. 19132
BA 9-5767 — Wissahickon

The Rev. Clayton K. Hewett, *Rector;* The Rev. Leslie K. Young, The Rev. John Maguire, *Assisting Clergy;* Robert Benham, *Rector's Warden;* Lewis M. Evans, *Accounting Warden;* Harry Woolever, *Secretary of the Vestry.*

ST. JOHN'S CHURCH, LOWER MERION
404 Levering Mill Rd., Bala Cynwyd, Pa. 19004 — MO 4-4517 — (M) Merion

The Rev. Robert D. Keel, *Rector;* The Rev. Frederick Crysler, *Priest-in-charge,* 2 to 5/76; The Rev. Flora Keshgegian, The Rev. John Midwood, *Associates;* James Allen, *Rector's Warden;* Mrs. Lewis J. Smith, *Accounting Warden.*

ST. JOHN'S, COMPASS, PEQUEA
Box 146, R.D. 1, Gap, Pa. 17527 — 1-717-442-4302 — (C) Brandywine

The Rev. H. Roberts Lorenz, *Vicar;* Robert Baldwin, *Senior Warden;* Matilda Harrington, *Junior Warden;* Robert Baldwin, *Secretary;* W. Earl Norton, *Treasurer.*

ST. JOHN'S, CONCORD
Box 66, Concordville, Pa. 19331 — GL 9-2994 — (D) Brandywine

The Rev. Edward W. Battin, *Rector;* Joseph J. Luttrell, *Rector's Warden;* David M. G. Lawrey, *Accounting Warden;* Robert J. Brown, *Recording Secretary.*

ST. JOHN'S, HUNTINGTON VALLEY
Welsh Rd. & Washington Lane, Huntingdon Valley, Pa. 19006

The Rev. Paul Wayne Lingle, *Rector;* The Rev. H. Raymond Baker, Jr., *Assistant;* The Rev. Philip E. Hughes, *Associate;* Robert E. Sutton, *Rector's Warden;* Howard H. McConnell, *Accounting Warden;* L. Raymond Jones, *Secretary.*

ST. JOHN'S, NORRISTOWN
23 E. Airy St., Norristown, Pa. 19401 — 272-4902 — (M) Valley Forge

The Rev. ..... *Rector;* The Rev. Mark Holliday, *Priest-in-charge;* George C. Niblo, *Rector's Warden;* Robert T. Glass, *Accounting Warden;* C. Rodney Morris, Jr., *Secretary of the Vestry;* John F. Rumler, *Treasurer.*

ST. JOHN THE EVANGELIST, THE CHURCH OF, ESSINGTON
3rd St. & Wanamaker Ave., Essington, Pa. 19029
521-3612 — (D) Delaware

The Very Rev. C. Leighton Erb, *Rector;* William Mako, *Rector's Warden;* C. Robert Mills, *Accounting Warden* and *Treasurer;* Harry J. Lochel, *Clerk of Vestry.*

ST. JOHN THE EVANGELIST, LANSDOWNE
Lansdowne & Baltimore Aves., Lansdowne, Pa. 19050
MA 3-3731 — (D) Delaware

The Rev. Francis P. Davis, *Rector;* Richard E. Forrest, *Rector's Warden;* Frank G. Watkin, Jr., *Accounting Warden;* Edna D. Robinson, *Secretary.*

ST. JOHN THE EVANGELIST
3rd & Reed Sts., Phila., Pa. 19147 — HO 8-4020 — (P) Southwark

The Rev. Harold J. Wilson, *Rector;* John Preole, *Senior Warden;* Donald Hendrickson, *Junior Warden;* Doris Briggs, *Secretary;* Margaret Nelson, *Accounting Warden.*

ST. JOHN, THE FREE CHURCH OF, KENSINGTON
3089 Emerald St., Phila., Pa. 19134 — GA 5-2933 — (P) Fairmount

The Rev. William Brown, *Interim Priest;* The Rev. Carol Moore, *Fairmount Team Ministry;* James Powick, Jr., *Rector's Warden;* Linda Bradby, *Accounting Warden;* Mrs. Paul Loeffler, *Secretary.*

ST. JUDE AND THE NATIVITY, LAFAYETTE HILL
205 Germantown Pike, Lafayette Hill, Pa. 19144
828-3927 — (M) Valley Forge

The Rev. Richard Ogden Partington, *Rector;* Jane Azer, *Rector's Warden;* Lewis Johnson, *Accounting Warden;* Louis Henderson, *Secretary.*

ST. LUKE, THE MEMORIAL CHURCH OF, BUSTLETON
1946 Welsh Rd., Phila., Pa. 19115

The Rev. William Lee Smith, *Rector;* James F. Leahy, *Rector's Warden;* William Thompson, *Accounting Warden;* Robert J. Nichols, *Treasurer.*

ST. LUKE'S, EDDYSTONE
1400 E. 10th St., Eddystone, Pa. 19013 — TR 4-2251 — (D) Delaware

The Rev. Chester Olszewski, *Priest-in-Charge;* Robert Evans, *Warden of the Mission;* Shirley Carroll, *Treasurer.*

ST. LUKE'S, GERMANTOWN

5421 Germantown Ave., Phila., Pa. 19144 — GE 8-9193 — (P) Wissahickon

The Rev. Robert W. Hill, *Co-Rector;* The Rev. Charles L. Poindexter, *Co-Rector;* The Rev. Arthur J. Hildebrandt, *Curate;* The Rev. Arthur C. Moore, *Assistant Priest;* Albert B. Bishop, *Rector's Warden;* James G. Davis, *Accounting Warden;* Hugh Brown, *Secretary of the Vestry.*

ST. LUKE'S, KENSINGTON

"B" & Huntingdon Sts., Phila., Pa. 19125 — RE 9-4646 — (P) Fairmount

The Rev. Theodore H. Henderson, Jr., *Priest-in-Charge;* Howard C. New, *Rector's Warden;* Arthur Stever, *Accounting Warden;* Virginia Kirk, *Secretary;* Mrs. Edward Boss, *Corresponding Secretary.*

ST. LUKE'S, NEWTOWN

Washington Ave. and Court St., Newtown, Pa. 18940
1-WO 8-2781 — (B) Bucks

The Rev. Ronald A. Wiley, Ed.D., *Rector;* Russell Struhle, *Rector's Warden;* Harry Castrantas, *Accounting Warden;* Mrs. Howard France, *Clerk;* Jane Clark, *Treasurer.*

ST. LUKE & THE EPIPHANY, THE CHURCH OF

330 S. 13th St., Phila., Pa. 19107 — PE 5-2883 — (P) Southwark

The Rev. John E. Bird, Jr., *Rector;* The Rev. Robert S. Harris, *Assistant;* John F. Bahm, *Rector's Warden;* Kenneth Q. Walker, *Accounting Warden;* C. Robert Ritchie, *Secretary.*

ST. MARK'S, FRANKFORD

4442 Frankford Ave., Phila., Pa. 19124 — JE 5-0635 — (P) Pennypack

The Rev. Albert F. Fischer, Jr., *Rector;* James E. Embery, *Rector's Warden;* William P. Clausen, *Accounting Warden;* Fred Green, *Secretary.*

ST. MARK'S, HONEY BROOK

Church Hill, R.D. #1, Box 202, Honey Brook, Pa. 19344
1-942-2241 — (C) Brandywine

The Rev. Don F. Vandegrift, *Rector;* William A. Freeman, Jr., *Secretary of the Vestry;* Myrtle T. Lindley, *Treasurer.*

ST. MARK'S, PHILADELPHIA

1625 Locust St., Phila., Pa. 19103 — PE 5-1416 — (P) Southwark

The Rev. Michael R. Becker, *Rector;* The Rev. Carl W. Bell, *Assistant;* Joseph E. McQueen, *Rector's Warden;* Charles G. Scott, *Accounting Warden;* Herbert S. Sheppard, *Secretary.*

ST. MARTIN'S, BOOTHWYN

700 Meetinghouse Rd., Boothwyn, Pa. 19061
HU 5-1866 — (P) Wissahickon

The Rev. Ronald Evans Joseph, *Rector;* Don E. Knowles, *Rector's Warden;* Samuel E. Ray, *Accounting Warden;* Hope Giamboy, *Clerk.*

ST. MARTIN'S, OAK LANE

1008 Oak Lane, Phila., Pa. 19126 — LI 9-2111 — (P) Wissahickon

The Rev. Robert C. Forster, *Rector;* Raymond R. Kersey, *Rector's Warden;* Gertrude S. Byrnes, *Treasurer;* Donald J. Vivian, *Secretary;* Mary S. Gabell, *Financial Secretary.*

ST. MARTIN'S, RADNOR

King of Prussia & Glenmary Rds.
Mailing Address: Box 56, Radnor, Pa. 19087 — MU 8-4830 — (D) Merion

The Rev. Perry Porter, *Rector;* The Rev. James Murrey, *Assistant;* W. W. Furness Thompson, *Rector's Warden;* Melvin T. Johnson, *Accounting Warden;* Albert L. Doering, *People's Warden;* Walter L. Doering, *People's Warden.*

ST. MARTIN-IN-THE-FIELDS

8000 St. Martin's Lane, Phila., Pa. 19118 — CH 7-7466 — (P) Wissahickon

The Rev. Frank T. Griswold, III, *Rector;* The Rev. Bert F. Breiner, *Assistant;* Robert W. Lees, *Rector's Warden;* Bernard V. Lentz, *Accounting Warden;* Thomas A. Bell, *Clerk of the Vestry.*

ST. MARY'S, ARDMORE

P. O. Box 86, 36 Ardmore Ave., Ardmore, Pa. 19003
MI 9-1486 — (M) Merion

The Rev. Harry L. Mayfield, *Rector;* M. Carton Dittmann, Jr., *Rector's Warden;* John Morris, *Accounting Warden;* Jay M. Anderson, *Secretary.*

ST. MARY'S, CHESTER

7th & Edward Sts., Chester, Pa. 19013 — TR 4-9436 — (D) Delaware

Jeremiah Heartley, *Rector's Warden;* George Harris, *Junior Warden;* Oscar Johnson, *Accounting Warden;* Alberta Grasty, *Corresponding Secretary;* JoAnn White, *Recording Secretary.*

ST. MARY'S, HAMILTON VILLAGE

3916 Locust St., Phila., Pa. 19104 — BA 2-8556 — (P) Schuylkill

The Rev. John M. Scott, *Rector;* The Rev. Lawrence B. Hardy, *Minister in Mental Health;* The Rev. Hendrik B. Koning, *Minister in Industry;* The Rev. Ralph M. Moore, Jr., *Co-Minister, Christian Association, University of Pennsylvania;* Robert Hill, *Rector's Warden;* Sallie Kise, *People's Warden;* Carl N. Jester, *Vestry Secretary;* Dr. Charles Kapps, *Treasurer;* James Mills, *Receiving Officer.*

ST. MARY'S AT THE CATHEDRAL

8630 Ridge Ave., Phila., Pa. 19128 — IV 2-3127 — (P) Wissahickon

The Rev. John D. Clark, *Rector;* Walter Condit, *Senior Warden;* Richard Rudolph, *Junior Warden.*

ST. MARY'S, PHILADELPHIA

1831 Bainbridge St., Phila., Pa. 19146 — KI 5-7113 — (P) Southwark

The Rev. H. Francis Hines, *Priest-in-Charge;* The Rev. Paul Harris, *Assistant;* Lawrence E. Barron, *Senior Warden;* Mildred M. Barron, *Secretary;* Dorothy C. Greene, *Treasurer;* Ralph Coston, *Junior Warden.*

ST. MARY'S, WARWICK

Elverson R.D. 1, Elverson, Pa. 19520 — 1-469-6092 — (C) Brandywine

The Rev. Raymond G. Taylor, Jr., *Vicar;* John Silknitter, *Senior Warden;* George James, *Accounting Warden.*

ST. MARY'S CHURCH, WAYNE

104 Louella Ave., Wayne, Pa. 19087 — MU 8-1313 — (D) Merion

The Rev. Raymond Atlee, *Rector;* The Rev. Charles B. Fulton, Jr., *Assistant;* Richard E. Lander, *Rector's Warden;* Eleanor Johnson, *People's Warden;* Robert L. Stevens, *Treasurer;* Mrs. Gerald B. Beam, *Clerk.*

ST. MATTHEW'S, MAPLE GLEN

P. O. Box 62, Maple Glen, Pa. 19002 — MI 6-4092 — (M) Montgomery

The Rev. John Midwood, *Interim Priest;* Helen Zwart, *Rector's Warden;* William Lauder, *Accounting Warden;* William James, *Secretary.*

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